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TRANSCRIPT OF MEETING
OF
STATE LANDS COMMISSION

SACRAMENTO, CALIFORNIA -- FEBRUARY 7, 1962

PARTICIPANTS:

THE COMMISSION:

Messrs. Glenn M. Anderson, Lieutenant Governor, Chairman
John E. Carr, Director of Finance
Irwin J. Nebron, Deputy Controller,
appearing for Alan Cranston, Controller

F. J. Hortig, Executive Officer

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FIVE APPLICATIONS FOR PIPE LINE RIGHT-OF-WAY
EASEMENTS BY SOUTHERN PACIFIC PIPE LINES, INC.:

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DETERMINATION OF DATE, TIME AND PLACE
OF NEXT MEETING 4

1 GOV. ANDERSON: Meeting of the State Lands Commission
2 will come to order. The secretary will note that Commissioners
3 Carr and Anderson are present, and Mr. Nebron is representing
4 Commissioner Cranston, so we have a full attendance.

5 I guess there is only the one calendar item, isn't
6 that right, application for pipe line easement under the San
7 Joaquin River?

8 MR. HORTIG: There are five calendar items in
9 sequence.

10 GOV. ANDERSON: I see. The first calendar item is
11 for pipe line right-of-way easement under the San Joaquin
12 River on the easterly side of Rough and Ready Island, San
13 Joaquin County, Southern Pacific Pipe Lines, Inc. Do you
14 wish to explain it, Mr. Hortig?

15 MR. HORTIG: Yes, Mr. Chairman, and if I may, I
16 feel that possibly a blanket explanation for this item and
17 the four succeeding items would present a clearer picture to
18 the Commission.

19 The items under consideration today are applications
20 by Southern Pacific Pipe Lines, Incorporated, for rights-of-
21 way easements to place a buried pipe line -- eight-inch pipe
22 line -- under water courses of the State of California under
23 the jurisdiction of the State Lands Commission. Five such
24 crossings on State water bottoms are to be made in conjunction
25 with a pipe line which is now under construction and which is
26 to serve Castle AFB Force Base near Atwater, Merced County --

1 the location of which you gentlemen are familiar with.

2 The recommendations herein all relate to placement
3 of a pipe line across these State water bottoms, with the
4 pipe line to be buried under the navigable channel and so
5 that there can be no impeding of navigation. In three of the
6 crossings, the access to the water and departure from the
7 water is by existing Southern Pacific Railroad Company right-
8 of-way, and in the other two instances property under the
9 jurisdiction of the United States Navy is involved and right
10 of entry permits and authorizations to place a pipe line
11 across such property has been granted by the Navy Department.

12 The calculated rentals for the individual right-of-
13 way easements all come below the regulatory minimum prescribed
14 by the State Lands Commission for such crossings because of
15 the limited amount of area and low value of the lands proposed
16 to be crossed, being unimproved river bottoms, and therefore
17 under the established policies of the Commission right-of-way
18 easements can be issued at the minimum individual rental
19 specified and heretofore determined to be \$100 for the total
20 term of the easement.

21 So we have for Commission consideration the approval
22 of right-of-way easements for five water crossings at \$100
23 each, payable in advance.

24 GOV. ANDERSON: This is the same pipe line that's
25 running from Stockton, past Modesto, winding up at Ripon and
26 to Castle Air Force Base.

1 MR. CARR: I move approval, Mr. Chairman.

2 MR. NEBRON: Second.

3 GOV. ANDERSON: Item one moved, seconded and
4 carried unanimously.

5 Item 2 is the continuation of the same application
6 for pipe line right-of-way easement on Jacobs Bridge in the
7 bed of Burns Cutoff on the westerly side of Rough and Ready
8 Island, San Joaquin County, Southern Pacific Pipe Lines, Inc.
9 Workd Order 3789.

10 MR. CARR: Move approval.

11 MR. NEBRON: I'll second.

12 GOV. ANDERSON: Moved and seconded, carried unani-
13 mously.

14 Item 3 - Application for pipe line right-of-way
15 easement under submerged lands of the Merced River, approxi-
16 mately 1.3 miles northwest of Livingston, Merced County,
17 Southern Pacific Pipe Lines, Inc., Word Order 3807.

18 MR. CARR: Move approval.

19 MR. NEBRON: Second.

20 GOV. ANDERSON: Moved, seconded and carried unani-
21 mously.

22 Item 4 -- Under Tuolumne River, Stanislaus County,
23 approximately one mile south of the City Hall in Modesto,
24 Southern Pacific Pipe Lines, Inc., Work Order 3808.

25 MR. CARR: Move approval.

26 MR. NEBRON: Second.

1 GOV. ANDERSON: Moved, seconded and unanimously
2 approved.

3 Item 5 -- Application for pipe line right-of-way
4 easement under the submerged lands of Stanislaus River approxi-
5 mately one mile southeast of Ripon, Stanislaus and San Joaquin
6 Counties, Southern Pacific Pipe Lines, Inc., Work Order 3809.

7 MR. CARR: I move approval.

8 MR. NEERON: Second.

9 GOV. ANDERSON: Moved, seconded, carried unanimously.
10 The agenda is all cleared.

11 MR. CARR: Except the time for the next meeting.
12 Mr. Chairman, I believe we have three possible dates -- March
13 7th, 8th or 9th. Do any of those make any difference to you?

14 GOV. ANDERSON: Any, so long as they are here.

15 MR. MORTIG: In lieu of the previously determined
16 date of March 2nd.

17 MR. CARR: Do you have any preference?

18 GOV. ANDERSON: Seventh or eighth would probably be
19 easier than the ninth, because the Senate often meets in the
20 morning.....

21 MR. CARR: Why not make it the seventh?

22 GOV. ANDERSON: Seventh, fine.

23 MR. CARR: Seventh at ten o'clock.

24 GOV. ANDERSON: You have heard the motion that our
25 next meeting be on March the 7th, ten a.m., here in Sacramento.
26 This has been seconded, carried unanimously.

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MR. HORTIG: This is understood, Mr. Chairman --
that this is the date in lieu of the previously determined
March 2nd date?

GOV. ANDERSON: Yes, the previous meeting, then, is
cancelled.

ADJOURNED 1:37 p.m.

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CERTIFICATE OF REPORTER

I, LOUISE H. LILLICO, Reporter, hereby certify that

the foregoing five pages contain a full, true and correct

transcript of the shorthand notes taken by me at the meeting

of the STATE LANDS COMMISSION at Sacramento, California on

February 7, 1961.

Dated: Sacramento, California, February 8, 1961.

[Handwritten signature]