

#### APPEARANCES

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## Commission Members:

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Kenneth Cory, Chairperson

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David Ackerman, representing Mike Curb, Lieutenant Governor

### Staff Present:

William Northrop, Executive Director

James F. Trout, Assistant Executive Director

Robert C. Hight, Chief Counsel

N. Gregory Taylor, Assistant Attorney General

Jané Smith

#### 12 Also Present:

Robert L. Goodrich, Esq. Representing: Desert Tortoise Preserve Committee

Thelen, Marrin, Johnson & Bridges By: Fielding H. Lane, Esq. Two Embarcader, Center San Francisco, California

> PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE, SUITE 208 5ADRAMENTO, CALIFORNIA 95026 TELEPHONE (916) 383-3801

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# PROCEEDINGS

CHAIRPERSON CORY: We'll call the meeting to order. Are there any corrections or additions to the minutes of the December 17th or 30th meeting?

1

COMMISSIONER ACKERMAN: None

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CHAIRPERSON CORY: Without objection, they will be confirmed as presented.

9 We have a report of the Executive Officer.
10 EXECUTIVE OFFICER NORTHROP: Thank you very kindly.
11 Mr. Chairman, Mr. Ackerman, regarding state
12 indemnity selection.

In September 1981, staff provided Bureau of Land
Management with a list of lands desirable for acquisition to
settle the state's outstanding indemnity entitlement. The
entitlement is roughly estimated to be worth \$15 million.
BLM has responded that it will accept a selection of up to
30,000 acres in Mendocino County to satisy the entitlement.

At a meeting on January 21, the State Lands
Commission and BLM staffs identified the major steps required
and worked out a schedule in order to complete the
transaction by September of '82. The most time-consuming
element will be the appraisal of the several hundred parcels
of land involved.

The lands to be acquired are commercial timberlands

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in keeping with previous Commission direction. The time schedule calls for submitting the formal application to BLM by February 5, publishing of the proposed classification by April 15, completion of appraisal's by July 15, completion of final publication by September 20, and delivery of title to the state by September 24.

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This is the culmination of a -- how many years have we been on this -- 15-year project we're about to wrap up. And it is the first time that we've gotten any cooperation out of the state's BLM Office. And they are cooperating.

CHAIRPERSON CORY: You Reaganites are all alike, EXECUTIVE OFFICER NORTHROP: The second item, Mr. Chairman, Mr. Ackerman, is the closure of the U.S. Coast Guard's Long Beach Office.

CHAIRPERSON CORY: Pardon me, back on the other one Formal application has been submitted to meet the February 5 date?

> EXECUTIVE OFFICER NORTHROP: Yes, sir.

19 MR. GRIMES: Yes, sir, we delivered it subject to 20 confirmation after the meeting today.

EXECUTIVE OFFICER NORTHROP: Yes, that's right. 22 The next item is the closure of the U.S. Coast 23 Guard's Long Beach District Office. 24

Our marine expert, Admiral Higbee, who the Commission realizes is our volunteer expert in this area, has 25

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advised us that the U.S. Coast Guard plans to close the Long Beach District Office. That office covers the coast from the Mexican Border to Point Conception.

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Apparently, the proposal would merge the 11th District, Long Beach/Los Angeles, into the 12th District in San Francisco. This plan could have direct adverse impacts on state lands and leases in Southern California.

8 A lack of an aggressive Coast Guard influence 9 exposes the valuable Southern California coastline to reduced 10 control of tank ship movements, Ancreased danger of accident 11 with attendant ecological consequences, and possibly reduced 12 state revenues. Income from both extractive operations and 13 marine petroleum terminals depends, to some extent, on 14 reliable navigational services.

15 The Commission may want to consider expressing some 16 concern over this matter to the Federal Department of 17 Transportation. Options, such as making cuts in both the 18 San Francisco and Long Beach Districts, may be of lesser 19 adverse impact than the plan currently announced.

We will not have a full admiral-running program.
And if we have some severe problems, which for example,
emergency helicopters or other things are required, other
support is required, it will have to come from either San
Diego or San Francisco. And that time may be very important.
So, the staff would like to address this issue with

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the Commission's permission. ł. COMMISSIONER ACKERMAN: Is this just closing of an 7 administrative office, or closing of an entire facility? 3 A EXECUTIVE OFFICER NORTHROP: No, this is closing 5 and moving of a -- apparently, when the flag rank is reduced -- I'm sure the Chairman is very aware of this with his 6 7 naval background --CHAIRPERSON CORY: I was in the Navy, not the 8 9 Goast Guard. EXECUTIVE OFFICER NORTHROP: I think the same 10 11 thing applies. When you lose an admiral that -- and we 12 would lose a lot of support. CHALAPERSON CORY: Bringing a helicopter forward 13 14 -- we never even had one. 15 EXECUTIVE OFFICER NORTHROP: It calls for a 16 considerable reduction in the services. Admiral Higbee had 17 wanted to be here today, but was unable to attend to make 18 So, he is asked me to fill in in his stead and the point. 19 at least request the Department of Transportation to consider 20 it. 21 Admiral Higbee pointed out to me that on the East 22 Coast in an area from Maine to New Jersey, there are 23 something like five districts. And the entire coast of 24 California gets one. 25 CHAIRPERSON CORY: The Coast Guard is the

	Department of Transportation?
2	EXECUTIVE OFFICER NORTHROP: 105.
	CHAIRPERSON CORY: It used to be what
3/	$\int_{\mathbb{R}^{n}}  \mathbf{e}_{i} ^{2} d\mathbf{r} = \mathbf{e}_{i} + \sum_{i=1}^{n}  \mathbf{e}_{i} ^{2} d\mathbf{r} = \frac{1}{2}  $
4	Treasury?
- 5	EXECUTIVE OFFICER NORTHROP: It used to be
6	Treasury.
7	Treasury. It is a matter of the West Coast certainly is n
	fair shake on the Coast Guard attention; while the
8	East Coast seems to be. And we feel that when we ask for
9	East Coast seems to be. And we are things, we were told by
10	East Coast seems to be. The and other things, we were told by marine terminal regulations and other things, we were told by
11	and that they can handle it. And now we
	t in a position to handle these sort of changes
12	And I think we must either take this on ourselves and ask for
13	And I think we must element to do it, or encourage the more money from the state for us to do it, funds to do it.
14	more money from the state for us of their funds to do it,
1!	federal government to spend some of their funds to do it,
1	z = z = z = d0 it
	CULTEDERSON CORY: Okay. Would you CAPTED
1	Transportation.
. 1	8 concern to the Secretary 9 EXECUTIVE OFFICER NORTHROP: Thank you very kindly.
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2	have a staff progress report on what's actually happening.
:	to be apparent.
	EXECUTIVE OFFICER NORTHROP: I think it would be
	is the nort meeting or at the time we make that that
	<ul> <li>well at the next meeting a</li> <li>well at the next meeting a</li> <li>Admiral Higbge comes and gives us a run-down of what's</li> </ul>
	25 Admiral Higbee comes and gives us a com

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CHAIRPERSON CORY: See what you caused? COMMISSIONER ACKERMAN: I Took forward to that.

5 EXECUTIVE OFFICER NORTHROP: Point Conception --6 the Commission's program to lease state lands located between 7 Point Conception and Point Arguello, Santa Barbara County, 8 for potential oil and gas development, is presently in its 9 second fiscal year. Approximately 40,000 acres of state 10 tidelands and submerged lands would be included in the 11 potential state lease sale.

Since the beginning of this lease program in the 13 1980-81 fiscal year, the staff of the Commission will have 14 acquired and analyzed approximately 540 line miles of 15 technical data, which is being used by the staff to better 16 determine the resource potential and geohazards of the 17 proposed lease area.

18 Staff intends to contract for additional seismic
19 lines over identified potential resource structures in the
20 area before the end of this fiscal year.

21 Proceeding concurrently with these efforts is the 22 preparation of a program Environmental Impact Report, which 23 will discuss the lease sale and the impacts of potential oil 24 and gas activities which could occur.

