

MEMBERS PRESENT

E)

 \mathcal{O}

 $\mathbf{ii}_{0_{o}}$

Ĉ

Hongrable Kenneth Cory, Chairperson

Honorable Roy Bell, for Mary Ann Gravos, Director of Finance Mr. David Ackerman, Representing Michael Curb, Lieutenant

STAFF PRESENT

William F. Northrop, Executive Officer Robert Hight

Ç.

 $\langle j \rangle$

G

James Trout

~D

Ŀ

2

3

4

5

*¶*6

7

8

9

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

10 Jan Stevens

Diane Jones

iii

j. N

 \sim

• 5J

23

٧ŧ

ß

<u>N D E X</u> I

¢

345

5 in 8

3]

0

8

1

Ð ø

> \bigcirc \dot{v}_{j}

> > \cap

 \mathcal{O}^{\dagger}

 $\dot{v}i$

م مستریت

2		Page
3	Proceedings	1 8
. A	Approval of Minutes	1
5	Executive Officer's Report	1
6	Approval of Consent Calendar Items C1 Through C7 and C9 Through C17	5
7	Approval of Item C8	9 - ¹⁴⁴
8	Calendar Item 18	9
9 10	Calendar Item 19	10
01/5 11	Calendar Item 20	10
12	Calendar Item 21	11
13	Calendar Item 22	11 7
14	Calendar Item 23	11
15	Calendar Item 24	12
16	Calendar Item 25	12
17	Calendar Item 26	15
18	Calendar Item 27	16
19	Calendar Item 28 Calendar Item 29	18 * # 54 18
20	Calendar Item 30	16
21	Calendar Item 31	19
22	Calendar Item 32	20
23	Calendar Item 33	21
24	Calendar Item 34	- 22
25	Calendar Item 35	23
· .	0Adjournment	23
	Reporter's Certificate	24

SACRAMENTO, CALIFCANIA END TELEPHONE (816) 383-3601

<u>PROCEEDINGS</u>

000

CHARPERSON CORY: Call the meeting to order. Are there any corrections or additions to the minutes of the meeting of February 28th?

øQ

3

4

5

24

25

Without objection, they'll be confirmed as presented б Do we have a report of the Executive Officers? 17 EXECUTIVE OFFICER NORTHROP: On March 3, 1980, 8 staff received a telephone request from Universal City Studios 9 to use a 2.78 acre parcel of State land in the City of Seal 10 Beach at the intersection of First Street and Pacific Coast 11 Universal Studios requested permission to use Highway. 12 the State parcel for a period of two days in March for vehicle 13 storage and a film staging area. Because of the short period 14 of use, and to accommodate Universal's need for immediate 15 possession, a letter authorizing use of the State's parcel 16 was sent to Universal on March 4, 1980, by the Assistant 17 Executive Officer. 18

19 The letter required Universal to leave the property
20 in a condition equal to or better than when occupied, and
21 to indemnify the State against any and all liabilities arising
22 from Universal's use. Universal has also agreed to a rental
23 of \$200 for the use of the State's parcel.

Staff coordinated this action with the Motion Picture Development Council, and they concurred that the 1 activity was not subject to their permit process.

2

4

5

6

7

8

On geothermal resources, on March 14, 1980, staff opened bids for the lease of geothermal resources from three parcels of reserved mineral lands in the northwest portion of The Geysers Geothermal Field in Sonoma County. This was the first competitive lease sale conducted under provisions of the new geothermal law, SB 1027, which allows the Commission to nominate lands for competitive bidding.

2

9 Three tracts totaling approximately 839 acres
10 Were put up for bid. Although the parcels are contiguous,
11 the surface ownership pattern required that three separate
12 sales be held. Terms of the sale were a royalty of 12.5
13 percent of gross revenue, annual rental of \$1 with the percentage of net profits being the biddable factor.

A total of 18 bids were submitted for the three
parcels. Technology International, Inc. of Englewood, Colorado,
was the apparent high bidder for Lease Sale 1 of 599 acres
with a bid of 77 percent of net profits.

