

**STAFF REPORT
C69**

A 33
S 16

02/27/18
PRC 2378.2
C. Hudson

REVISION OF RENT

LESSEE:

Southern California Edison Company

AREA, LAND TYPE, AND LOCATION:

29.40 acres, more or less, of State-owned school land within a portion of Section 36, Township 11 North, Range 8 East, SBM, southwest of Baker, San Bernardino County.

AUTHORIZED USE:

Use and maintenance of existing 220 kV overhead transmission lines, approximately 46 steel towers, and an unpaved access road.

LEASE TERM:

20 years, beginning March 25, 2008.

CONSIDERATION:

This lease provides that the Commission may modify the rent periodically during the lease term. Pursuant to this provision, staff conducted a review of the rent under this lease and recommends that rent be revised from \$926 per year to \$1,034 per year, effective March 25, 2018.

OTHER PERTINENT INFORMATION:

1. On April 9, 2009, the Commission authorized a 20-year General Lease – Right-of-Way Use to Southern California Edison Company for the use and maintenance of existing 220 kV overhead transmission lines, approximately 46 steel towers, and an unpaved access road ([Item C20, April 9, 2009](#)). That lease will expire on March 24, 2028.
2. This action is consistent with Strategy 2.2 of the Commission's Strategic Plan to ensure timely receipt of revenues and royalties from the use and development of State lands and minerals.
3. Approving the revision of rent is not a project as defined by the California Environmental Quality Act because it is an administrative action that will not result in direct or indirect physical changes in the environment.

STAFF REPORT NO. **C69** (CONT'D)

Authority: Public Resources Code section 21065 and California Code of Regulations, title 14, section 15378, subdivision (b)(5).

EXHIBIT:

- A. Site and Location Map

RECOMMENDED ACTION:

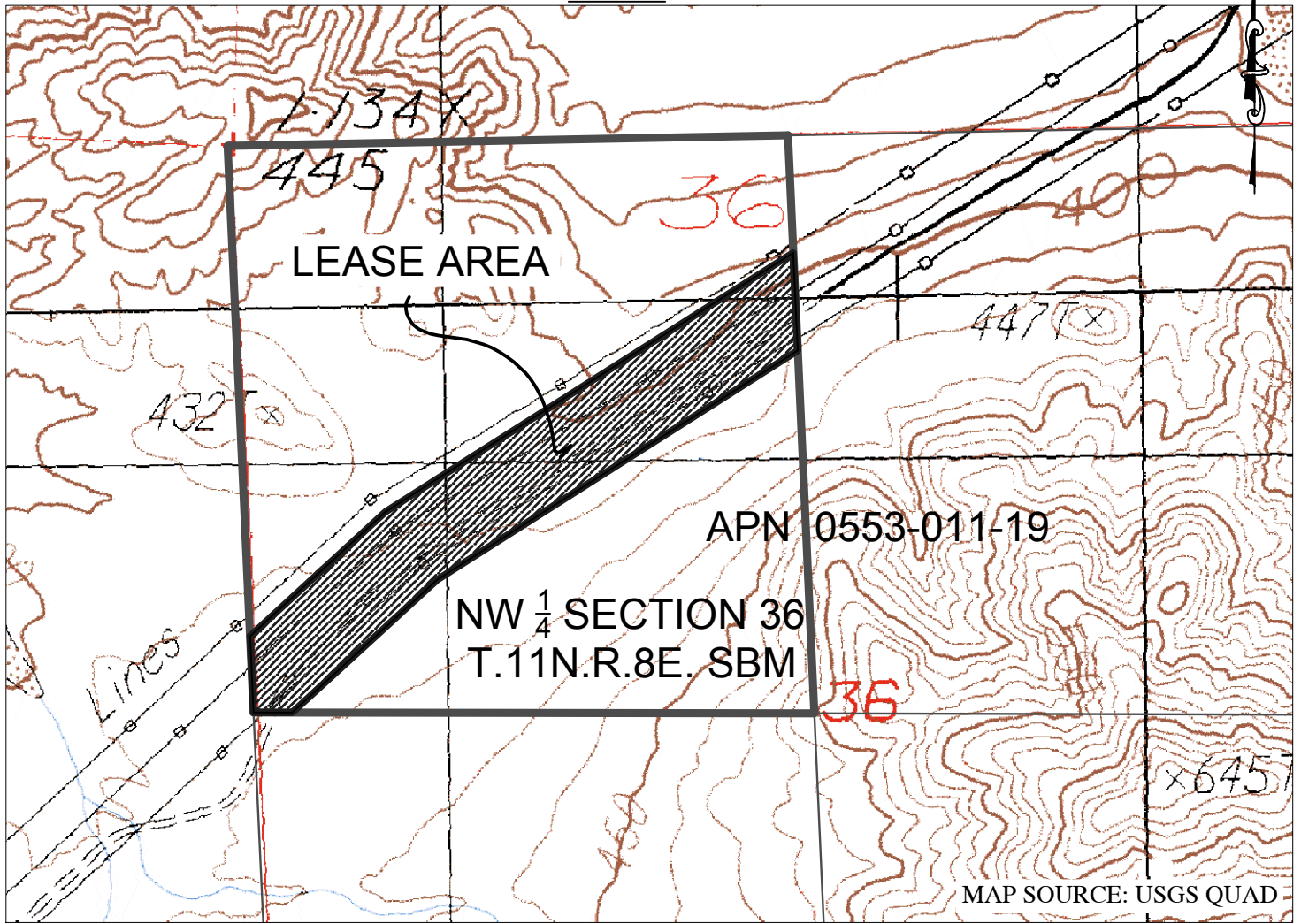
It is recommended that the Commission:

