

**MINUTE ITEM**

This Calendar Item No. C18 was approved as Minute Item No. 18 by the California State Lands Commission by a vote of 3 to 0 at its 129-99 meeting.

**CALENDAR ITEM**

**C18**

A 9

01/29/99  
PRC 5697.9  
D. Jones

S 6

**GENERAL LEASE - RECREATIONAL AND PROTECTIVE STRUCTURE USE**

**LESSEE:**

Melodie K. Rufer and Chris J. Rufer,  
Trustees of the MKG Trust Dated October 28, 1988  
4171 Garden Highway  
Sacramento, California 95834

**AREA, LAND TYPE, AND LOCATION:**

0.166 acres, more or less, of sovereign lands in the Sacramento River, near the city of Sacramento, Sacramento County.

**AUTHORIZED USE:**

The reconstruction of an existing floating boat dock measuring 30 feet by 90 feet, a ramp and bank protection.

**LEASE TERM:**

Ten years, beginning November 1, 1998.

**CONSIDERATION:**

Floating Boat Dock and Ramp:

No monetary consideration pursuant to Public Resources Code section 6503.5.

Bank Protection:

The public use and benefit; with the State reserving the right at any time to set a monetary rent if the Commission finds such action to be in the State's best interest.

**SPECIFIC LEASE PROVISIONS:**

Liability insurance with coverage of no less than \$500,000.

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**OTHER PERTINENT INFORMATION:**

1. Applicant owns the uplands adjoining the lease premises.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 1, Existing Facilities; Title 14, California Code of Regulations, section 15301.

Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300.

3. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

**FURTHER APPROVALS REQUIRED:**

U.S. Army Corps of Engineers, California Department of Fish and Game

**EXHIBITS:**

- A. Site Map
- B. Location Map

**PERMIT STREAMLINING ACT DEADLINE:**

March 19, 1999

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES; TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15301.

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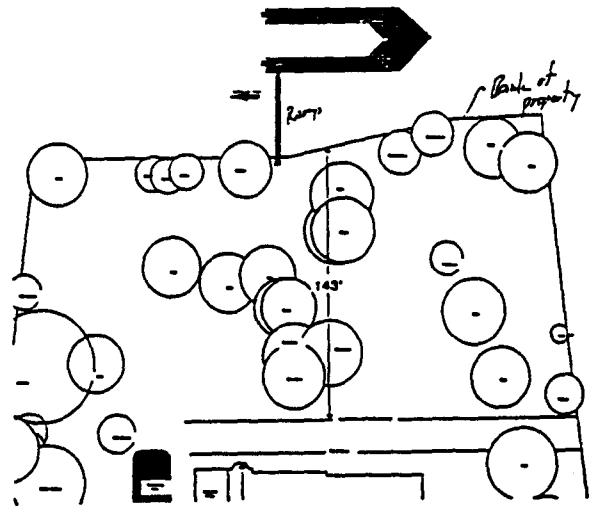
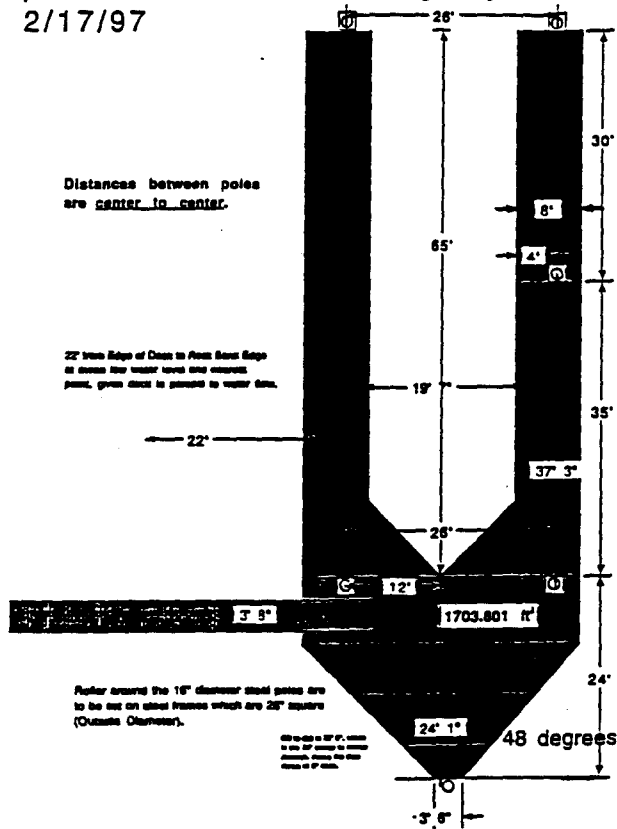
**SIGNIFICANT LANDS INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

