MINUTE ITEM

This Calendar Item No. <u>C80</u> was approved as Minute Item No. <u>80</u> by the California State Lands Commission by a vote of <u>3</u> to <u>Ø</u> at its <u>4-24-01</u> meeting.

CALENDAR ITEM C88

Α	3	04/24/01
		PRC 6962.2
S	1	B. Young

CONTINUATION OF RENT

LESSEE:

Henry Schechert, Trustee of the Henry and Dorothy Schechert Trust 12486 Foothill Blvd. Yuma, AZ 85367

AREA, LAND TYPE, AND LOCATION:

2,057 acres, more or less, of State school and lieu lands, near Honey Lake, Lassen County.

AUTHORIZED USE:

Grazing

LEASE TERM:

Ten years, beginning April 1, 1996.

CONSIDERATION:

This lease provides that Lessor may modify the rent periodically during the lease term. Pursuant to this provision, staff has conducted a review of the rent under this lease, and recommends that the rent be continued at \$500 per year, effective April 1, 2001.

EXHIBITS:

A. Land Description

B. Location Map

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 BECAUSE THE ACTIVITY IS NOT A

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CALENDAR ITEM NO. C88 (CONT'D)

PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION 21065 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15378.

AUTHORIZATION:

APPROVE THE CONTINUATION OF RENT FOR LEASE NO. PRC 6962.2 AT \$500 PER YEAR, EFFECTIVE APRIL 1, 2001.

EXHIBIT "A"

LAND DESCRIPTION

PRC 6962.2

Those parcels of California State lieu lands and school lands in Lassen County, California, described as follows:

Star of SWtar of Section 21, T31N, R15E, MDM.

S½ of Section 28, T31N, R15E, MDM.

E½ of Section 32, T31N, R15E, MDM.
EXCEPTING THEREFROM any portion lying within the railroad right-of-way.

Section 33, T31N, R15E, MDM.

Section 34, T31N, R15E, MDM.

EXCEPTING THEREFROM any portion lying easterly of U.S. Highway 395.

 $N\frac{1}{2}$ and the $N\frac{1}{2}$ of $S\frac{1}{2}$ of Section 36, T31N, R14E, MDM.

END OF DESCRIPTION

PREPARED JANUARY 15, 1986, BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

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