19 CHAIRPERSON CORY: Seventy-six or seventy-seven? 20 EXECUTIVE OFFICER NORTHROP: Correction. Seventy-21 six percent.

Compared to the federal bidding system which uses
cash bonus as the biddable factor, that is approximately
\$25,000 per acre or \$15 million. Highest federal bid in
the area was \$4,032 per acre.

Seothermal Power Corporation of Novato was the apparent high bidder for Lease Sale 2 of approximately 40 acres with a bid of 72.5 percent of net profits. Compared to a cash bonus type bid, that would be approximately \$24,000 per acre or \$1 million.

1

2

3

5

É

9

10

24

25

640

3

Geothermal Power Corporation was also the apparent 6 high bidder on Lease 3 of approximately 200 acres with a 7 bid of 76.1 percent of net profits. This would be equal to a cash bonus bid of approximately \$25,000 per acre or \$5 million.

11 It is significant that in this lease sale, as in the first two sales held in 1976 under the Commission's 12 net profits bidding system for geothermal resources, the 13 sale drew several bidders not usually seen at cash bonus 14 type lease sales, such as those conducted by the BLM. 15 We think this is an indication that the Commission, through 16 its net profits bid system, has been successful in its attempt 17 to open up the marketplace for geothermal resources to these 18 19 Ccher than the major integrated oil companies. Others sub-20 mitting bids in this latest sale were the Sacramento Municipal Utility District, the cities of Redding, Santa Clara and 21 the Modesto Irrigation District, Thermal Power Company, 22 23 Setty Oil and Aminoil.

Staff is now analyzing the bids, and we will bring back a recommendation as to the higgest qualified bidders

1 at your April meeting.

2

3

4

5

6 ° 6

7

8

Q

10

I might add here that another lease sale for 260 acres has been scheduled for bid opening May 16 and a third sale for 120 acres is scheduled for mid-July.

4 °

Mr. Chairman, the completes my report, with the exception of we would like to move Item C8 from the consent calendar to the regular galendar, and Mr. Flynn, the applicant concerned in this item, is in the audience and may wish to speak to the Commission. We would also like to take number 24 off $t_{1,2}$ calendar.

11 CHAIRPERSON CORY: What about a staff report on 12 the State Coastal Commission?

EXECUTIVE OFFICER NORTHROP: Mr. Chairman, as far as I know, the representative of the State Coastal Commission is at the meeting today and has indicated that he doesn't have any report to make at this time.

CHAIRPERSON CORY The next item on the agenda 17 18 is the consent calendar, in our agenda designated with the 19 prefix C, Cl through 17, with the exception of eight, which 20 has been removed. If there is anyone in the audience who 21 has any problem with the recommended staff disposition of 22 those items, if they'd speak up, we will remove it from the consent calendar. If not, they will be all taken care 23 24 of according to the staff recommendation in one motion. 25 Is there anyone in the audience on any of the items?

> PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE, GUITE 209 SACRAMENTO, CALIFORNIA 95826 TELEPHONE (#ID) 308-30801

1 Commissioners?

Without objection, the consent calendar, excluding
a eight which is put on the regular calendar, is approved
as presented.

Ð

5

5 Item C8 is the next item on the agenda. Mr. Northrop,6 what can you tell us?

EXECUTIVE OFFICER NORTHROP: Mr. Chairman, this 7 is an application by Eugene Flynn and Joyce R. Flynn regarding 8 building of a revetment will adjacent to their property. 9 We have a letter from -- we have had communication. 10 Excuse 11 me. We now have the letter. I had not seen the letter until Now. Mr. Trout, in view of the way I've been handling 12 the reading today, would you mind handling that letter please 13

MR. TROUT: I was hoping you wouldn't ask me. 14 15 We got a letter addressed to the Commission today dated yesterday from a Mr. Michael David Cox representing the 16 17 Environmental Defense Center, South Central Coast Watch, Scenic Shoreline Preservation Conference and Santa Barbara 18 Chapter of Friends of the Earth. 19 He's got an Esquire after 20 his name, so we assume he is an attorney.

