

EXHIBIT B

PRC 5202.9

LAND DESCRIPTION

A parcel of tide and submerged lands granted to the Crescent City Harbor District pursuant to Chapter 1510 of Statutes 1963, approved July 13, 1963, and filed with the Secretary of State July 16, 1963, County of Del Norte, State of California, more particularly described as follows:

BEGINNING at a point with CCS83, Zone 1 (2007.00) coordinates of North (Y) = 2,526,349.54 feet, East (X) = 5,966,723.40 feet, said point lying distant S 50°57'22" E 3,441.79 feet from Station 1 as shown on that map of the Grant to the Crescent City Harbor District, on file in Book 4, Page 219 of Maps, Official Records of said County; thence along the following 41 courses:

- 1) S 37°39'27" W 259.07 feet;
- 2) N 55°14'11" W 121.25 feet;
- 3) N 85°59'30" W 40.07 feet;
- 4) S 3°48'38" E 30.68 feet;
- 5) S 49°57'15" E 137.14 feet;
- 6) S 34°45'49" W 477.52 feet;
- 7) S 38°14'08" W 600.28 feet;
- 8) S 51°45'52" E 28.67 feet;
- 9) N 39°31'54" E 109.30 feet;
- 10) S 54°54'35" E 79.90 feet;
- 11) S 37°06'37" W 255.41 feet;
- 12) N 50°36'28" W 83.58 feet;
- 13) N 36°01'25" E 78.59 feet;
- 14) N 51°25'37" W 29.35 feet;
- 15) S 38°14'08" W 258.00 feet;
- 16) N 48°34'05" W 95.24 feet;
- 17) N 36°37'57" E 75.78 feet;
- 18) N 53°50'27" W 286.57 feet;
- 19) S 74°29'24" W 78.15 feet;
- 20) N 32°28'25" W 149.48 feet;
- 21) N 74°11'31" W 61.69 feet;
- 22) N 32°28'25" W 554.62 feet;
- 23) N 78°26'57" W 489.89 feet;
- 24) N 11°33'03" E 445.32 feet;
- 25) N 46°00'15" E 1,096.23 feet;
- 26) S 43°59'45" E 274.38 feet;
- 27) N 35°27'21" E 53.67 feet;
- 28) N 43°59'45" W 776.78 feet;
- 29) N 46°00'15" E 1,032.44 feet;

- 30) S 43°59'45" E 705.93 feet;
- 31) S 46°00'15" W 791.20 feet;
- 32) S 43°59'45" E 248.52 feet;
- 33) S 35°27'21" W 272.22 feet;
- 34) S 48°16'49" E 92.69 feet;
- 35) N 36°26'34" E 24.29 feet;
- 36) S 55°09'41" E 213.50 feet;
- 37) N 35°55'00" E 138.35 feet;
- 38) S 49°34'37" E 36.77 feet;
- 39) N 45°36'48" E 46.57 feet;
- 40) S 79°21'11" E 40.62 feet;
- 41) S 54°46'31" E 737.83 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM any portion lying landward of the Ordinary High Water Mark of 1948 as shown in Boundary Line Agreement 135 on file at the Sacramento Office of the California State Lands Commission.

The BASIS OF BEARINGS of this description is the California Coordinates System of 1983, Zone 1 (2007.00). All distances are grid distances.

END OF DESCRIPTION

Prepared 08/02/2011 by the California State Lands Commission Boundary Unit.

