# STAFF REPORT C64

Α	56	11/29/17
		PRC 7188.2
S	40	D. Simpkin

#### **REVISION OF RENT**

#### LESSEE:

Imperial Irrigation District

#### AREA, LAND TYPE, AND LOCATION:

18.13 acres, more or less, of State school and lieu lands located in a portion of Section 30 and Section 36, Township 9 South, Range 13 East, SBM, east of the Salton Sea, Imperial County.

#### **AUTHORIZED USE:**

Continued use and maintenance of a 230-kilovolt (kV) electrical transmission line.

#### LEASE TERM:

49 years, beginning January 1, 1988.

#### **CONSIDERATION:**

This lease provides that the Commission may modify the rent periodically during the lease term. Pursuant to this provision, staff has conducted a review of the rent under this lease and recommends that rent be revised from \$942 per year to \$991 per year, effective January 1, 2018.

#### OTHER PERTINENT INFORMATION:

- On April 12, 1988, the Commission authorized a 49-year General Lease Right-of-Way Use to Imperial Irrigation District, for the continued use and maintenance of a 230-kV transmission line (<u>Item C13, April 12, 1988</u>). That lease will expire on December 31, 2036.
- 2. This action is consistent with Strategy 2.2 of the Commission's Strategic Plan to ensure timely receipt of revenues and royalties from the use and development of State lands and minerals.
- 3. Approving the revision of the rent is not a project as defined by the California Environmental Quality Act because it is an administrative action that will not result in direct or indirect physical changes in the environment.

## STAFF REPORT NO. **C64** (CONT'D)

Authority: Public Resources Code section 21065 and California Code of Regulations, title 14, section 15378, subdivision (b)(5).

#### **EXHIBIT:**

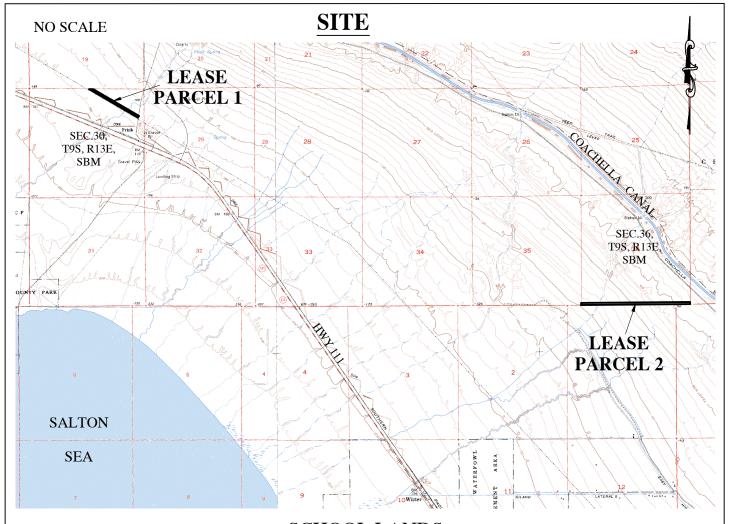
A. Site and Location Map

#### **RECOMMENDED ACTION:**

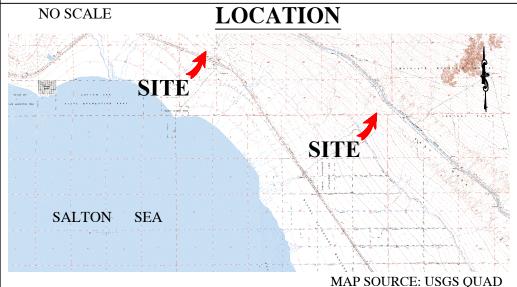
It is recommended that the Commission:

#### **AUTHORIZATION:**

Approve the revision of rent for Lease No. PRC 7188.2 from \$942 per year to \$991 per year, effective January 1, 2018.



### **SCHOOL LANDS** PORTIONS OF SECTIONS 30 AND 36, TOWNSHIP 9 SOUTH, RANGE 13 EAST, SAN BERNARDINO MERIDIAN



This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

## **Exhibit A**

PRC 7188.2 IMPERIAL IRRIGATION **DISTRICT** GENERAL LEASE -RIGHT-OF-WAY USE IMPERIAL COUNTY

