

**MINUTE ITEM**

This Calendar Item No. C28 was approved as Minute Item No. 28 by the California State Lands Commission by a vote of 3 to 0 at its 4-24-01 meeting.

**CALENDAR ITEM  
C28**

A 67  
S 35

04/24/01  
PRC 3563 WP 3563.9  
M. Hays

**RECREATIONAL PIER LEASE**

**APPLICANTS:**

Richard G. Lewis and Sandra A. Lewis,  
Co-Trustees of the Lewis Family Trust  
Established September 18, 1991  
16472 Malden Circle  
Huntington Beach, CA 92649

**AREA, LAND TYPE, AND LOCATION:**

Sovereign lands in Huntington Harbour, city of Huntington Beach, Orange County.

**AUTHORIZED USE:**

For replacement of an existing boat dock previously authorized by the Commission.

**LEASE TERM:**

Ten years, beginning April 1, 2001.

**CONSIDERATION:**

No monetary consideration pursuant to Public Resources Code section 6503.5.

**SPECIFIC LEASE PROVISIONS:**

Insurance:

Liability insurance in the amount of no less than \$300,000.

**OTHER PERTINENT INFORMATION:**

1. On October 18, 1991, the Commission authorized a Recreational Pier Permit with Alexander A. Cunningham. That lease will expire on October 17, 2001. On November 30, 2000, Alexander A. Cunningham and Mary H. Cunningham deeded the littoral land to Richard G. Lewis and Sandra A. Lewis, Co-Trustees of the Lewis Family Trust Established September 18, 1991. Applicants qualify for a Recreational Pier Lease

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because they are natural persons who have improved the littoral land with, and use the upland for, a single-family dwelling. Richard G. Lewis and Sandra A. Lewis, Co-Trustees of the Lewis Family Trust Established September 18, 1991, are now applying for a new Recreational Pier Lease.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 2, Replacement or Reconstruction; Title 2, California Code of Regulations, section 2905 (b).

Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300 and Title 2, California Code of Regulations, section 2905.

3. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

**EXHIBITS:**

- A. Location and Site Map
- B. Land Description

**PERMIT STREAMLINING ACT DEADLINE:**

N/A

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 2, REPLACEMENT OR RECONSTRUCTION; TITLE 2, CALIFORNIA CODE OF REGULATIONS, SECTION 2905 (b).

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**SIGNIFICANT LANDS INVENTORY FINDING:**

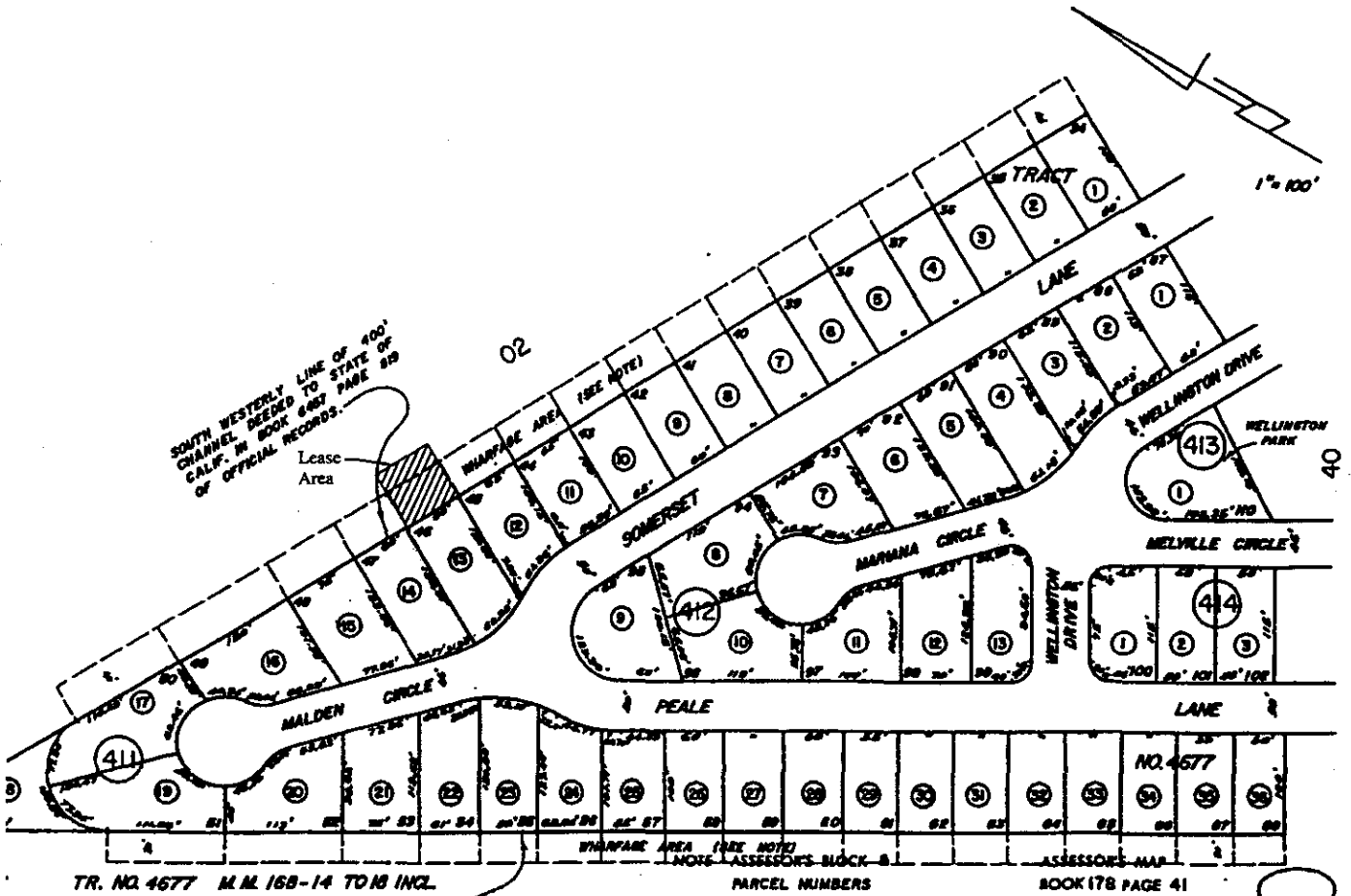
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO RICHARD G. LEWIS AND SANDRA A. LEWIS, CO-TRUSTEES OF THE LEWIS FAMILY TRUST ESTABLISHED SEPTEMBER 18, 1991, OF A TEN-YEAR RECREATIONAL PIER LEASE, BEGINNING APRIL 1, 2001, FOR REPLACEMENT OF AN EXISTING BOAT DOCK ON THE LAND SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; NO MONETARY CONSIDERATION PURSUANT TO PUBLIC RESOURCES CODE SECTION 6503.5; LIABILITY INSURANCE IN THE AMOUNT OF NO LESS THAN \$300,000.