He has several objections. He objects to the
issuance of a permit and suggests that a better alternative
to the protection of the bluff through this facility would
be to relocate a portion of the existing residence. The
applicant has indicated that this isn't feasible because

PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE, SUITE 209 SACRAMENTO, CALIFORNIA 95826 TELEPHONE (916) 383-3601 of existing setbacks and high cost.

1

2

3

4,

5

6

7

ľ٦

Also, Mr. Cox objects to the recommendation of staff that no monetary consideration be given on this project if the permit is granted. Staff has looked at this, and we feel that we do see an erosion in this area. Let me pass copies. This is the kind of area we're involved in. There is a very high bluff there.

Staff is of the opinion that reducing the regular 8 erosion, both at the toe and at the top of the bluff, does 9 provide a public benefit and extends the useful life of 10 Therefore, staff remains of the opinion that the sito. 11 is a public benefit and that a repual rate should not be 12 It is important to know that there was a negative charged. 13 declaration on the project circulated through the State 14 Clearinghouse by the County of Santa Barbara. Mr. Cox, 15 according to information that we can find, has been involved 16 since the beginning of the project. This matter was heard 17 by the Regional Coastal Commission and was appealed to the State Coastal Commission. Both the Regional and State Coastal 19 Commission have granted approval or indicated they would 20 grant approval to this project subject to six conditions. 21 Those conditions are on page 35 and 36 of the calendar and 22 indicate a requirement to dedicate lateral access, deed 23 restriction involving access across the structure, a written 24 agreement promising maintenance, entering into an agreement 25

to replenish any decrease in sand, to reduce the size of the revetment to minimize the location of it and a deed restriction binding the applicant to liability and claim against public agencies for damages. That's basically the story.

Mr. Cox asked that his March 17th letter included
as part of the Commission record on this, and we have the
copy of the letter. In view of the review by staff and
the position taken by the Coastal Commission, staff continues
to feel that they recommend the Commission approve the permit
as requested by the applicant.

CHAIRPERSON CORY: Is Mr. Cox here?

13 Questions of Commissioners? Do you have any ques-14 tions?

COMMISSIONER BELL: No.

1

2

з

5

12

15

16 CHAIRPERSON CORY: Mr. Flynn is here. Mr. Flynn,
17 would you come forward if there's anything you'd like to
38 add.

MR. FLYNN: I am Eugene Flynn. I am one of the
applicants in the matter before the board this morning,
or this afternoon.

Just to answer Mr. Cox' allegations, he has been
at all times in close opposition to me, you might say through
the entire program. We've had this project approved by
the Santa Barbara County, Regional Coastal Commission, by

PETERS SHORTHAND REPORTING CORPORATION

7700 COLLEGE TOWN DRIVE, SUITE 209 SAGRAMENTO, CALIFORNIA 85826 TELEPHONE (916) 383-3691 the State Coastal Commission, by the environmental people
and at all times all of these matters that he's bringing
up now have been gone over and over again. As
a matter of fact, before the regional commission we had
some almost three to four hours of hearing in which we discussed
the location of the house and our impossibility that it
can be done.

÷ 9

8

While I've been two years now trying to get to 8 9 this point to protect my home, it's getting closer and closer The cliff is now at its nearest point 28 feet from the edge. 10 11 The cliff is 100 feet high. I've lost in this last storm If I don't get the matter settled here another 10 to 15 feet. 12 pretty soon, we can forget the whole thing and I can get 13 pushed in the ocean and then a citation to clean it up because 14 that's how close we are. 15

Gentlemen, all these allegations of Mr. Cox have 16 17 been gone over and over, and this is just another road block he's trying to throw into me to stop me from doing this. 18 I think the time that he's been given by all state agencies 19 to air his grievances and investigation of all the parties 20 who have taken part in this, I think he's had his day in 21 court, if you will, and I would ask the Commission to follow 22 the recommendation of the staff. Thank you. 23

24 CHAIRPERSON CORY: Everybody including local,25 regional and state, coastal, has signed off?

PETERS SHORTHAND REPORTING CORPORATION 7700 GOLLEGE TOWN DRIVE. SUITE 209 SACRAMENTG, CALIFORNIA 95826 TELEPHONE (916) 363-3601 EXECUTIVE OFFICER NORTHROF: That's correct,
Mr. Chairman.
CHAIRPERSON CORY: It must not be much of a project
if you can get it through the Coastal Commission.
(Laughter.)
COMMISSIONER ACKERMAN: Just one question. Had Mr. Cox'

9

concerns been raised and decided upon by the regional and state commission?

