This Calendar Item No. <u>Co4</u> was approved as Minute Item No. <u>Q4</u> by the California State Lands Commission by a vote of <u>3</u> to <u>0</u> at its <u>12/4/06</u> meeting.

CALENDAR ITEM C04

Α	4, 3		12/14/06
		PRC 8729	W 8670.143
S	1		B. Terry

RECREATIONAL PIER LEASE

APPLICANTS:

Anton Paul Sohn and Arlene Ann Sohn, Trustees of the Anton Paul Sohn and Arlene Ann Sohn Family Revocable Trust, Dated August 13, 1992

AREA, LAND TYPE, AND LOCATION:

Sovereign lands in Donner Lake, near Truckee, Nevada County.

AUTHORIZED USE:

Removal, reconstruction, use and maintenance of a pier as shown on the attached Exhibit A.

LEASE TERM:

Ten years, beginning December 1, 2006.

CONSIDERATION:

No monetary consideration pursuant to Public Resources Code section 6503.5.

SPECIFIC LEASE PROVISIONS:

Insurance:

Liability insurance in the amount of no less than \$300,000.

OTHER PERTINENT INFORMATION:

- 1. Applicants own the upland property adjoining the lease premises.
- 2. Applicants are proposing to relocate and reconstruct an existing pier, not previously authorized by the Commission, to eliminate side property line encroachment and lengthen the pier.
- 3. Applicants qualify for a Recreational Pier Lease because they are natural persons who have improved the littoral land with, and use the upland for a single-family dwelling. Applicants are now applying for a new lease.

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CALENDAR ITEM NO. CO4 (CONT'D)

4. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 3, New Construction of Small Structures; Title 2, California Code of Regulations, section 2905 (c)(3).

Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300 and Title 2, California Code of Regulations, section 2905.

5. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

APPROVALS REQUIRED:

California Department of Fish and Game Lahontan Regional Water Quality Control Board U.S. Army Corps of Engineers Town of Truckee, Building Department

EXHIBIT:

A. Site and Location Map

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURES; TITLE 2, CALIFORNIA CODE OF REGULATIONS, SECTION 2905 (c)(3).

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CALENDAR ITEM NO. CO4 (CONT'D)

SIGNIFICANT LANDS INVENTORY FINDING:

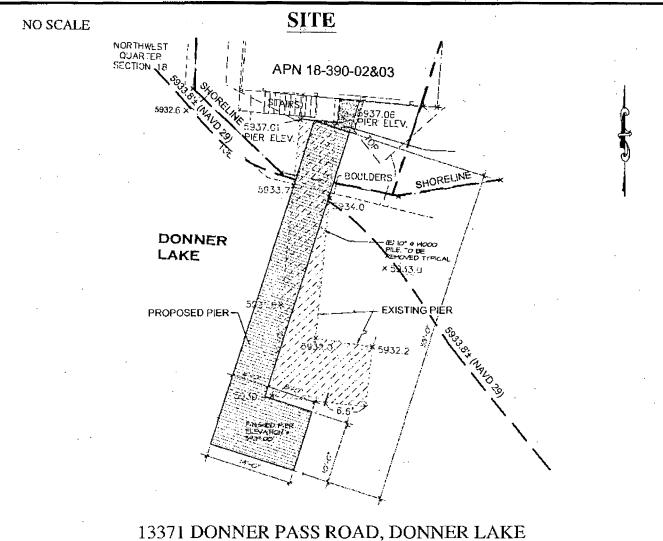
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

AUTHORIZATION:

AUTHORIZE ISSUANCE TO ANTON PAUL SOHN AND ARLENE ANN SOHN, TRUSTEES OF THE ANTON PAUL SOHN AND ARLENE ANN SOHN FAMILY REVOCABLE TRUST, DATED AUGUST 13, 1992, OF A TEN-YEAR RECREATIONAL PIER LEASE, BEGINNING DECEMBER 1, 2006, FOR THE REMOVAL, RECONSTRUCTION, USE AND MAINTENANCE OF A PIER AS SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; NO MONETARY CONSIDERATION PURSUANT TO PUBLIC RESOURCES CODE SECTION 6503.5; LIABILITY INSURANCE IN THE AMOUNT OF NO LESS THAN \$300,000.

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NO SCALE LOCATION MAP SOURCE: USGS QUAD

This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the Lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

Exhibit A

W 8670.143 **SOHN** APN 18-390-02 &03 RECREATIONAL PIER LEASE **NEVADA COUNTY**



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