

MINUTE ITEM

This Calendar Item No. C08 was approved as
Minute Item No. 8 by the California State Lands
Commission by a vote of 3 to 0 at its
6-27-00 meeting.

**CALENDAR ITEM
C08**

A 10
S 5

June 27, 2000
P PRC 5028.1 WP 5028.1
L. Burks

CONTINUATION OF RENT

LESSEE:

The Woodbridge Golf and Country Club
P. O. Box 806
Woodbridge, California 95258

AREA, LAND TYPE, AND LOCATION:

0.109 acres, more or less, of tide and submerged lands in the Mokelumne River,
at Woodbridge, San Joaquin County.

AUTHORIZED USE:

Continued use and maintenance of an existing pedestrian bridge serving
recreational golfing activities.

LEASE TERM:

30 years, beginning August 1, 1990.

CONSIDERATION:

This lease provides that Lessor may modify the rent periodically during the lease
term. Pursuant to this provision, staff has conducted a review of the rent under
this lease, and recommends that the rent be continued at \$100 per year, effective
August 1, 2000.

EXHIBITS:

- A. Land Description
- B. Location Map

CALENDAR PAGE	0036
MINUTE PAGE	8408

CALENDAR ITEM NO. C08 (CONT'D)

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION 21065 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15378.

AUTHORIZATION:

APPROVE THE CONTINUATION OF RENT FOR LEASE NO. PRC 5028.1 AT \$100 PER YEAR, EFFECTIVE AUGUST 1, 2000.

CALENDAR PAGE	0037
MINUTE PAGE	8409

EXHIBIT "A"

PRC 5028

LAND DESCRIPTION

A strip of tide and submerged land, being 34 feet in width, lying in the State-owned bed of the Mokelumne River, San Joaquin County, State of California, the centerline of said strip being more particularly described as follows:

COMMENCING at the northwest corner of the northeast quarter of Section 34, T4N, R6E, MDM; thence along the west line of said quarter section S 01° 34' E, 548.26 feet; thence S 82° 10' 41" E, 1092.64 feet to the TRUE POINT OF BEGINNING; thence N 22° 41' 40" E, 170 feet to the end of the herein-described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION

REVIEWED MAY 30, 1990 BY LLB.

CALENDAR PAGE _____	0038
MINUTE PAGE _____	8410

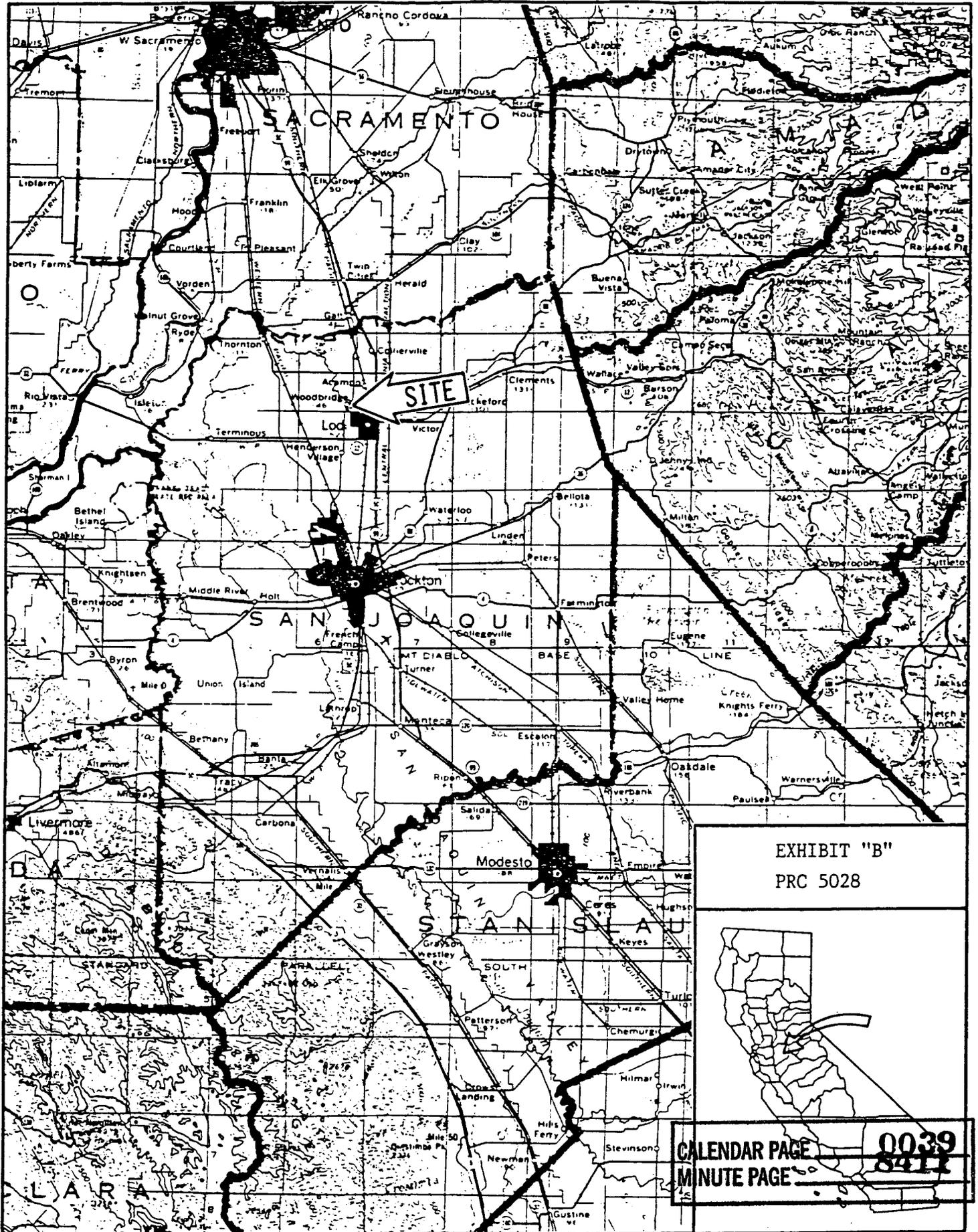


EXHIBIT "B"
 PRC 5028



CALENDAR PAGE **0039**
 MINUTE PAGE **8411**