G

7

8

14

15

16

25

9 EXECUTIVE OFFICER NORTHROP: Yes, there has been
10 nothing new raised in this letter, as Mr. Flynn has indicated
11 that has not been raised before the previous commission.
12 It was these issues that took it from the local to the state
13 commission, which required additional hearing time.

MR. ACKERMAN: I'm satified. -

CHAIRPERSON CORY: Without objection?

COMMISSIONER BELL: Without objection.

17 CHAIRPERSON CORY: Item eight will be approved
18 according to the staff recommendation. //

19 Item 18, approval and authorization to execute
20 litigation and title dispute settlement. This is the City
21 of Los Angeles, Salt Lake Railroad Company, Union Pacific
22 and Champlain?

23 EXECUTIVE OFFICER NORTHROP: That's correct,
24 Mr. Chairman.

CHAIRPERSON CORY: S there anybody in the audience

on this item? Are there any questions from Commissioners ١ about the settlement? Ž COMMISSIONER BELL: We finally got them together. 3 CHAIRPERSON CORY: I think the staff did an excellent 4 job of a shotgun wedding. 5 EXECUTIVE OFFICER NORTHROP: This is to the credit 6 of Les Grimes and Jack Rump from our staff and Greg Taylor 7 and Rich Ng of the Attorney General's staff. So, they are £ to be commended. 9 CHAIRPERSON CORY: Why is Greg so ashamed of it 10 he's hiding back there? 11 EXECUTIVE OFFICER NORTHROP: I'm afraid he thinks 12 there's going to be a question on it he's going to have 13 to answer, and you know how the Attorney General has been 14 about giving you opinions lately. 15 16 (Laughter.) CHAIRPERSON CORY: Without objection, Item 18 17 18 will be approved as presented. Item 19, approval of amendment to industrial lease 19 of Shell Oil Company. This is wharf modification and a 20 dredging. Anybody in the audience on this item? Any questions 21 22 from Commissioners? Without objection, Item 19 will be approved as 23 24 presented. Item 20, boundary exchange in Del Conte/Shieler 25

10

÷

(Altern 4

PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE, SUITE 209 SACRAMENTO, CALIFORNIA 95826 TELEPHONE, (916) 363-3801

· 1	settling, Union City, Alameda County. Anybody in the audience	3
2	on this item? Any questions from Commissioners?	[
3	Without objection, Item 20 will be approved as	}
4	presented.	
5	Item 21, approval of finding that the Shorline	
6	Park Pacific Plan for the City of San Mateo General Park	
7	for salt marsh, tide and submerged lands meets the criteria	
8	in the statute. Anybody in the audience on this one?	
9	Questions from Commissioners?	
10	Without objection, Item 21 is approved as presented	
11	Item 22, a normal increase	
12	EXECUTIVE OFFICER NORTHROP: Revision.	I st
13	CHAIRPERSON CORY: Revision.	
14	MR. TROUT: Mr. Chairman, to satisfy our accounting	
15	office, we'd like to point out that consideration for this	
16	also involves waiver of penalty and interest from January	
17	1, '79 to date of approval.	,
18	CHAIRPERSON CORY: And that's because we got a	
19	good settlement on the increase.	
20	MR. TROUT: That's correct, and they cooperated.	
21	CHAIRPERSON CORY: Anybody in the audience on	
22	this item?	
29	Without objection, Item 22 is approved as presented	
24	Item 23, 66-year lease on 11,000	
25	EXECUTIVE OFFICER NORTHROP: Eleven thousand	
	$\sigma_{\rm eff}^{\rm eff}$ is the second se	

0

17 .