AUTHORIZATION:

Approve the revision of rent for Lease No. PRC 2378.2 from \$926 per year to \$1,034 per year, effective March 25, 2018.

NO SCALE

SITE

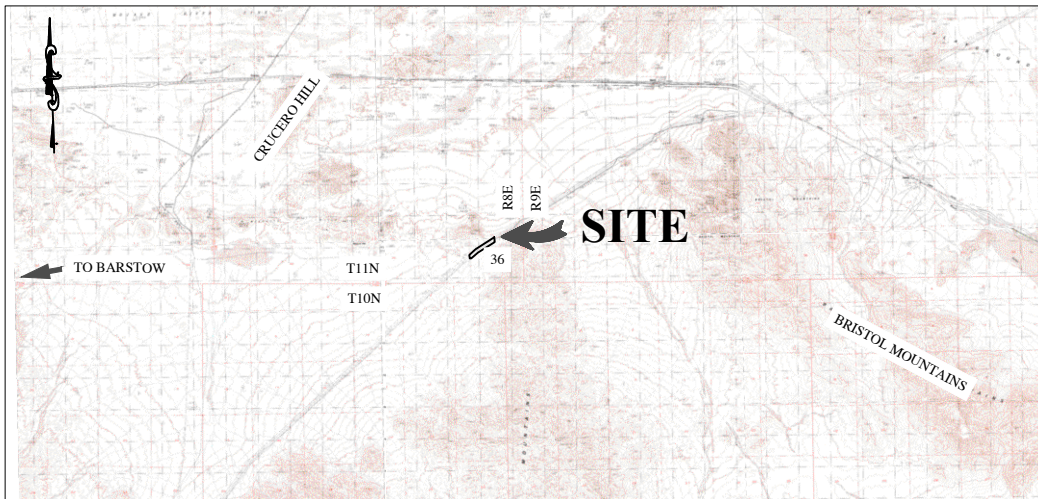


STATE SCHOOL LANDS

PORTION OF THE NORTHWEST QUARTER OF SECTIONS 36
TOWNSHIP 11 NORTH, RANGE 8 EAST, SAN BERNARDINO MERIDIAN

NO SCALE

LOCATION



MAP SOURCE: USGS QUAD

Exhibit A

PRC 2378.2

SOUTHERN CALIFORNIA
EDISON COMPANY

APN 0553-011-19

GENERAL LEASE -

RIGHT-OF-WAY USE

SAN BERNARDINO COUNTY



This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.