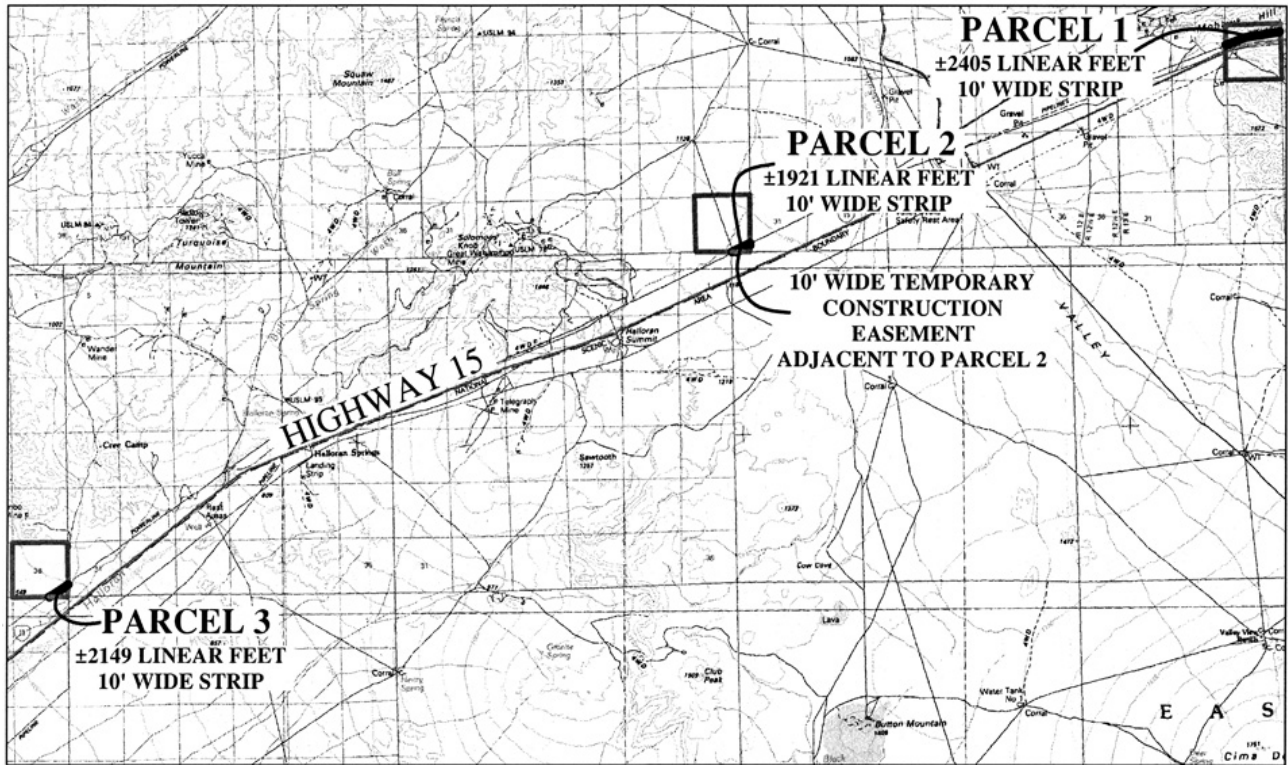


NO SCALE

# SITE

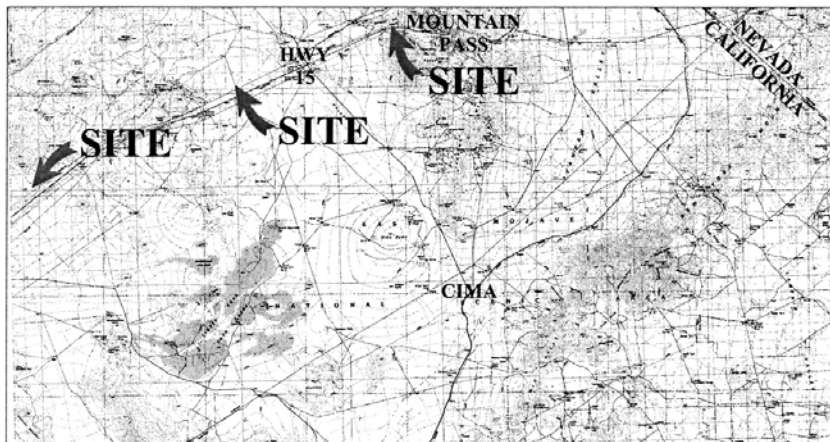


Three Bundled 1½" Conduits Encasing One 0.7" Fiber Optic Communication Cable

**SCHOOL LANDS**  
 Portions of - Section 16, T16N, R13E, SBM; Section 36, T16N,  
 R11E, SBM; Section 36, T15N, R9E, SBM.

NO SCALE

# LOCATION



MAP SOURCE: USGS QUAD

# **Exhibit A**

PRC 7264.2  
 AT&T  
 GENERAL LEASE  
 RIGHT OF WAY USE  
 SAN BERNARDINO COUNTY



MJF 5/31/07

This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.