ō

8

63

 $\frac{1}{2}$

Γ

(U)

 $f_{i}^{(i)}$

PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE, SUITE 203 SAGRAMENTO, CALIFORNIA 95626 TELEPHONE (918) 383-3601

0

two-hundred. ł.

7

10

19

21

22

23

24

25

CHAIRPERSON CORY: They slipped a few more acres 2 3 in there for Fish and Wildlife. Anybody in the audience 4 on this item?

12

Without objection, Item 23 will be approved as 5 6 presented.

Item 24, Union Oil --

EXECUTIVE OFFICER NORTHROP: Mr. Chairman, it's 8 9 on calendar.

> CHAIRPERSON CORY: Item 25.

EXECUTIVE OFFICER NORTHROP: Mr. Chairman, on 11 Item 25, you have a letter addressed to your honorable self, 12 13 Marlex Oil and Refining in which they refer to this calendar item, or the result of this calendar item, and indicate 14 that they feel that the Commission is depriving Marlex of 15 their rightful crude oil supply by acting on this 16

17 CHAIRPERSON CORY: Is there anybody in the audience 18 from Marlex?

MR. STEVENS: Mr. Chairman, they have been in 20 touch with us and ask that their letter be read into the record. I think under the circumstances it would be desirable. EXECUTIVE OFFICER NORTHROP: Mr. Attorney General, would you read the letter into the record and see how you do?

> They want it actually read? CHAIRPERSON CORY:

MR. STEVENS: It's not a lengthy letter, but they have asked that it be read into the record. CHAIRPERSON CORY: Something like the admonition

13

of Judge Roy Bean.

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

25

(Laughter.)

CHAIRPERSON CORY: Go ahead.

MR. STEVENS: I'm not sure what the ruling will be. The letter is addressed to Mr. Cory as Chairman of the Lands Commission.

> "This letter is sent in response to the State Lands Commission's recent actions taken in regard to a portion of the royalty oil which is produced from State Agreement for Easement No. 392.1. Request is hereby made that this letter be read into the public record at the State Lands Commission meeting on March 19, 1980 in connection with Calendar Item No. 25

"Reference is hereby made to the contract dated February 1, 1979, entered into between the State of California, acting by and through the State Lands Commission, and Basin Petroleum, Inc., now Marlex Oil & Refining, Inc. Reference is also made to the Department of Energy crude bil supplier/purchaser regulation

PETERS SHORTHAND REPORTING CORPORATION 7700 CULLEGE TOWN DRIVE, SUITE 209 SACRAMENTO, CALIFORNIA 95826 TELEPHONE (016) 385-3601

e

found at 10 C.F.R. 211.63.

2

3

5

6

7

8

Q

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

"Pursuant to the above referenced contract and pursuant to its rights to continued \odot supplies under the above referenced regulation, Marlex Oil & Refining, Inc., hereby asserts that it is lawfully entitled to continued deliveries of the entire amount //of the royalty oil production identified in the above contract. Marlex hereby serves notice upon the State Lands Commission that it objects to the sale of the so-called "uncontrolled portion" and the diversion of this portion of Marlex's rightful crude oil supply. Marlex demands that the State Lands Commission immediately cease its efforts to sell and divert this crude oil. Marlex further demands that the State Lands Commission provide Marlex with adequate assurances that Marlex will continue to receive the entire portion of the royalty oil production identified above.

"If these demands are not met, Marlex will endeavor to enforce its rights by whatever means may be necessary, including injunctive relief."