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Under the present schedule, the final Environmental

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	Impact Report is scheduled to be before you at the May, 1982
2	meeting.
3	As far as the requirements of CEQA are concerned,
4	the Commission could decide to lease the area any time
5	subsequent to its certification of the final EIR.
9 <b>6</b>	Mr. Chairman, that completes my report.
<b>7</b>	CHAIRPERSON CORY: Okay.
8	Staff report on the Coastal Commission?
9	MR. GOLDEN: Mr. Chairman, members of the
10	Commission, this is actually a staff report on coastal
201	matters, since we are including San Francisco Day
12	Conservation and Development Commission in that.
13	On January 21 of this year, BCDC gave its approval
14	by a twenty-one-to-nothing vote with one abstention to the
15	State Lands Master Plan for our parcels in the Anza Airport
16	Subdivision in the City of Burlingame, developed under
17	contract to us by Callander and Associates.
18	BCDC had placed a moratorium on any further
19	development in the area until either the Anza Liquidating
20	Trust or our staff came up with such a plan, which would
21	assure maximum public access opportunities in the whole
22	project.
23	The second item has to do with the Coastal
24	Commission.
25	CHAIRPERSON CORY: Who was the dissenting there
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was one abstention? 01

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MR. GOLDEN: There was one abstention. That was the member from Cal-Trans, who felt that they were involved so deeply in a possible offramp, that they didn't want to take a stand.

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CHAIRPERSON CORY: Why did you make the man from Cal-Trans mad. Jim?

The California Coastal Commission 8 MR. GOLDEN: continues to struggle through three- and four-day sessions, **9**0 twice monthly, often meeting all day and well into the 10° evening.

A combination of the elimination of the regional 12 commissions, who handled the bulk of permit matters, and an 13 almost complete turnover in voting commissioners, has 14 contributed to the length of the meetings. 15

The workload has been reduced somewhat by the 16 Legislature's removal of housing matters from the 17 Commission's jurisdiction. Wetlands policies and 18 agricultural land policies are now consuming major amounts of 19 20 time in their deliberations.

That completes my report.

CHAIRPERSON CORY: We need to get people's names as they first start to speak so the record is somewhat coherent.

The next item before the Commission is the Consent

		ч 11
1	Calendar. They're the items on the front of the agenda with	
] 2	the prefix "C" in front of the numbers Cl through 22. They	
3	will be taken up in one motion unless there is objection by	
4	anybody in the audience to the proposed staff recommendation	
5	on those items.	
6	EXECUTIVE OFFICER NORTHROP: Mr. Chairman, would	
7	you include Item 23, please?	
8	CHAIRPERSON CORY: Twenty-three. There is a 23.	
9	So, it will be Items 1 through 23.	
10	Without objection, Consent Calendar will be	
11	approved as presented.	
12	COMMISSIONER ACKERMAN: No objection.	
о 13	CHAILPERSON CORY: Item 24. This is an agreement	
14	for the all-time settlement of subsidence costs for all prior	
15	subsidence; is that	
o, <b>16</b>	EXECUTIVE OFFICER NORTHROP: Yes, sir, that's	
17	correct. In the harbor area, Mr. Chairman.	
18	CHAIRPERSON CORY: This is in the harbor area.	
19	And this will be the world's great settlement.	
<b>2</b> Õ	Is there anybody in the audience on this item? Any	
21	questions from the Commissioners?	
22	Without objection, Item 24 will be approved as	
23	presented.	
24	COMMISSIONER ACKEBMAN: No objection.	
25	CHAIRPERSON CORY: Item 25, approval of a	

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10 Coo 0 = feasibility test of a sand bypacs system at Lake Tahoe for 1 the Ski Run Marina. 2 Is there anybody in the audience on this item? Any 3 questions from the Commissioners? 4 Without objection, Item 25 will be approved as 5 6 presented. COMMISSIONER ACKERMAN: No problem. 7 CHAIRPERSON CORY: Item 26, approval of a 20-year 8 general lease, Snug Harbor Marina, Donald Decker in 9 Steamboat Slough. 10 Is there anybody in the audience on this item? 11 Questions from the Commissioners? 12 Without objection, it will be approved as presented 13 Item 27. This is a transfer of control and 14 possession between the Parks and Navy and the State Lands at 15 Silver Strand in San Diego County; is that correct? 16 That's correct, Mr. Chairman. 17 MR. TROUT: Mr. Grimes can probably explain it if you have any 18 questions, or you want any --19 CHAIRPERSON CORY: This is the one we had some 20 potential litigation over? It was resolved then. 21 That's correct. 22 MR. TROUT: CHAIRPERSON CORY: Anybody in the audience on this 23 24 /item? Parks is apparently not totally happy, but 25

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|                  | acquiescent. Is that where we stand?                          |
| 2                | MR. TROUT: That's correct.                                    |
| 3                | CHAIRPERSON CORY: It seems like there was an                  |
| 4                | agreement with the general framework when we met in Executive |
| 5                | Session when we thought we were going to be suing people over |
| 6                | it.                                                           |
| 7                | MR. TROUT: That's correct, Mr. Chairman.                      |
| 8                | COMMISSIONER ACKERMAN: No problem.                            |
| 9                | CHAIRPERSON CORY: Without objection, Item 27 will             |
| 10               | be approved as presented.                                     |
| ( 1)             | Item 28. This is the City of Long Beach, approval             |
| 12               | of a lease between Specialty Villages and the City of Long    |
| 13               | Beach. And we have Mr. Phil Brubaker.                         |
| 14               | MR. BRUBAKER: The question is answered, Mr.                   |
| 15               | Chairman.                                                     |
| 16               | CHAIRFERSON CORY: Any questions from Commissioners?           |
| 17               | COMMISSIONER ACKERMAN: None.                                  |
| 18               | CHAIRPERSON CORY: Anybody else from the audience              |
| 3 19             | on this item?                                                 |
| 20               | Without objection, approval will be granted as                |
| . 21             | requested.                                                    |
| . 12             | Item 29. This is a request to go ahead with a                 |
| 23               | public hearing and a Draft EIR for oil and gas leases at      |
| 2.4              | Point Conception.                                             |
| 25 J             | Is there anybody in the audience on this item?                |
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12 ĥ Ş Questions from Commissioners? 9 COMMISSIONER ACKERMAN: Just one. 2 What's the general time frame that we've looking Ŝ. at for leasing? 4 EXECUTIVE OFFICER NORTHROP: Mr. Ackerman, as I 5 mentioned this morning in the Executive Report, we could go 6 probably anytime after mid-year. But we're looking probably 7 at the latter part of this year. 8 Mr. Thompson is handling that project. And in 9 discussion with him this morning, he thought we'd be ready lÒ to go sometime in the latter part of this year. 11 The EIR hearing, we're talking CHAIRPERSON CORY: 12 about April? 13 MR. THOMPSON: Yes, that will be final 14 certification in the May meeting. 15 EXECUTIVE OFFICER NORTHROP: When we get that 16 certification done, the Commission has the option then of 17 And we're working on 18 going to the various lease proposals. 19 those now. CHAIRPERSON CORY: When you say the latter part 20 21 of the year, when do you anticipate? MR. THOMPSON: Basically what we're coming back to 22 -- W.M. Thompson -- will be after we get the EIR straightened 23 out, then we'll come back and see what type of bid proposal 24 that you want to put out for the number of parcels. And just 25

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| 6 <b>†</b>        | basically what the attitude of the Commission is.             |            |
| ्रे - <b>2</b>    | CHAIRPERSON CORY: Do you think it would be                    |            |
| 3                 | possible to get that done by October, if we have a meeting in |            |
| 4                 | Cate October?                                                 |            |
| 5                 | MR. THOMPSON: There's a possibility. Again, it                |            |
| 6                 | would depend on how elaborate and what type of bidding the    | . •        |
| 7                 | Commission wanted to go out for.                              |            |
| 8                 | CHAIRPERSON CORY: Procedurally, my recollection               |            |
| 9                 | is some eight years ago it left a poor taste in some          |            |
| 10                | people's mouths about awarding of the bids by a lame duck     |            |
| . 11              | commission. And I think it would be better, if at all         |            |
| 12                | possible, that this be done prior to the election. Just in    |            |
| 13                | terms of, you know                                            |            |
| 14                | So, if the staff can keep that in mind, I think it            |            |
| 15                | tends to keep the institution better protected from criticism | -          |
| 16                | MR. THOMPSON: I think Mr. Everitts and Mr. Willard            | 4.1        |
| 17                | are nodding that it might be possible for a certain type of   |            |
| 18-               | bidding to go out that early.                                 |            |
| 19                | CHAIRPERSON CORY: It's a question of, you know,               |            |
| 20                | doing it by people who may possibly be leaving office. I      |            |
| 21                | just think the institution is better server by doing it by    |            |
| <b>22</b>         | October or January, unless there's some critical reason. And  | <u>0</u> . |
| 23                | Dave tends to agree.                                          | ()<br>()   |
| 24                | COMMISSIONER ACKERMAN: I agree too.                           |            |
| 25                | MR. EVERITTS: The procedures would allow us to                |            |
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a make it by October.

