# CALENDAR ITEM C39

Α	4	03/25/08
		PRC 1710.1
S	1	C. Hudson

#### **REVISION OF RENT**

#### LESSEE:

Kouretas Family Limited Partnership

#### AREA, LAND TYPE, AND LOCATION:

0.088 acres, more or less, of sovereign lands in Lake Tahoe, near Tahoe Vista, Placer County.

#### **AUTHORIZED USE:**

Continued use, and maintenance of an existing pier, boat lift, and two mooring buoys.

#### **LEASE TERM:**

Ten years, beginning February 1, 2003.

#### **CONSIDERATION:**

This lease provides that Lessor may modify the rent periodically during the lease term. Pursuant to this provision, staff has conducted a review of the rent under this lease, and recommends that the rent be revised from \$472 per year to \$1,746 per year, effective February 1, 2008.

#### OTHER PERTINENT INFORMATION:

On April 7, 2003, the Commission authorized a General Lease - Recreational Use with the Kouretas Family Limited Partnership. That lease will expire on January 31, 2013.

#### **EXHIBIT:**

A. Site and Location Map

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## CALENDAR ITEM NO. C39 (CONT'D)

#### **RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

#### **CEQA FINDING:**

FIND THAT THE ACTIVITY IS NOT SUBJECT TO THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15060(c)(3) BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION 21065 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15378.

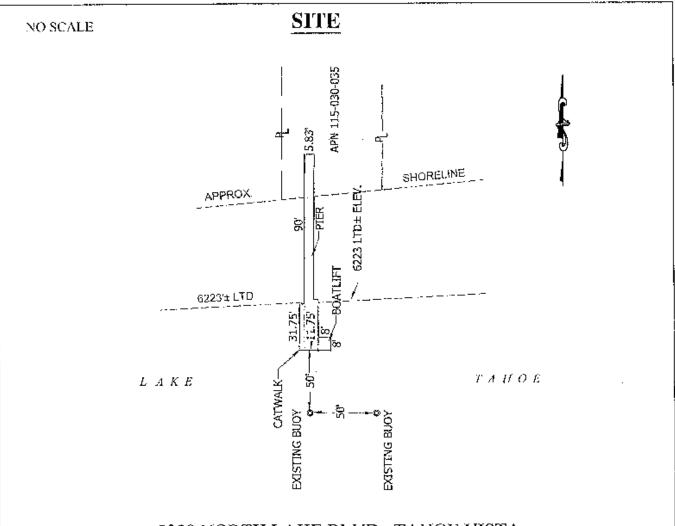
#### **AUTHORIZATION:**

APPROVE THE REVISION OF RENT FOR LEASE NO. PRC 1710.1 FROM \$472 PER YEAR TO \$1,746 PER YEAR, EFFECTIVE FEBRUARY 1, 2008.

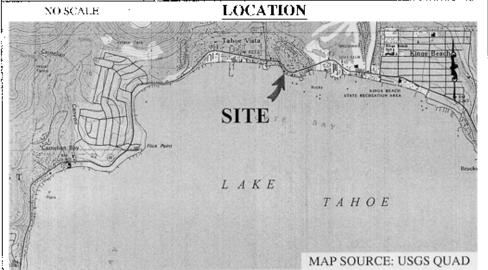
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## 5230 NORTH LAKE BLVD., TAHOE VISTA



This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

### Exhibit A

PRC 1710.1 KOURETAS FAMILY L.P. APN 115-030-035 GENERAL LEASE RECREATIONAL USE PLACER COUNTY