EXECUTIVE OFFICER NORTHROP: Mr. Chairman, may

	I point out that Marler
2	CHAIRPERSON CORY: Before you do that, could you
8	give the name of your optometrist's address and phone number
4	(Laughter.)
° 5	CHAIRPERSON CORY: Go ahead.
6	COMMISSIONER BELL: So you want to put into the
7	record the rights of Marlex?
8	EXECUTIVE OFFICER NORTHROP: Yes, Mr. Bell, I
\$	do. Marlex has a right to match this bid of \$3.56.
10	MR. STEVENS: That's our interpretation, Mr. Chairman.
11	EXECUTIVE OFFICER NORTHROP: Depending on supplier/
12	purchaser.
13	CHAIRPERSON CORY: Anybody else in the audience
14	on this item?
15	They pay the price. They match the price, they
16	get the oil. Lacking that, they can pursue whatever relief
17	they can afford.
18	MR. ACKERMAN: In other words, they can still
19	pursue any legal
20	EXECUTIVE OFFICER NORTHROP: They can.
21	MR. STEVENS: That's right.
22	CHAIRPERSON CORY: Without objection, Item 25
23	is approved as presented.
24	Item 26, specifications and forms for the notices
25	inviting bids for twelve and a half percent increment on

0

Ø

G

ø

0

Æz

0 15

12.33

PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE, SUISE 208 SACRAMENTO, CALIFORNIA 95826 TELEPHONE (918) 389-3601 ٥,

o

1 parcel "A" in Wilmington.

2

3

5

6

7

8

9

10

18

19

20

21

EXECUTIVE OFFICER NORTHROP: And four and a half percent on LBLD.

16

CHAIRPERSON CORY: Anybody in the audience on this item? Any questions from Commissioners?

Without objection, it will be approved as presented. Item 27, sixth modification plan of development. EXECUTIVE OFFICER NORTHROP: Mr. Chairman, Mr. Thompson has on the wall some charts. I think he'll make a presentation at this time.

What we see hove on the far left MR. THOMPSON: 11 That's called Island Grissom. We're proposing is one island. 12 additional well locations on there as shown in the red. 13 The one just to the right of that is Island Freeman, and 14 we're proposing only those cellars that are shown on the 15 left hand side there. The one on the right would involve 16 a complete new landfill to put those cellars in. 17

CHAIRPERSON CORY: You backed off on that one? MR. THOMPSON: Wait until next month maybe. GHAIRPERSON CORY: Why are the islands different shaped?

MR. THOMPSON: Because originally the concept of so many islands were put in for the limitation, basically all have to be oriented in such a way so that the land goes on the lee side. They're not exactly oriented correctly here but the shape was put up primarily that the bnes that are closest to the land, which are the most left island and the two on the right, would have derrick structures that would have to be moved on rail systems. The one that you see that's the second one from the left was for portable derricks. So, therefore, that orientation of cellar is a little different.

8 The general configuration of the rest are the 9 same, they're pretty much the same, they're all to have 10 tracks to have these derricks moved around on them.

So, we've gotten a little bit of a problem on 11 that one for the portable rigs, and this is one of the reasons 12 why we asked to have that other rig purchased last time, 13 because we're getting into very tight locations you see 14 we're proposing there on the left; and it takes a smaller 15 subbase on the rig to get on there. We will be back to 16 if the bottom hole location studies justify these locations 17 18 on the other islands in the future. Basically, what this 19 is to do is to develop primarily the Ranger 6 zone and try and get additional reserves into production. 20

CHAIRPERSON CORY: What's this coing to cost?
 MR. THOMPSON: Ten million dollars, nine million
 something.

24 EXECUTIVE OFFICER NORTHROP: There are some pumps
25 that are involved too.

MR. THOMASON: Actually, in part of this we want to change the plan so we can take an redrill three wells 2 from the zone they's in now into other zones. 3 So that's a plan change. We'll transfer funds for that. 4 CHAIRPERSON CORY: You're putting French or California 5 wine in the cellar at that price? 6 7 (Laughter.) \odot MR. THOMPSON: I've been having trouble with 8 Mr. Bell especially on this. We use the word cellar. 9 Really the cellars are the physical locations in which we can provide 10 the additional surface locations for the well, but the only 11 part you'd see of the wells in this would be the 20-inch 12 conductors that are shown on those little dark circles on 13 there, and that's the only part of the work that goes in 14 at this time. 15 16 CHAIRPERSON CORY: Any questions? 17 COMMISSIONER BELL: No, I've been convinced. 18 CHAIRPERSON CORY: Without objection the sixth 19 modification is approved as presented. 20 Item 28, Cession of jurisdiction of Oakland Army Base in Alameda County. Anybody in the audience on this? 21 Any questions? 22 Without objection, Item 28 is approved as presented 23 24 This is authorization for the Attorney Item 29, 25 General and for the staff to proceed on litigation for ejectment

1.8

PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE, SUITE 209 SACRAMENTO, CALIFORNIA 95828 TELEPHONE (916) 383-3601 and correction of rentals, Suisun Slough. Anybody in the audience on this itom? Questions?