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2 CHAIRPERSON CORY: If that's not enough time, then
3 I would tend to agree that January might be a better time.
4 MR. THOMPSON: All right. We'll look at those two
5 time windows then.

14

COMMISSIONER ACKERMAN: Are the federal tracts outside the three-mile limit all leased through that portion right now?

MR. THOMPSON: There are a few -EXECUTIVE OFFICER NORTHROP: The bulk of them are.
There are just one or two. And those have been on every
lease sale and taken off for geologic hazards or other
reasons. And 95 per cent or 90 per cent of the area -wouldn't you say, Al Willard -- is already leased.

MR. THOMPSON: I think there's five drill ships
out there now.

MR. EVERITTS: Three, MR. THOMPSON: Three,

EXECUTIVE OFFICER NORTHROP: Well, there's the 19 parcel just out of the parcel that we're talking about. The 20 area we're talking about is under a state lease and drilling 21 is proceeding there. And we will have the advantage of that 22 information for the Commission's own information prior to the 23 Soy we'll have some information to see where 24 time of lease. 25 things are.

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CHAIRPERSON CORY: Okay. 1 Without objection, public hearing request to go 2 ahead is granted. 3 This is an approval of an offshore Item 30, Ą natural oil and gas seep containment project and Approval of 5 Memorandum of Agreement at Coal Oil Point, Santa Barbara 6 7 County. EXECUTIVE OFFICER NORTHROP: Yes, sir, Mr. Chairman 8 this is the culmination of some work with two separate 9 private entities and the state and the County of Santa 10 Barbara, in an attempt to put together a Seep Containment 11 Study or -- Seep Containment Project. 12 If it's successful, it may lead to other seep 13 containment projects, and it may well have some of the major 14 seeps in Santa Barbara under control using this pattern. 15 CHAIRPERSON CORY: Anybody in the audience on this 16 17 item? No problem. COMMISSIONER ACKERMAN: 18 CHAIRPERSON CORY: Without objection, Item 30 is 19 approved as presented. 20 Item 31. 21 EXECUTIVE OFFICER NORTHROP: Mr. Chairman --22 MR. TAYLOR: On this item, there has been a request 23 by the Desert Tortoise Preserve Committee to make a Z4 presentation to the Commission. 25

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PETERS SHORTHAND REPORTING CORPORATION

SACRAMENTO, CALIFORNIA 95826 TELEPHONE (916) 383-3601 This item has been put on the calendar for informative purposes only, and is not to, in any way, be deemed to be a reconsideration or redetermination of the matter.

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This matter was heard on October 30, 1980. The agreement was signed. One of the other parties to the agreement, Great Western, has performed substantially, a portion of the project, the net result of which will be to permit people who bought lots in California City to be free of surface entry problems so that they got what they thought they were buying from California City at that time.

Therefore, it's the advice of counsed to the Commission that the time has run for any reconsideration of the matter. And the time has also run for any reconsideration or litigation concerning the Environmental Impact Report.

Therefore, if the Commission chooses to hear whatever comments the Desert Tortoise Preserve Committee wishes to make today, they should be only for informational purposes and not be deemed to be a reconsideration of any matter acted upon by the Commission at its October 30, 1980 meeting.

22 CHAIRPERSON CORY: Why is it on the agenda? I 23 mear, from what --

24 EXECUTIVE OFFICER NORTHROP: Mr. Chairman, we 25 received a request from the Desert Tortoise Preservation

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Committee to discuss the matter and for a reconsideration.
I am informed that staff explained to the Desert
Tortoise Preserve Committee that we had previously made our
action, and there was ample time at that time for them to
comment, in which I believe, they have.

CHAIRPERSON CORY: Mr. Hight, would you care to comment on that?

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MR. TAYLOR: If I may comment for just a minute, I R think that what the staff did -- and I don't know whether 9 there's any discussion on it -- is that they told the people 10 that there could not be any reconsideration, but it is an 51 informative item if the Commission wished to hear them make 12 any statement without any waiver of the fact that the manner 13 was final; that that opportunity would be made available to 14 15 them.

CHAIRPERSON CORY: Okay, but we're passed the time we can do anything is what you're, in essence, informing us. MR. TAYLOR: That is correct.

There's There is one other agreement coming up. 19 several sections of California City. And there is one prea 20 which will be coming up for the Commission to consider in the 21 short future -- I think within the next year -- a similar 22 agreement, at which time these people could fully participate 23 CHAIRPERSON CORY: Mr. Goodrich? 24 25 Yes, sir. MR. GOODRICH:

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EXECUTIVE OFFICER NORTHROP: Before Mr. Goodrich comes up, you have in front of you a letter that encompasses some eight pages from Robert L. Goodrich, Attorney for the Desert Tortoise Committee. For the record, I'd like it known that you have it and you've looked at that.

CHAIRPERSON CORY: Mr. Goodrich, from what our lawyers have told us, we don't have a whole lot that we can do. And I think you should be aware of that. And if you've got something you can inform us of, that we'd be glad to listen. But I'm not sure that we may not be wasting your time here.

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MR. GOODRICH: Well, thank you for the opportunity to address you. I'll keep it rather brief.

My name is Bob Goodrich. I'm the attorney for the Desert Preserve Committee.

We think there are several problems with the original decision. And we don't think -- first of all, at this point, we're simply asking the Commission to reconsider. We're not stating that we have the specific right of demand at this sime But the Committee just feels that there's certain matters involving a violation of public trust, problems with notice which would trigger due process and Government Code statutory provisions for notice, which do not preclude us from seeking any redress in the courts or from this Commission.

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And I would simply ask the Commission to reconsider its decision. 2 CHAIRPERSON CORY: But as I understand it from our 3 lawyers, their position is that we are not in a position to 4 reconsider, because we have made a decision; time has run. 5 and people -- third parties have relied upon our previous б 7 action. MR. GOODRICH: Well, my answer to that is that the R public trust is something which can never be given away by 9 any state agency --10 CHAIRPERSON CORY: I agree with that. 11 MR. GOODRICH: -- or any legislative action. And 12 we think that this is that type of matter, and we're not 13 precluded from going to the courts or going elsewhere trying 14 to get redress for what we think is a wrong. 15 Also, we also think that there are --16 CHAIRPERSON CORY: What was the inadequacy? You 17 made reference to the notice? 18 There are problems with the decision MR. GOODRICH: 19 of the Commission regarding the Environmental Impact Report 2Ö and so on was notified. They did give notice to the 21 resources agency, pursuant to certain provisions in CEQA. 22 But, the Desert Tortoise Preserve Committee itself 23 was not notified of exactly what was going to be on the agenda 24 at the time the Commission made its decision. They were not 25

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notified of the Commission's decision. They learned of the
commission's decision several months later through a third
party; at which time, they immediately sought to find an
attorney. They did so rather quickly. And that attorney,
Joy Lane in Bakersfield, immediately began correspondence
with the Commission.

7 The only delays were due to the fact that the
8 Tortoise Preserve Committee was never notified of the
9 decision.

10 CHAIRPERSON CORY: Have there been any requests 11 for --

MR. TAYLOR: I think for the record it should be stated that notice for the meeting was given and this association was aware that there would be something on the Commission Calendar regarding this matter. They did comment. They did not appear, although I believe they sent some communication to the Commission at the time the matter was acted on at that time.

In any event, we reviewed the notice provisions.
And it's our opinion that the notice provisions were
satisfactory.

