

CALENDAR ITEM  
**C43**

MINUTE ITEM  
This Calendar Item No. C43  
was approved as Minute Item  
No. 43 by the State Lands  
Commission by a vote of 3  
to 0 at its 11-26-01  
meeting.

A 3

S 1

11/26/01  
PRC 8360.9 W 25591  
N. Lee

**GENERAL LEASE - PUBLIC AGENCY USE**

**LESSEE:**

Lassen County Board of Education  
472-013 Johnstonville Road North  
Susanville, CA 96130-8752

**AREA, LAND TYPE, AND LOCATION:**

Sovereign lands in Eagle Lake, near Pelican Point, Lassen County.

**AUTHORIZED USE:**

Installation of a proposed seasonal boat dock as shown on the attached  
Exhibit A.

**LEASE TERM:**

Twenty years, beginning November 1, 2001.

**CONSIDERATION:**

The public use and benefit; with the State reserving the right at any time to set a  
monetary rent if the Commission finds such action to be in the State's best  
interest.

**SPECIFIC LEASE PROVISIONS:**

Insurance:

Liability insurance: Combined single limit coverage of \$500,000.

**OTHER PERTINENT INFORMATION:**

1. The Applicant owns the uplands, which consist of a youth camp. The  
Lassen County Board of Education is now applying for a General Lease -  
Public Agency Use covering a proposed seasonal boat dock adjacent to  
the uplands. This dock will be used by the youth attending the camp.

CALENDAR ITEM NO. **C43** (CONT'D)

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 3, New Construction of Small Structures; Title 2, California Code of Regulations, section 2905 (c)(1).

Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300 and Title 2, California Code of Regulations, section 2905.

3. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

**EXHIBIT:**

- A. Location and site map

**PERMIT STREAMLINING ACT DEADLINE:**

October 31, 2001

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURES; TITLE 2, CALIFORNIA CODE OF REGULATIONS, SECTION 2905 (c)(1).

**SIGNIFICANT LANDS INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

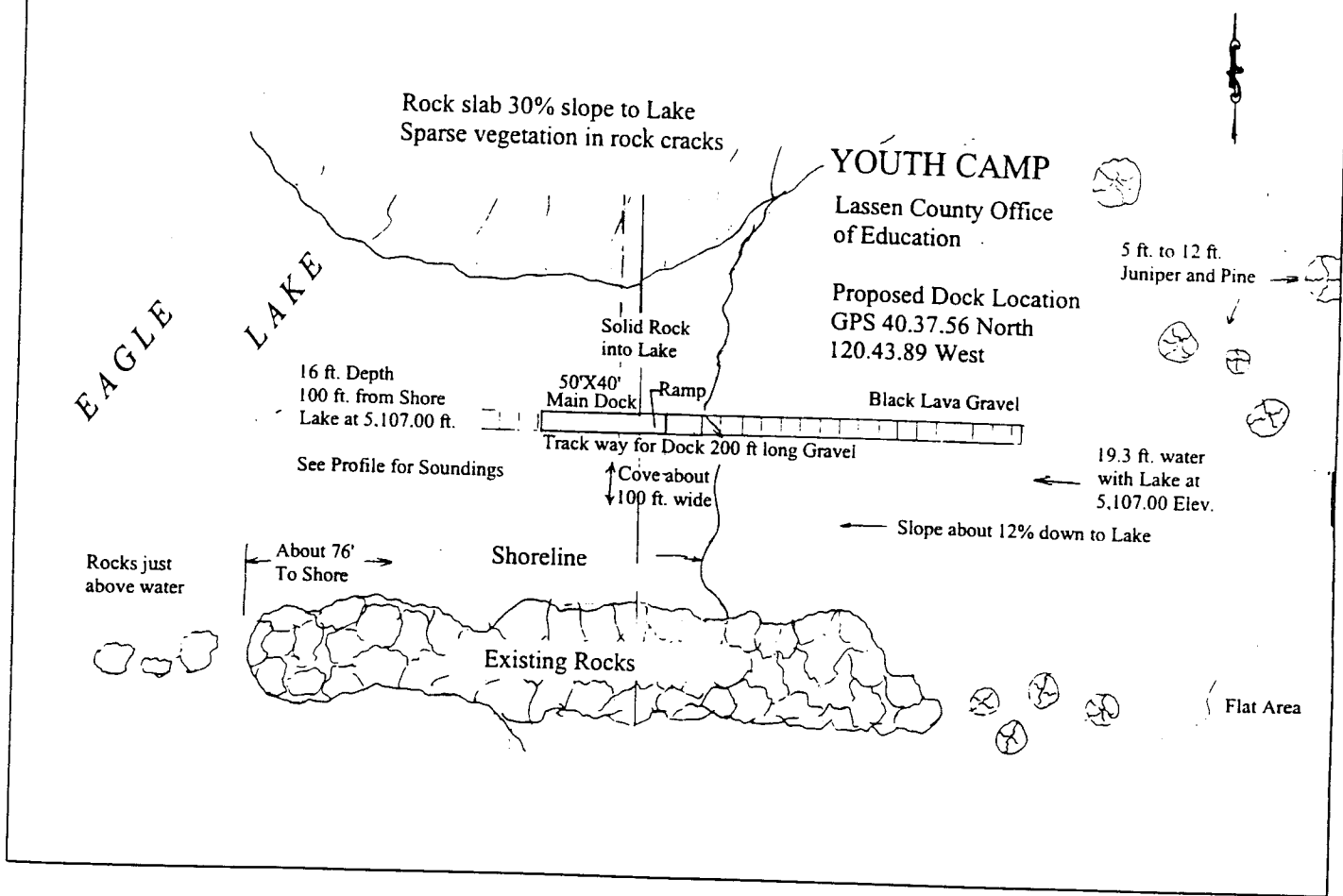
CALENDAR ITEM NO. **C43** (CONT'D)