Without objection, Item 29 is approved as presented Item 30, authorization to file a disclaimer on behalf of the State Lands for 26 acres more or less. COMMISSIONER BELL: How would you feel if you were a little 20 acres and you had the whole United States of America. Isn't that scary?

9 CHAIRPERSON CORY: What's scarry is when you see 10 these in court and the 20 acres unrepresented wins.

(Laughter.)

1

2

3

4

5

6

7

8

11

12

13

14

15

16

20

21

22

23

24

25

CHAIRPERSON CORY: The state used to have this thing, the State of California versus a '47 Plymouth. It was picked up in a drug bust, and there was a great rash of guys losing those to the '47 Plymouth, which was a tough way to start a legal career.

This is near Joshua Tree National Monument. Is
there anybody in the audience on this one? Questions from
Commissioners?

Without objection, Item 30 is approved as presented. Item 31, approval of entering into a contract with Aminoil, U.S.A., Sun Oil Company, ARCO Oil and Gas for hazard removal in Santa Barbara County. Is there anybody in the audience on this item? It's my understanding that these three companies are doing an excellent job in meeting

> PETERS SHORTHAND REPORTING CORPORATION 7700 CO(LEGE TOWN DRIVE, SUITE 209 SACRAMENTO, CALIFORNIA 95826 TELEPHONE (916) 363-3601

their corporate responsibility on the unit in terms of ponying 1 up the money to elimiate "these difficulties.

COMMISSIONER BELL: Do we have verbal agreement from both the latter two companies?

EXEQUTIVE OFFICER NORTHROP: Mr. Chairman, I refer that to Mr. Hight. A member of his staff has been working very closely with them.

MR. HIGHT: Yes, Mr. Chairman, we have verbal agreement as to the concept, and the contract is currently being worked out.

> COMMISSIONER BELL: Thank you.

CHAIRPERSON CORY: Any questions?

COMMISSION ACKERMAN: No.

2

3

4

5

б

7

3

9

10

11

12

13

25

CHAIRPERSON CORY: Without objection, Item 31 14 will be approved as presented. 15

Item 32, consummation of interagency agreements 16 and issuance of RFP and award of contract to study the feasi-17 bility of additional intrastate crude oil pipeline transporta 18 tion system. 19

EXECUTIVE OFFICER NORTHROP: Mr. Chairman, this 20 is a result of joint agreement between the Energy Commission, 21 22 the Coastal Commission, and the State Lands Commission with OPR acting as some kind of a catalyst in attempting to do 23 a preliminary first-step survey. 24

CHAIRPERSON CORY: Anybody in the audience on

PETERS SHORTHAND REPORTING CORPORATION 7700 GOLLEGE TOWN DRIVE, SUITE 209 SACRAMENTO, CALIFORNIA 95826 TELEPHONE (016) 383-3601

I this item?

2 COMMISSIONER ACKERMAN: Is this study going to be done in-houst?
3 in-house?

21

EXECUTIVE OFFICER NORTHROP: We will probably 4 go outside for the contractor to do the bulk of the technical 5 б We will supervise it in-house, and we have asked study. 7 several oil companies and refiners and those who would benefit most from pipelines to work in an advisory capacity. At " ß 9 S the present time we don't plan to allow them to have a review right, but we certainly need their advice and counsel, and 10 11 we're going that way.

12 CHAIRPERSON CORY: Without objection, Item 32 13 will be approved as presented.

14 Item "33, ratification of Executive Officer Action 15 on a contract to evaluate the proposed lease --

16 EXECUTIVE OFFICER NORTHROP: On the Hyatt Hotel
17 in Long Beach.

18 CHAIRPERSON CORY: Get me expertise on what 19 all that means.

20 COMMISSIONER BELL: I think that's pretty essential
 21 MR. TROUT: Technically, Mr. Chairman, this should
 22 be approval of the Executive Officer's signature.