MR. GOODRICH: Well then at this point, I'd say
 there's a factual disagreement between the parties here.
 CHAIRPERSON CORY: Are Joy Lane and Francine Lane
 the same person?

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MR. GOODRICH: Right, correct. She goes by Joy. Her real name is Francine.

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I would like to point out, as this individual has pointed out, there is a matter of a third community of California City which will be coming up sometime.

It's our understanding Great Western Savings, who's the beneficiary of the Commission's boon here, will be applying either for the subsurface mineral rights, or else patents to mine minerals.

And it's possible if the Committee would be agreeable to some sort of an arrangement being worked out regarding any action the Commission would take on that regard -- we would like to avoid a lawsuit, as just about anybody would. But if that's our only recourse, then that's our only recourse.

16 CHAIRFERSON CORY: You've been in touch with
17 Great Western?

18 MR. GOODRICH: I have sent them a copy of the letter

MR. PISTONE: Excuse me, Mr. Chairman. My name is
Tom Pistone. I and Dave Lloyd are here from Great Western
Savings in case there's any question or any information
that's required.

24 CHAIRPERSON CORY: I would just like to comment
25 that there is someone from Great Western here. It would seem

PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE, SUITE 209 SACRAMENTO, GALIFORNIA 95826 TELEPHONE (018) 389-3601 to me that -- I don't see any -- the questions, the notice, the factual situation, as our staff understands it and my recollection of this, because I remember vaguely that coming up and the thing was discussed, and I don't know of anybody that was really speaking against it when we were here.

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MR. GOODRICH: At the time, I believe the Air Force was the only party that was here.

MR. TAYLOR: That avoidance -- that question of opportunity was given and they failed to appear.

CHAIRPERSON CORY: And so, I feel, you know, comfortable with my decision, given the facts I had before me at the time. And I've read this. I appreciate your concern.

I would like, on the other side of the thing to Great Western, suggest that it might be in their selfinterests to contact you if you have a portfolio to represent, in terms of the future as opposed to dealing with the past. And there may be some way the two of you could come to some accommodation.

O MR. GOODRICH: Right.

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CHAIRPERSON CORY: It would be beneficial.

So, I would sort of urge, if you can at some point at your own time and convenience, see if there is some way you can work out the problem. Because I would guess -- my viewpoint has been -- if both sides are reasonable, it

| 1                | usually is cheaper for everybody, including the taxpayers,    |      |
|------------------|---------------------------------------------------------------|------|
| 2                | in terms of being involved in lawsuits.                       |      |
| 3                | So, Injust commend that general premise to the                |      |
| 4                | people from Great Western and to you as well.                 |      |
| ໍ<br>5ີ          | Do you have anything?                                         |      |
| 5                | COMMISSIONER ACKERMAN: If I recall as well, didn't            |      |
| 7                | we have a question, Greg, with the Air Eorce as to whether    |      |
|                  | the Commission was the proper body to even consider their     |      |
| 8                | requests? Weren't they concerned about fly-over space?        |      |
| 9                |                                                               | of . |
| 10               | whether or not the Commission was the proper body, or whether |      |
| 11               | the local planning agencies were more appropriately the       |      |
| 12               | proper ones to address?                                       |      |
| 13               | MR. TAYLOR: I don't recall everything that was                |      |
| 14               | before the Commission at that time. But the staff is          | ÷    |
| ି 15             | indicating your recollection is correct.                      |      |
| 16               | COMMISSIONER ACKERMAN: Because it was a question              |      |
| <sup>()</sup> 17 | whether it was really the role of the Commission to get down  |      |
| 18               | into detail of actual fences or permits and things like that. |      |
| 19               | And I think even in your letter you mentioned that.           |      |
| 20               | Mr. Northrop is quoted as mentioning that the air culture and |      |
| 21               | biological license would be addressed as the potential        |      |
| 22               | development is planned, which would lead me to, at least,     | :    |
| 23               | indicate that the local planning bodies and permits that are  |      |
| 24               | required locally will address those concerns. And those       |      |
|                  | were not in the purview of the Commission, at least at the    |      |
| 25               | were not in the purview of the committeeter.                  |      |
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time to rule on.

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MR. GOODRICH: Well, any --

COMMISSIONER ACKERMAN: Again, I'm going back on my 3 4 own recollection of some months ago.

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MR. GOODRICH: Well, I would disagree that any action by the Commission, which in itself could lead to environmental harm, is something the Commission needs to If actions by local agencies also may harm, they consider. also should consider the effects of the potential harm. But the mere fact that local agencies are also considering this, I don't think would obviate the requirement for the Commission to consider the environmental harm itself.

I think that the problems that were 4 MR. TAYLOR: 15 before

CHAIRPERSON CORY: I don't think they're really anything before the Commission. If somebody wishes to move reconsideration -- but I think, given what the lawyers have said, I think we've got some problems defining the lawsuit to even entertain such a motion. And I'm not prepared to \* vote for it. Given that case, it couldn't do Dave any good to move it, since we're lacking another Commissioner, at this point.

It would seem to me that the best solution -- and 24 I don't want to give anybody at Great Western a false sense

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of security by our action here, and I think it behooves all 1 sides to sit down and talk. And I would hope if the staff 2 could be helpful in getting those people together, they 3 should accommodate that. A

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Dave, if you've got some comments, go ahead. But I 5 don't want to belabor something we can't deal with. 6

COMMISSIONER ACKERMAN: Are there other factors involved in the California City development that have to come 8 9 before this Commission?

MR. TAYLOR: Yes, there's one coming within the 10 And that will also involve an Environmental 11 next year. 12 Impact Report.

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And, of course, anyone having an interest in that 13 proceeding -- as they were in the previous one -- are welcome 14 to come and present their views to the Commission and to 15 provide the comments during the staff period. 16

CHAIRPERSON CORY: And hopefully, if they get 17 together before that, they can maybe find some way to 18 accommodate the concerns of the Tortoise Committee and the 19 needs of the developer and avoid spending more of the 20 taxpayers' money and even more of Greg's time. 21 The facts that we don't COMMISSIONER ACKERMAN: 22

have the technical problems, this may serve as Mr. Goodrich's 23 official request to be given written notice of that meeting. 24 MR. TAYLOR: He'll be advised, I'm sure, at all 25

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| 1                  | stages.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
| 2                  | CHAIRPERSON CORY: Mr. Goodrich, thank you for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
| 3                  | bringing it to our attention. And I hope that people from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
| 4                  | Great Western and staff will figure out a way to get you in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
| 5                  | a room together to see if you can't resolve this thing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
| 6                  | MR. GOODRICH: Thank you for the opportunity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |
| 7                  | CHAIRPERSON CORY: Thank you.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |
| 8                  | Okay, the next item is Item 32, approval of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |
| 9                  | assignment of a 40-acre reserve mineral interest in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19. |
| 10                 | Geysers in Sonoma County to Aminoil from Geothermal Power                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | t;  |
| 11                 | °Corp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |
| 12                 | Is there anybody in the audience on this item?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |
| 13                 | Any questions from Commissioners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |
| 14                 | Without objection, Item 32 is approved as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |
| 15                 | Item 33, Squaw Creek Investment Company assigning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |
| 16                 | 200 acres to Aminoil, Geysers, Sonoma County.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P   |
| 17                 | Anybody in the audience on this item? Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
| 18                 | questions from Commissioners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
| 19                 | Without objection, Item 33 is approved.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |
| 20                 | Item 34. This is a pooling declaration by Aminoil,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |
| 21                 | covering two separate leases that we have.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | J.  |
| 22                 | Is there anybody in the audience on this item? Any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |
| 23                 | questions from Commissioners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |
| 24                 | COMMISSIONER ACKERMAN: No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |
| 25                 | CHAIRPERSON CORY: Without objection, Item 34 is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |
| 17-13<br>19-17-18- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |

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|        |                                                               | ,       |
| 1      | approved as presented.                                        | 5       |
| 2      | Item 35, Squaw Creek Investment Company assigning             |         |
| 3      | 200 acres to Aminoil.                                         |         |
| 4      | Anybody in the audience on this item? Any                     |         |
| 5      | questions from Commissioners?                                 |         |
| 6      | Without objection, Item 35 is approved.                       |         |
| 7      | Item 36, Herman and Ruby Glebe, approval of                   |         |
| 8      | assignment of 800 acres.                                      |         |
| 9      | Anybody in the audience on this item? Any                     | o       |
| 10     | quastions from Commissioners?                                 |         |
| 11     | Without objection, Item 36 is approved as                     | <u></u> |
| 12     | presented.                                                    | '75'    |
| 13     | Item 37, approval of assignment of lease of 599.18            |         |
| 14     | acres with mineral interests in the Geysers to Aminoil from   |         |
| · 15   | Prati, Sink, Flood, and Wall.                                 | i<br>T  |
| 16     | Anybody in the audience on this item?                         |         |
| ° 17   | Without objection, Item 37 is approved as                     | 6       |
| 18     | presented.                                                    | (       |
| 19     | Item 38. This is Kaiser Steel is requesting                   |         |
| 20     | permission to encumber a lease to a third party as a security | С.      |
| 21     | interest.                                                     |         |
|        | Yes, sir.                                                     |         |
| 23     | MR. LANE: I would like to be heard on that item.              |         |
| 24     | CHAIRPERSON CORY: Would you identify you self for             |         |
| 25     | the record.                                                   |         |
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MR. LANE: Yes, sir, my name is Fielding Lane. I'm a lawyer from San Francisco, representing the Kaiser Steel Corporation.

CHAIRPERSON CORY: Uh-huh. And could you tell us why you think we should approve it. The staff has some reservations about approving the encumbrance.

MR. LANE: Yes, sir.

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The situation, Mr. Chairman, is this: Kaiser Steel Corporation has outstanding a number of bonds which have been issued over the years. And the bonds are secured by a bond indenture, which is like a deed of trust.

And the company is required by the terms of this indenture, as additional interest in real property are obtained, to undertake procedures to subject those interests to the lien of the bond indenture.

16 CHAIRPERSON CORY: When did you acquire the lease?
17 MR. LANE: The lease was -- it was executed, I
18 believe, sometime in the latter part of 1980. And it became
19 effective January 1, 1981. And is in effect now.

It's a 20-year lease. And this leasehold interest is one of a type of interest in real property which, under the terms of the bond indenture, we are required to seek procedures to subject the interest to the lien of the indenture. And so, a request to that effect was made. And we had worked out with the staff the technical wording of an

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agreement that would be necessary for that purpose.

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However, the staff feels that since the borrowed funds were not going to be used specifically to improve the property under lease, that consent should not be granted.

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Kaiser Steel's position simply is the bonds have 5 been outstanding for a long time. And borrowed funds have 6 been used for various purposes from time to time. And so. 7 we would not be in a position to represent to the Commission 8 that any of these borrowed funds are going to be used 9 specifically for the leased property. And all Kaiser really 10 is doing is making an effort to comply with the terms of its 11 bond indenture. ° 12

CHAIRPERSON CORY: What happens to your bonds if
 you try and we refuse?

MR. LANE: Well, if we make a good-faith effort to try and consent is denied, it's our opinion that that's all the obligation we have. But we do have to make a good-faith effort.

And I would not want --

CHAIRPERSON CORY: Okay.

MR. LANE: --- anyone to conclude that we are not,
or that we are trying to suggest that we really don't wish
this consent. That's basically the issue.

CHAIRPERSON CORY: Do you know why it wasn't requested at the time the lease was negotiated? Just

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|                                        | 2 MR. LANE: Well, I was not involved in the                    |
|----------------------------------------|----------------------------------------------------------------|
| ************************************** | a negotiation of the lease. But I so, I can't say. But I       |
|                                        | 4 would expect that that's a reasonable assumption.            |
|                                        | Normally, many times when these leases are                     |
|                                        | 6 negotiated, at the time the lease is made, a clause is       |
| · (<br>=                               | requested permitting assignment for purposes of security only  |
| · í                                    | This lease has no such clause. And as I say, I                 |
| <u>.</u>                               |                                                                |
| V                                      | it is entirely possible that was simply overlooked at the      |
| 11                                     |                                                                |
| 12                                     | I can't, of course, say what the state might have              |
| · 13                                   | said at that time if such a clause had been requested.         |
| 14                                     |                                                                |
| 15                                     | the Commission allowing an encumbrance like this in a lease    |
| 16                                     | situation for mineral extraction? Have we ever done it         |
| 17                                     | before?                                                        |
| 18                                     | MR. TROUT: Mr. Ackerman, I can't answer on                     |
| <u>۽</u> ا                             | mynerals. We have done it before on surface leases.            |
| 20                                     | And our concern, of course, with Kaiser here is                |
| 21 <sup>0</sup>                        | that the media has been quite filled with indications that     |
| 22                                     | Kaiser was going out of the ore-extraction business, and that  |
| 23                                     | this area is not going to be used in the immediate future.     |
| 24                                     | And this encumbrance would certainly handcuff the Commission's |
| 25                                     | ability to deal with that those minerals at a subsequent       |
|                                        |                                                                |

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And that's largely behind the staff's recommendation. 1 time. COMMISSIONER ACKERMAN: Is there any extraction of 2 minerals currently going on at this site now? 3 MR. LANE: I don't know the answer to that. Δ Ϊ 5 would suspect not, but I can't say. CHAIRPERSON CORY: I would be sort of inclined to 6 7 go along with the staff and deny it at this point. And if there is some undue hardship to Kaiser, I hold no animosity. 8 9 And it's something that if the circumstances change, the application could be renewed, and I'd be willing to consider 10 it without having any prejudice because I voted to denv it at 11 this point; depending, you know, on what the future brings. 12 MR. LANE: Well, I think the Commission is, no 13 doubt, aware, there's been a lot of newspaper publicity in 14 the past week about the future of Kaiser Steel. But I'm not 15 in a position to comment on that. And many of  $^{\mathcal{O}}$  these things 16 17 are projections and contingent. So, I can't really say what 18 the future is going to bring. I would not want to tie my CHAIRPERSON CORY: 19 statement for a number of boards and commissions I've been on 20 -- one of them, pollution control and elsewhere. We've 21 looked at Kaiser Steel in the long run. And I think Kaiser 22 el is a viable operation, and I still continue to think 23 that. I still would prefer to deny this without prejudice 24 25 at this point.

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And if you're willing to go along, Dave, I would 1 not want the implication that I am in any way questioning the 2 ability of Kaiser to continue in business if they so desire 3 to do so, because I think they will have the capacity to do 4 so no matter who owns them. They've got some competent 5 And I think in the long run, they can management over there. 6 come around. I don't want any implication that I'm casting 7 any aspersions on Kaiser in any way. I just think we might 8 be better off at this point in time not to take action and 9 deny your request at this point. 10

And if you've got a real problem, come back and we'll try to work something out.

My concerns don't even COMMISSIONER ACKERMAN: 13 address Kaiser specifically as an entity, but more just the 14 fact that an encumbrance is being asked for the year -- year 15 and a half -- two years, I guess, after the original lease 16 was originally entered into. And we didn't consider it at 17 that time, and I just don't feel it's proper to consider it 18 Unless there's some overriding compelling reason to do 19 now. 20 so.

21 CHAIRPERSON CORY: That's sort of where I come
 22 from.
 23 COMMISSIONER ACKERMAN: I don't see that before us

right now.

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CHAIRPERSON CORY: We will deny this without

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33 further evidence. If you've got a problem with your client, 1 let us know, and we're willing to talk, Okay? 2 MR. LANE: Thank you. 3 CHAIRPERSON CORY: The request is denied, the 5 request on Item 38. 6 Item 39, Long Beach operations. We have some sell-7 off, awards in Parcel (A). EXECUTIVE OFFICER NORTHROP: Mr. Chairman, there 3 were four parcels that sold -- that the sell-off of 9 approximately 400 to 500 barrels in each parcel, and the 10 first one was 37 cents over posted; 27.6 cents over posted --11 CHAIRPERSON CORY: How much? 12 EXECUTIVE OFFICER NORTHROP: Pardon me? 13 14 CHAIRPERSON CORY: What's the second amount? 15 EXECUTIVE OFFICER NORTHROP: Twenty-seven point 16 six cents. CHAIRPERSON CORY: 17 Okay. EXECUTIVE OFFICER NORTHROP: And the third one was 18 And the fourth one was 31.5 cents. 19 36.5 cents. CORY: And if successful, who are 20 CHAIRPERSON the ---21 EXECUTIVE OFFICER NORTHROP: Three of those were 22 Powerine and one of those was Marlex. 23 CHAIRPERSON CORY: Anybody in the audience on this 24 25 Questions from Commissioners? item?

