# EXHIBIT E <br> Land Description <br> Federal Prison Camp <br> Boron, San Bernardino County, California (Land Description for Jurisdiction Purposes) 

Four Parcels of land in Sections 1 and 2, T11 N, R7W, SBM, San Bernardino County, California, described as follows:

## PARCEL 1

That portion of the NW $1 / 4$ of Section 1, T11 N, R7W, SBM, described as follows:
BEGINNING at a point in the west line of said Section 1, distant
$\mathrm{N} 0^{\circ} 23^{\prime} 08^{\prime \prime} \mathrm{E} 117.48$ feet from the west $1 / 4$ corner of said Section;
Thence $\mathrm{N} 0^{\circ} 23^{\prime} 08^{\prime \prime} \mathrm{E} 865.01$ feet along said west line;
Thence N $89^{\circ} 40^{\prime}$ 21" E 664.72 feet;
Thence S $0^{\circ} 23^{\prime} 088^{\prime \prime}$ W 864.28 feet;
Thence S $89^{\circ} 36^{\prime} 35^{\prime \prime}$ W 664.73 feet to the point of beginning.

## PARCEL 2

That portion of the W1/4 of Section 1, T11N, R7W, SBM, described as follows:
BEGINNING at the W $1 / 4$ corner of said Section 1 ;
Thence along the west line of said Section $\mathrm{N} 0^{\circ} 23^{\prime} 08^{\prime \prime} \mathrm{E} 117.48$ feet to the south line of the north 318 acres of said Section;
Thence along said south line $89^{\circ} 36^{\prime} 35^{\prime \prime}$ E 664.73 feet;
Thence S $0^{\circ} 23^{\prime} 08{ }^{\prime \prime}$ W 455.40 feet;
Thence $89^{\circ} 36^{\prime} 24^{\prime \prime}$ W 661.47 feet to said west line of Section 1;
Thence along said west line $\mathrm{N} 0^{\circ} 10^{\prime} 15^{\prime \prime} \mathrm{W} 337.92$ feet to the point of beginning.

## PARCEL 3

The NW $1 / 4$ of the SW $1 / 4$ of Section 1, T11 N, R7W, SBM.
EXCEPTING THEREFROM the portion described as follows:
BEGINNING at the W/4 corner of said Section 1;
Thence along the west line of said Section S $0^{\circ} 10^{\prime} 15 " E 337.92$ feet;
Thence N $89^{\circ} 36^{\prime} 24^{\prime \prime} \mathrm{E} 661.47$ feet;
Thence $N 0^{\circ} 23^{\prime} 08^{\prime \prime} \mathrm{E} 337.98$ feet, more or less, to the north line of said NW/ of the SW/4; Thence along said north line $89^{\circ} 36^{\prime} 04$ " W 664.73 feet, more or less, to the point of beginning.

## PARCEL 4

Lot 1 of the NE1/4 and the NE1/4 of the SE1/4 of Section 2, T11N, R7W, SBM.
EXCEPTING THEREFROM that portion described as follows:
COMMENCING at the NE corner of Section 2, T11N, R7W, SBM;
Thence southerly along the easterly line of said Section 2 , $\mathrm{S} 0^{\circ} 233^{\prime} 08^{\prime \prime}$ W 1372.07 feet to the NE corner of Lot 1 to the NE1/4 of said Section 2;

Thence westerly along the northerly line of said Lot $1 \mathrm{~S} 89^{\circ} 56^{\prime} 32^{\prime \prime}$ W 579.50 feet to the TRUE POINT OF BEGINNING;

Thence along the following twelve courses:

| 1. | $50^{\circ}$ | 03' 28" E 192.81 feet; |
| :---: | :---: | :---: |
| 2. | S $45^{\circ}$ | 03' 24" W 122.13 feet; |
| 3. | N $44^{\circ}$ | 56' 36" W 29.00 feet; |
| 4. | S $45^{\circ}$ | 03' 24" W 10.00 feet; |
| 5. | N $44^{\circ}$ | 56' 36" W 26.00 feet; |
| 6. | S $45^{\circ}$ | 03' 24" W 6.55 feet; |
| 7. | N $44^{\circ}$ | 56' 36" W 29.19 feet; |
| 8. | S $45^{\circ}$ | 03' 24" W 14.25 feet; |
| 9. | N $44^{\circ}$ | 56' 36" W 19.00 feet; |
| 10. | S $45^{\circ}$ | 03' 24" W 54.00 feet; |
| 11. | N $44^{\circ}$ | 56' 36" W 140.00 feet; |
| 12. | N $0^{\circ}$ | 03' 28" W 166.53 feet |

Thence along said northerly line N $89^{\circ} 56^{\prime} 32^{\prime \prime}$ E 318.23 feet to the TRUE POINT OF BEGINNING.