23 COMMISSIONER BELL: You printed "ratification",
24 but didn't you mean "approval"?

MR TROUT: Yes.

25

TELEPHONE (916) 363-3601

1 CHAIRPERSON CORY: It's awfully hard for me to 2 understand if you guys don't write it correctly. What's 3 // the distinction?

4

5

16

23

24

25

22

EXECUTIVE OFFICER NORTHROP: I really don't understand, Mr. Chairman. I'm anxious to hear.

MR. HIGHT: Mr. Chairman, at the time that the
calendar was written it was anticipated that the contract
would be signed. The people who have to sign it are out
of town. They're working. So rather than ratification COMMISSIONER BELL: You can't ratify something
he hasn't signed.

12 COMMISSIONER ACKERMAN: Just wondering, what would happen 13 if you signed it and we didn't ratify it?

EXECUTIVE OFFICER NORTHROP: I think I'd be out 15 looking for a \$9500 to pay for the contract.

COMMISSIONER BELL: And a job.

EXECUTIVE OFFICER NORTHROP: If I got the 9500 18 I should be able to keep the job.

19 COMMISSIONER ACKERMAN: A little critical of Long Beach20 doing a few things.

21 CHAIRPERSON CORY: Anybody in the audience on 22 this item?

Without objection, Item 3 is approved as amended verbally here rather than as presented in writing.

Item 34, acceptance of proposal and award of contract

 \bigcirc for preparation of EIR for proposed drilling in the Molino 1 Field, Santa Barbara, Shell Oil. Is there anybody in the Ż audience on this item? Questions from Commissions? 3 Without objection, approved as presented. 4 Item 35, preparation of EIR for resumption of 5 drilling on State Oil and Gas lease 3313.1, Pierpont Area, 6 Ventura County, and authorization of the Executive Officer 7 to consummate a reimbursement agreement for costs associated. 8 Is there anybody in the audience on this item? Questions 9 from Commissioners? 10 Without objection, Item 35 will be approved as 11 presented. 12 Anything else we need to do? 13 EXECUTIVE OFFICER NORTHROP: No. 14 MR. STEVENS: Mr. Chairman, there is a brief litiga 15 tion matter we'd like to discuss with the Commission in 16 17 executive session. That being the case, we will 18 CHAIRPERSON CORY: 19 clear the room. (Thereupon the meeting of the State Lands 20 Commission was adjourned at 2:35 p.m.) 21 22 Ċ. \bigtriangledown 23 24 25 PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE, SUITE 209

BACRAMENTO, CALIFORNIA 35826 TELEPHONE (916) 383-3601

0

۰۰ ۱		
1	CERTIFICATE OF SHORTHAND REPORTER	
2	I, WENDY E. STEWART, a Certified Shorthand Reporter	
3	of the State of California, do hereby certify:	
- 4	That I am a disinterested person herein; that	
5	the foregoing State Lands Commission Meeting was reported	
6	in shorthand by me, Wendy E. Stewart, and thereafter trans-	
7	cribed into typewriting.	
8	I further certlfy that I am not of counsel or	•
9	attorney for any of the parties to said meeting, nor in	
10	any way interested in the outcome of said meeting.	
11	IN WITNESS WHEREOF, I have hereunto set my hand	
12	this 15th day of April, 1980.	0
13	Land Colored	
14	WENDY E. STEWART CSIL	
15	Certified Shorthand Reporter License No. 4355	
16		
17		
18		
19		
20		
~ ∖ ,21		
22	J	
23 24		
25		

с _о

ģ.

 \approx

24

Q,

 $\hat{()}$

 \mathcal{O}

0

8

- 0 čr

0.

a

æ

¢.

PETERS SHORTHAND REPORTING CORPORATION 7700 COLLEGE TOWN DRIVE. SUITE 209 SACRAMENTO. GALIFORNIA 95826 TELEPHONE (916) 353-3601