NO SCALE

# SITE MAP



16472 Malden Circle, Huntington Beach

# LOCATION MAP NO SCALE

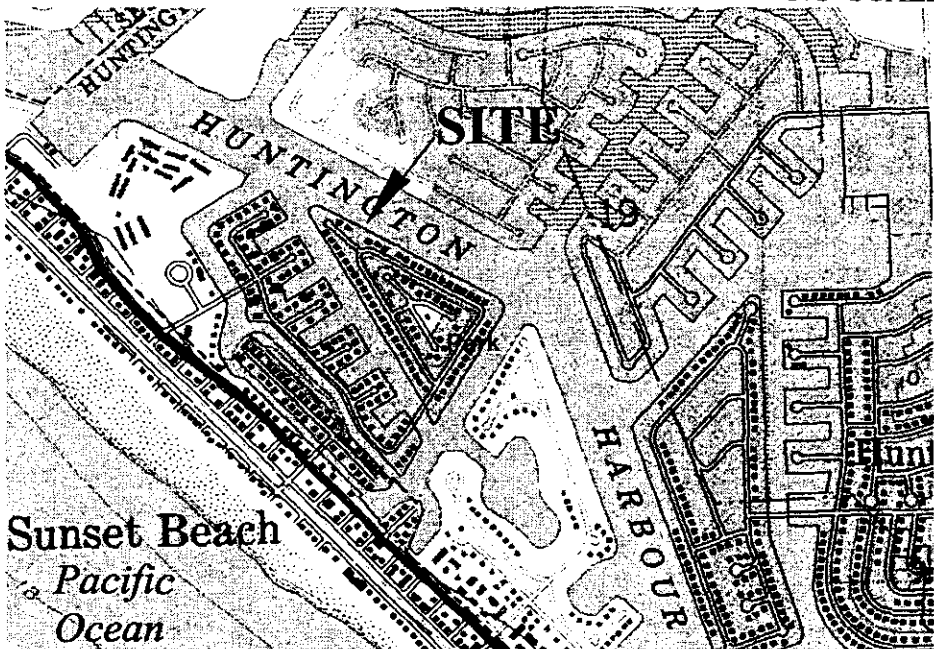
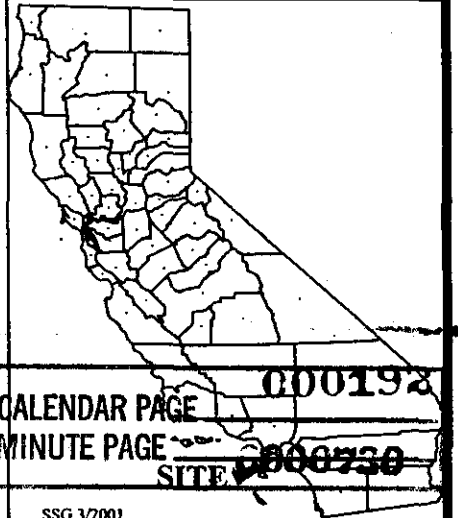


Exhibit A  
 PRC 3563.9  
 APN 178-411-13  
 Huntington Harbour  
 ORANGE COUNTY



This Exhibit is solely for purposes of generally defining the lease premises, is based on unverified information provided by the lessee or other parties and is not intended to be, nor shall it be construed as, a waiver or limitation of any state interest in the subject or any other property.

**EXHIBIT B**

**LAND DESCRIPTION**

**Parcel 1** –(adjacent to APN 178-411-13)

A parcel of tide and submerged land situate in the City of Huntington Beach, Orange County, California and more particularly described as follows:

Beginning at the most easterly corner of Lot 46, as said lot is shown on that certain map entitled Tract No. 4677, filed in Book 168 of Miscellaneous Maps at Pages 14 to 18, Orange County Records; thence along the northeasterly line of said lot, 60.00 feet to the most northerly corner of said lot; thence northeasterly along the northeasterly prolongation of the northwesterly line of said lot, 60.00 feet to a line which is parallel with and distant 60.00 feet northeasterly from said northeasterly line of said lot; thence along said parallel line, 60.00 feet to the northeasterly prolongation of the southeasterly line of said lot; thence southwesterly along said prolongation, 60.00 feet to the point of beginning.

Prepared in March, 2001 from record data.