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COMMISSIONER ACKERMAN: How does this compare with the last sell-off?

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EXECUTIVE OFFICER NORTHROP: You may recall, the last sell-off was a wipeout. They got a penny. And we cancelled. We refused it. Now, we're taking steps to crank that back up again, because there is an indication that staff was holding its breath on this to make sure they made the right choice.

9 COMMISSIONER ACKERMAN: In other words, the
10 outlook for heavy crude is looking better.

(Laughter.)

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EXECUTIVE OFFICER NORTHROP: No, what happened is the price of heavy crude has dropped. And apparently, the drop didn't reflect its true value. And so, there's some play left in the drop. Really, I think that's what happened.

COMMISSIONER ACKERMAN: I'm glad our Executive Officer is knowledgeable about heavy crude.

EXECUTIVE OFFICER NORTHROP: Talk to me next week.

21 CHAIRPERSON CORY: Is there anybody in the 22 audience on that?

Without objection, we will approve the award to the high bidders. I presume those are the high bids you raised.

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EXECUTIVE OFFICER NORTHROP: Those are the high
bids, yes, sir.
CHAIRPERSON CORY: I want to make sure there's no
conflict of interest.
EXECUTIVE OFFICER NORTHROP: None of those are

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6 | prospective clients.

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7 CHAIRPERSON CORY: Your future, you're still 8 interested in the high oil prices.

9 EXECUTIVE OFFICER NORTHROP: That's right, the
10 highest price on heavy crude. It's hard to get out of the
11 ground, you know.

(Laughter.)

CHAIRPERSON CORY: Okay.

14 Item 40 is the approval of modification of the 15 Long Beach budget. We need some money to pay the taxes; is 16 that correct?

MR. THOMPSON: Yes. When we approved the budget -we presented the budget to you last April -- we warned you of
the fact our taxes might be off if the county assessor
increased our tax assessment by \$317 million. So, we need to

get the money.

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22 CHAIRPERSON CORY: That's a hell of a way for a23 guy to run for Controller.

(Laughter.)

COMMISSIONER ACKERMAN: Is this amount being paid

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under protest? 1

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MR. THOMPSON: Yes. And you gave us approval to file a protest.

CORY: Okay, without objection, the CHAIRPERSON 4 modification is granted." 5

Item 41, City of Long Blach has given notice of б. intent to spend \$59,600 of its share of the capital improvement project to construct a masonry wall in Belmont Shores.

EXECUTIVE OFFICER NORTHROP: That's right, Mr. 10 Chairman. Mr. Brubaker has just got himself a new trowel 11 and he wants to see if it works. 12

CORY: Anybody in the audience on this CHAIRPERSON item?

And you still want the streetlight out. 15 EXECUTIVE OFFICER NORTHROP: Yes. Take the 16 streetlight. I'm too old for it. 17

CORY: Without objection, the -- we 18 CHAIRPERSON have to do an action on this or just accept the notice? 19

MR. THOMPSON: We have to make that finding.

EXECUTIVE OFFICER NORTHROP: We make the finding 21 22 that it's a trust project.

> It is a trust project? CORY: CHAIRPERSON EXECUTIVE OFFICER NORTHROP: Yes.

Conference, navigation, and CHAIRPERSON CORY:

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 $\overline{\mathcal{O}}$ fisheries on --1 EXECUTIVE OFFICER NORTHROP: It's on the tidelands. 2 CHAIRPERSON CORY: Okay. 3 It's not exactly a EXECUTIVE OFFICER NORTHROP: 4 Grand Prix, you know. 5 CHAIRPERSON CORY: The request is approved as 6 requested on Item 41. 7 Item 42. Hight, do you want to tell us what the 8 Metropolitan Water District and the United States of America 9 and why we need to involve ourselves in this fiasco? 10 MR. HIGHT: Yes, Mr. Chairman. 11 This is authorization to intervene in a lawsuit 12 that Metropolitan Water has against the Indians. And it has 13 the potential of effecting the property rights. So, I think 14 the Commission needs to be in the lawsuit to protect any 15 interests the Commission may have. 16 The Metropolitan Water District would MR. TAYLOR: 17 welcome the participation of the state in this action and 18 have drafted their complaint in such a manner as to compel 19 20 our joinder. If that's what they want, CHAIRPERSON CORY: 2 69 maybe I'm against it. 22 (Laughter.) 23 CORY: But I'll go along with the CHAIRPERSON 24 staff temporarily. 25

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COMMISSIONER ACKERMAN: That means it's going to cost us something.

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CHAIRPERSON CORY: Yeah, if Metropolitan Water >

Anything else -- well, never mind.

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Anybody in the audience on this item?

MR. HIGHT: The staff understands your concern and will take that into consideration, Mr. Chairman.

9 MR. TAYLOR: This is a part of the Arizona versus 10 California controversy, where they're trying to determine the 11 present protected rights of the Indians. And a pecial 12 master ruled that litigation regarding the boundaries of the 13 reservation was not before the court in the U.S. Supreme 14 Court, which was pending.

So, that left MWD with no choice but to go into
Federal District Court and to try to get the title question
resolved.

18 If it's resolved in their favor and if it's shown 19 that any of these reservations or any portions of these 20 reservations did not touch on the Colorado River, it would 21 affect the right -- it would affect the prior right that the 22 Indians had to take water.

23 CHAIRPERSON CORY: So, we're stealing way'r from 24 the Indians is what you're telling me.

MR. TAYLOR: The position of the Metropolitan Water

District is it is trying to correct two erroneous opinions of the Department of Interior.

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CHAIRPERSON CORY: I'm reminded of that story of "Go light; go bare." If you stretch out who's involved in this lawsuit -- it's fine, but keep us posted as to what --

COMMISSIONER ACKERMAN: You say really we have no choice but to -- you -y, we're going to be joining the --MR. TAYLOR: The problem with the lawsuit is that they are trying title to the boundaries to the reservation, which are, in part, determined by the location of the river at a historic time. Even though -- if we were not a party and there was a thorough litigation of the parties, if we were to go into court in a subsequent action to disagree with that, it would be very hard to overcome the prior determination.

And therefore, it seems advisable to get in and to try to have whatever input there is -- whatever we can contribute to that to make sure that the boundaries come out consistent with the staff's opinion as to where the last natural location of the river is.

And these four locations -- they're the four Indian tribes along the Colorado River from the top of Arizona down to Yuma.

> CHAIRPERSON CORY: Okay. COMMISSIONER ACKERMAN: Okay.

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CHAIRPERSON CORY: Without objection, authorization is granted with the understanding you'll keep us posted of collective outrages of all sides of that litigation.

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Okay, Item 43. This is an amendment --MR. HIGHT: This is an amendment to the existing Commission authorization on the Santa Monica litigation, Mr. Chairman.

9 () CHAIRPERSON CORY: Is there anybody in the
 10 audience on this item? Questions from Commissioners?

11 COMMISSIONER ACKERMAN: Only one, just to make sure 12 that the settlement proposed here is extended to the other 13 property owners along the beach as well. Our intent was to 14 be consistent.

CHAIRPERSON CORY: If I understand -- I raised a similar question. And the reason for this change was to conform what we're doing with homeowners to what we have proposed to the clubs.

MS. WYLLE: Susanne Wylie.

Mr. Chairman, Mr. Ackerman, the item here amended it to make it available to all parties, all homeowners in the litigation. We are adding a bomeowner who was omitted from the previous minute item. But the item here extends to all homeowners in the litigation.

CHAIRPERSON CORY: And it conforms, in substance,

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MS. WYLIE: The other negotiations, which are

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COMMISSIONER ACKERMAN: That's good.