**AUTHORIZATION:**

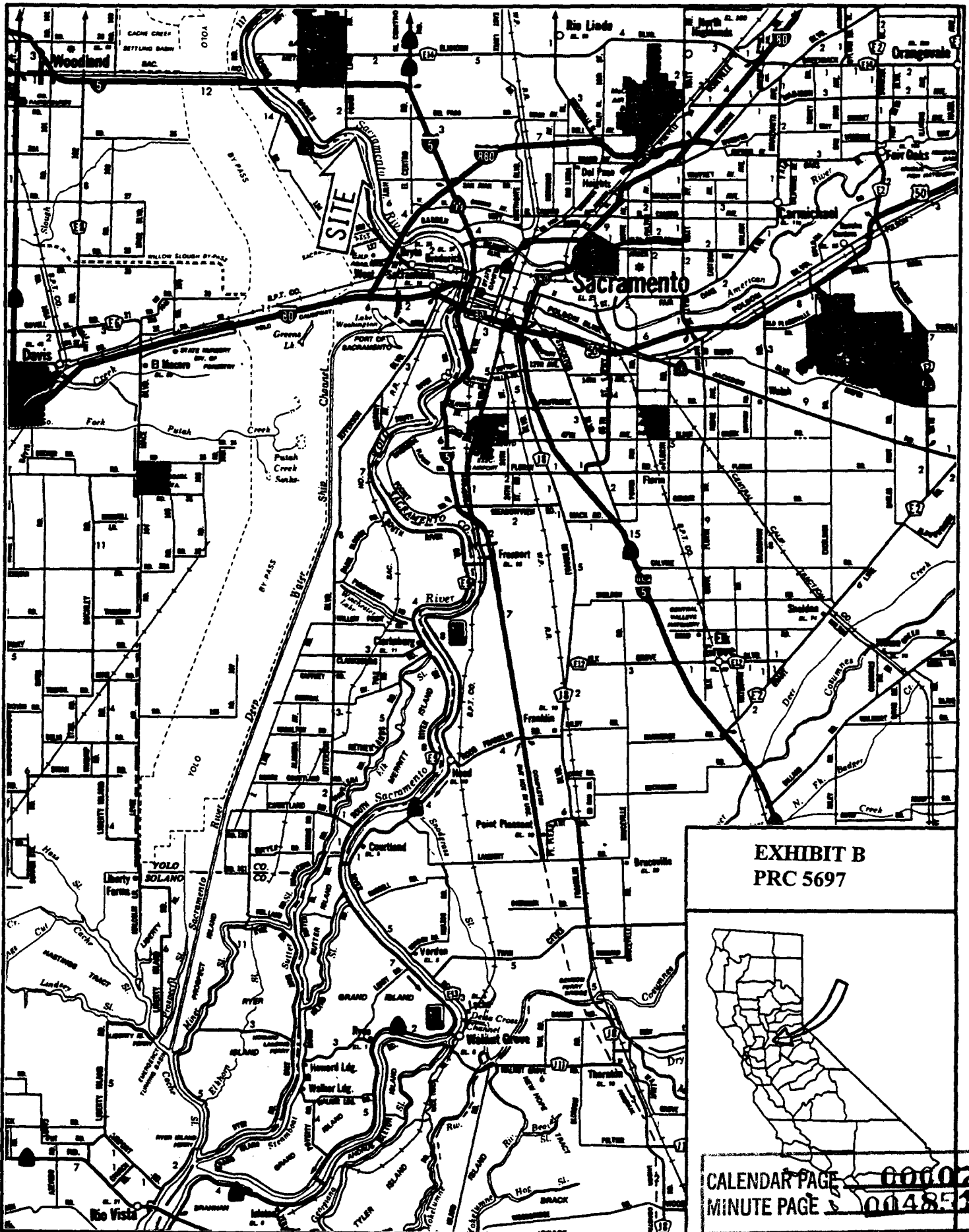
AUTHORIZE ISSUANCE TO MELODIE K. RUFER AND CHRIS J. RUFER, TRUSTEES OF THE MKG TRUST DATED OCTOBER 28, 1988, OF A GENERAL LEASE - RECREATIONAL AND PROTECTIVE STRUCTURE USE, BEGINNING NOVEMBER 1, 1998, FOR A TERM OF TEN YEARS, FOR THE RECONSTRUCTION OF AN EXISTING FLOATING BOAT DOCK MEASURING 30 FEET BY 90 FEET, A RAMP AND BANK PROTECTION, ON THE LAND SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; CONSIDERATION: FLOATING BOAT DOCK AND RAMP: NO MONETARY CONSIDERATION PURSUANT TO PUBLIC RESOURCES CODE SECTION 6503.5; BANK PROTECTION: THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENT IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; LIABILITY INSURANCE WITH COVERAGE OF NO LESS \$500,000.

MKG Dock at 4171 Garden Highway  
2/17/97



This exhibit is solely for purposes of generally defining the area to be leased, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or other property.

**Exhibit A**  
**PRC 5697.9**  
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**EXHIBIT B**  
**PRC 5697**



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