**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO LASSEN COUNTY BOARD OF EDUCATION OF A GENERAL LEASE - PUBLIC AGENCY USE, BEGINNING NOVEMBER 1, 2001, FOR A TERM OF TWENTY YEARS, FOR INSTALLATION OF A PROPOSED SEASONAL BOAT DOCK ON THE LAND SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENT IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000.

# SITE MAP

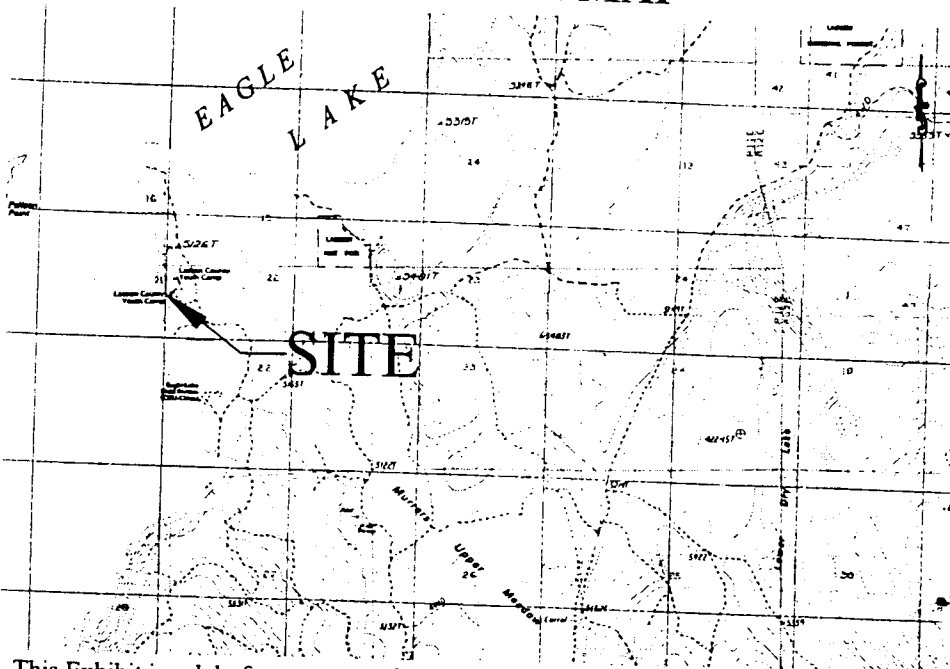
NO SCALE



## LASSEN COUNTY YOUTH CAMP

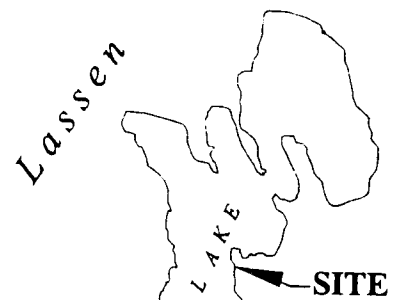
NO SCALE

## LOCATION MAP



### Exhibit A

W25591  
APN 077-080-21 &  
APN 077-080-35  
Eagle Lake  
Lassen County



CALENDAR PAGE **00218**  
MINUTE PAGE **000**

This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any state interest in the subject or any other property.