MR. TAYLOR: Essentially, we have an agreement with 5 all of the Upland private-property owners now, with the б exception of one private owner and two beach clubs. And 7 progress is proceeding with the beach clubs, and we expect 8 the other private owner to join; so that we have more than 94 26 bound agreements along the waterfront in Santa Monica, 10 which should put us a long ways toward concluding that 11 matter in a fashion which is satisfactory to all sides. 12 CHAIRPERSON CORY: Without objection --13 COMMISSIONER ACKERMAN: Without objection. 14 CHAIRPERSON CORY: -- Item 43 Amendment is 15 16 approved as presented.

17 Item 44, approval of and authorization to sign a
18 settlement of disputed lands between Delores Callison and the
19 City of Eureka.

20 Is there anybody in the audience on this item? Any21 questions from Commissioners?

COMMISSIONER ACKERMAN: None.

23 CHAIRPERSON COBY: Without objection, Item 44 is \*
24 approved as presented.

Item 45, approval of and authorization to execute

a settlement of disputed sovereign lands in Eureka with HLRC Investment Group and the City of Eureka. 2 Anybody in the audience on this item? Questions 3 from Commissioners? Δ COMMISSIONER ACKERIN . NO. 5 CORY: Without objection, Item 45 is CHAIRPERSON 6 approved as presented. 7 Item 46 is approval of Boundary Line and Exchange 8 Agreement in Fields Landing, Humboldt County; R. Robert 9 Halversen and the Humboldt Bay Harbor Recreation and 10 Conservation District. 11 Anybody in the audience on this item? Questions? 12 COMMISSIONER ACKERMAN: No. 13 CHAIRPERSON CORY: Without objection, Item 46 is 14 15 approved as presented. Item 47, approval of a settlement agreement with 16 Usonia, Inc. in Novato. That's \$220,000 for the purchase of 17 18 another parcel of property. Is there anybody in the audience on this item? 19 Without objection, Item 47 is approved as 20 산성사 영상 안 21 presented. Item 48, approval of a Componise Title Settlement 22 Agreement between State Lands and Manuel Vela in Union City, 23 24 Alameda County. Anybody in the audience on this item?" 25

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Without objection, Item 48 is approved as presented. Item 49 is off calendar. 2 Item 50. approval of propriety of proposed 3 81 4 This is approval of the legal description of boundaries. 5 boundaries: is that correct? MR. HIGHT: Correct, Mr. Chairman. 6 77 CHAIRPERSON CORV: In the City of Hayward. 8 Is there anybody in the audience on this item? 0 Ouestions from Commissioners? 10 COMMISSIONER ACKERMAN: NO. 11 CHAIRPERSON CORY: Without objection, Item 50 is 12 approved as presented. 13 Item 51 is off calendar. Item 52, authorize the staff to prepare a joint 14 15 set of regulations with DOG on offshore oil and gas 16 activities. 17 2 Is there anybody in the audience on this item? 18 Questions from Commissioners? 19 COMMISSIONER ACKERMAN: NO. CHAIRPERSON CORY: Without objection, Item 52 is 20 21 approved as presented. 22 Item 53. This is the Anza Project, which CaleTrans is involved. And Mr. Trout, tell us about it. 23 24 MR. TROUT: This is a request to augment to a 25 slight degree our contract with Callander and Associates to

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PETERS S. RTHAND REPORTING CORPORATION 7700 COLLEGE TOWN GRIVE, SUITE 209 SACRAMENTO, CALIFORNIA 95826 TELEPHONE (316) 383-3803 complete work now that the Master Plan for the state frontage at Burlingame has been approved by BCDC, as Mr. Golden said earlier.

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This will allow the process of a plan through the 4 City of Burlingame and either the assignment of the present 5 leas hold to a developer of the entire area of eight acres 6 eight-and-a-half acres -- or the Commission going "out for 7 proposals and seeking a developer. If the latter is the case, ~ 8 we will be back to the Commission for approval to do that. · 9 CHAIRPERSON CORY: Anybody in the audience on this 10 Questions from Commissioners? item? 11

COMMISSIONER ACKERMAN: Our intent is really to go with a single project out there, isn't it, rather than dividing it up?

There will be on the February Yes. MR. TROUT. 15 25th agenda an option in an exchange agreement to allow the 16 state to consolidate into a single ownership -- currently 17 three separate leases and an unowned piece in exchange for 18 another piece. And then we would put in; in accordance wit 19 BCDC Plan, put the whole thing for a single developer. 20 COMMISSIONER ACKERMAN: That will be after the 21 22 February meeting? MR. TROUT: The option exchange agreement would be 23

at the February 25th meeting.

COMMISSIONER ACKERMAN: Okay.

CHAIRPERSON CORY: Without objection, Item 53 is
 approved as presented.

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Item 54, resolution of the Department of Energy audit City of Long Beach. This is a proposal to close off some NOPB's.

EXECUTIVE OFFICER NORTHROP: Notice of probable
violation of property definition, Mr. Chairman.

8 We have met, as you know, you have met personally 9 yourself in Washington on several occasions with DOE in 10 attempting to resolve this. And so, it's been a matter of 11 some years that we've finally worked this out. And largely 12 through your help, the help of the City Attorney of Long 13 Beach, Bob Parkin, and staff, we have come to a meeting of 14 the minds with the Department of Energy.

CHAIRPERSON CORY: How small those minds are. Ours included in this project, I'm afraid.

17COMMISSIONER ACKERNAN: Does this mean we get more18or we get Cess?

19 CHAIRPERSON CORY: Basically, they don't take any
20 money, and we agree to spend the money we've already got how
21 we were going to spend it anyway. That's the no-no. We're
22 going to buy another rig so we can produce more oil.
23 EXECUTIVE OFFICER NORTHROP: Produce some in-field

drilling.

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CHAIRPERSIN CORY: That was jest when I said we

PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE, SUITE 208 SACRAMENTO, CALIFORNIA 95826 TELEPHONE (916) 383-3601 were going to do it anyway. We actually couldn't have afforded to do this if they had taken five million away from us.

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EXECUTIVE OFFICER NORTHROP: The original request was in excess of \$120 million. That was the original NOPB number was something like that. So, we've now gotten if down to -- I did something bad, too.

(Laughter.)

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CHAIRPERSON CORY: Okay, without objection, Continental Emsco gets to sell us another piece of hardware. 10 Are we going to have another grand a MR. TAYLOR: 11 opening? 12

CORY: You know, we get to have CHAIRPERSON another grand opening. We have, I guess, some litigation problems.

We have one other thing that we need to discuss The reason I went ahead with the agenda was I didn't here. want any rampant emotionalism to disrupt the work of the State Lands Commission.

We have been blessed over the last years with an Executive Officer, who repeatedly thanks us very kindly. And he has decided he wants to go make money rather than do public work and receiv psyche income.

And so, in acomowledgment of our Executive Officer's leaving, we have a resolution. And it says:

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|---------------|--------------------------------------------------------------|
| 1             | (Thereupon the Resolution, that                              |
| 2             | was presented to Executive Officer                           |
| 3             | Northrop, was read.)                                         |
| 4             | $^{\circ}$ CHAIRPERSON CORY: And we have this for you,       |
| 5             | Mr. Northrop. And I would like to remember your place.       |
| 6             | (Laughter.)                                                  |
| . 7           | EXECUTIVE OFFICER NORTHROP: May I say that I                 |
| 8             | looked at the Commission for some time before I came and the |
| . 9           | Commission suffered from benign neglect. And I'm thankful    |
| 10            | the Commissioners since I've been here have taken an active  |
| . 11          | interest. And it's reflected in the staff's work. And we     |
| 12            | appreciate it.                                               |
| ୍ଷି <b>13</b> | Thank you very kindly.                                       |
| 14            | CHAIRPERSON CORY: I'd like to make one further               |
| 15 -          | statement about Bill.                                        |
| 16            | I used to be a scorekeeper on a softball team many           |
| 17            | years ago when I was quite young. And Bill worked for my     |
| 18            | father then and was like he was an Executive Officer. And    |
| 19            | he was a mediocre first baseman.                             |
| <b>.20</b>    | But I've had the opportunity to work with Bill in            |
| 21            | the legislative side and here. And I think that Bill has     |
| 22            | improved state government, both in the legislative side and  |
| 23            | in the Executive Branch, by a strong commitment to public    |
| 24            | service. And I hope he tries to remember some of things as   |
| 25            | he goes to work for those money-grubbing oil people in the   |
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| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14            | and we':<br>the eag:<br>big one<br>promised                                                                                                                                                                                          | (Lau<br>CHAI<br>Ll miss<br>EXEC<br>CHAI<br>Le ther<br>EXEC<br>, becau<br>d it wa<br>CHAI | ghter.)<br>RPERSON<br>you.<br>UTIVE O<br>RPERSON<br>e?<br>UTIVE O<br>se I do<br>s going | CORY:<br>FFICER 1<br>OFFICER 1<br>on't have<br>to be | So,<br>NORTHR<br>You':<br>NORTHR<br>e any<br>on dis | thank y<br>OP: Th<br>re real<br>OP: Yo<br>place t<br>play in | ou very<br>ank you<br>ly goin<br>u've go<br>o put i<br>the Ca | •<br>g to<br>t to<br>t and<br>pitol | leav<br>have<br>I I | e         |
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| 5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14                           | the eag<br>big one<br>promised                                                                                                                                                                                                       | EXEC<br>CHAI<br>Le ther<br>EXEC<br>, becau<br>d it wa<br>CHAI                            | UTIVE O<br>RPERSON<br>e?<br>UTIVE O<br>se I do<br>s going                               | OFFICER Don't have                                   | You'<br>NORTHR<br>e any<br>on dis                   | re real<br>OP: Yo<br>place t<br>play in                      | ly goin<br>u've go<br>o put i<br>the Ca                       | g to<br>t to<br>t and<br>pitol      | have<br>I I         | the       |
| 6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14                                | big one<br>promised                                                                                                                                                                                                                  | CHAI<br>Le ther<br>EXEC<br>, becau<br>l it wa<br>CHAI                                    | RPERSON<br>e?<br>UTIVE O<br>se I do<br>s going                                          | OFFICER Don't have                                   | You'<br>NORTHR<br>e any<br>on dis                   | re real<br>OP: Yo<br>place t<br>play in                      | ly goin<br>u've go<br>o put i<br>the Ca                       | g to<br>t to<br>t and<br>pitol      | have<br>I I         | the       |
| 7<br>8<br>9<br>10<br>11<br>12<br>13<br>14                                     | big one<br>promised                                                                                                                                                                                                                  | le ther<br>EXEC<br>, becau<br>1 it wa<br>CHAI                                            | e?<br>UTIVE O<br>se I do<br>s going                                                     | on't have                                            | NORTHR<br>e any<br>on dis                           | OP: Yo<br>place t<br>play in                                 | u've go<br>o put i<br>the Ca                                  | t to<br>t and<br>pitol              | have<br>I I         | the       |
| 8<br>9<br>10<br>11<br>12<br>13<br>14                                          | big one<br>promised                                                                                                                                                                                                                  | EXEC<br>, becau<br>] it wa<br>CHAI                                                       | UTIVE 0<br>se I do<br>s going                                                           | to be                                                | e any<br>on dis                                     | place t<br>play in                                           | o put i<br>the Ca                                             | t and<br>pitol                      | l I<br>             |           |
| 9<br>10<br>11<br>12<br>13<br>14                                               | promised                                                                                                                                                                                                                             | , becau<br>l it wa<br>CHAI                                                               | se I do<br>s going                                                                      | to be                                                | e any<br>on dis                                     | place t<br>play in                                           | o put i<br>the Ca                                             | t and<br>pitol                      | l I<br>             |           |
| 10<br>11<br>12<br>13<br>14                                                    | promised                                                                                                                                                                                                                             | l it wa<br>CHAI                                                                          | s going                                                                                 | to be                                                | on dis                                              | play in                                                      | the Ca                                                        | pitol                               | •                   | ъ.        |
| 11<br>12<br>13<br>14                                                          | . " · · ·                                                                                                                                                                                                                            | CHAI                                                                                     |                                                                                         |                                                      |                                                     |                                                              |                                                               |                                     |                     |           |
| 12<br>13<br>14                                                                | . " · · ·                                                                                                                                                                                                                            | CHAI                                                                                     |                                                                                         |                                                      |                                                     |                                                              |                                                               |                                     |                     | ·         |
| 13<br>14                                                                      |                                                                                                                                                                                                                                      | MR.                                                                                      |                                                                                         |                                                      | we n                                                | ave som                                                      | e execu                                                       | tive                                | rtem                | is?       |
| 14                                                                            |                                                                                                                                                                                                                                      |                                                                                          | TAYLOR:                                                                                 | Yes,                                                 | we do.                                              |                                                              |                                                               |                                     |                     |           |
|                                                                               |                                                                                                                                                                                                                                      | CHAI                                                                                     | RPERSON                                                                                 | CORY:                                                | We w                                                | ill sta                                                      | nd adjo                                                       | urned                               | l and               | go        |
| 15                                                                            | into Ex                                                                                                                                                                                                                              | ecutive                                                                                  | Sessio                                                                                  | n.                                                   |                                                     |                                                              |                                                               |                                     |                     |           |
|                                                                               | ی<br>س                                                                                                                                                                                                                               | í The                                                                                    | reupon                                                                                  | the mee                                              | ting b                                              | efore t                                                      | he                                                            |                                     |                     |           |
| 16                                                                            |                                                                                                                                                                                                                                      | 75                                                                                       |                                                                                         | Commis                                               |                                                     |                                                              |                                                               |                                     |                     |           |
| 17                                                                            | n de la composition de<br>La composition de la c | at e                                                                                     | leven o                                                                                 | clock                                                | a.m.)                                               |                                                              |                                                               | 1                                   |                     | 1. St. 1. |
| 18                                                                            | 9                                                                                                                                                                                                                                    |                                                                                          |                                                                                         | 000                                                  | ,                                                   |                                                              |                                                               | Ţ                                   | ķ                   | λ         |
| 19                                                                            |                                                                                                                                                                                                                                      |                                                                                          | с.<br>Дар                                                                               | ς<br>βο                                              |                                                     |                                                              |                                                               | 2                                   |                     | J.        |
| 20                                                                            |                                                                                                                                                                                                                                      |                                                                                          | i general en                                        |                                                      |                                                     |                                                              |                                                               |                                     |                     | -         |
| 21                                                                            |                                                                                                                                                                                                                                      |                                                                                          |                                                                                         | ·                                                    |                                                     |                                                              |                                                               |                                     | 2                   | ΞQ.       |
| 22                                                                            | Q<br>S                                                                                                                                                                                                                               |                                                                                          |                                                                                         | 67<br>-                                              |                                                     |                                                              |                                                               |                                     |                     |           |
| 23                                                                            |                                                                                                                                                                                                                                      |                                                                                          |                                                                                         |                                                      |                                                     |                                                              |                                                               |                                     | •                   |           |
| 24                                                                            | 0                                                                                                                                                                                                                                    | •<br>•                                                                                   |                                                                                         | ,<br>20                                              |                                                     |                                                              |                                                               | 0                                   | *                   |           |
| 25                                                                            | vý a                                                                                                                                                                                                                                 |                                                                                          | 5<br>1 - 5<br>9                                                                         | - Q                                                  | 2 .                                                 |                                                              |                                                               | - ´                                 |                     |           |
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## CERTIFICATE OF SHORTHAND REPORTER

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| 3                  | I, EILEEN JENNINGS, a Certified Shorthand                    |
| <b>. <b>'4</b></b> | Reporter of the State of California, do hereby certify:      |
| 5                  | That I am a disinterested person herein; that the            |
| 6                  | foregoing meeting before the State Lands Commission was      |
| 7                  | reported in shorthand by me, Eileen Jennings, and thereafter |
| 8                  | transcribed into typewriting.                                |
| 9                  | I further certify that I am not of counsel or                |
| 10                 | attorney for any of the parties to said hearing, nor in      |
| 11                 | any way interested in the outcome of said hearing.           |
| 12                 | IN WITNESS WHEREOF, I have hereunto set my hand              |
| 13                 | this <u>the</u> day of March, 1982.                          |
| 14                 |                                                              |
| 15                 |                                                              |
| 16                 |                                                              |
| 17                 | FILEEN JENNINGS                                              |
| 18                 | Certified Shorthand Reporter<br>C.S.R. License No. 5122      |
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