

MINUTE ITEM

This Calendar Item No. C80 was approved as Minute Item No. 80 by the California State Lands Commission by a vote of 3 to 0 at its 12/16/98 meeting.

**CALENDAR ITEM
C80**

A 25, 29
S 12, 14

PRC 6205 12/16//98
WP 6205.1
J. Smith

AMENDMENT OF MASTER LEASE

LESSEE:

Pacific Gas and Electric Company
P.O. Box 770000
Mail Code N10A - Room 1017C
San Francisco, California 94177

AREA, LAND TYPE, AND LOCATION:

0.21 acres, more or less, of sovereign lands in the San Joaquin River, near the city of Fresno, Fresno and Madera counties.

AUTHORIZED USE:

Existing 12 kV overhead electrical pole line crossing.

LEASE TERM:

30 years, beginning September 1, 1982.

CONSIDERATION:

Currently, \$24,993 per year, with the State reserving the right to fix a different rent periodically during the lease term.

PROPOSED AMENDMENT:

The Master Lease provides that the lease may periodically be amended by a series of addenda for the purpose of adding to and deleting from the lease the parcels of land necessary for the distribution of electrical energy. Pacific Gas and Electric Company is requesting that the Master Lease be amended to cover an existing 12 kV overhead electrical pole line crossing over the San Joaquin River west of State Highway 145 (Skaggs Bridge).

All other terms and conditions of the lease shall remain in effect without amendment.

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OTHER PERTINENT INFORMATION:

1. Applicant has a right to use the uplands adjoining the lease premises.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a statutorily exempt project. The project is exempt because it involves an ongoing project as defined by the CEQA and the State CEQA Guidelines.

Authority: Public Resources Code section 21169 and Title 14, California Code of Regulations, section 15261.

3. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

EXHIBITS:

- A. A-22 Site Map.
- B. Location Map.

PERMIT STREAMLINING ACT DEADLINE:

N/A

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14 CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A STATUTORILY EXEMPT PROJECT PURSUANT TO PUBLIC RESOURCES CODE SECTION

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21168 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS,
SECTION 15261, AN ACTIVITY INVOLVING AN ONGOING PROJECT.

SIGNIFICANT LANDS INVENTORY FINDING:

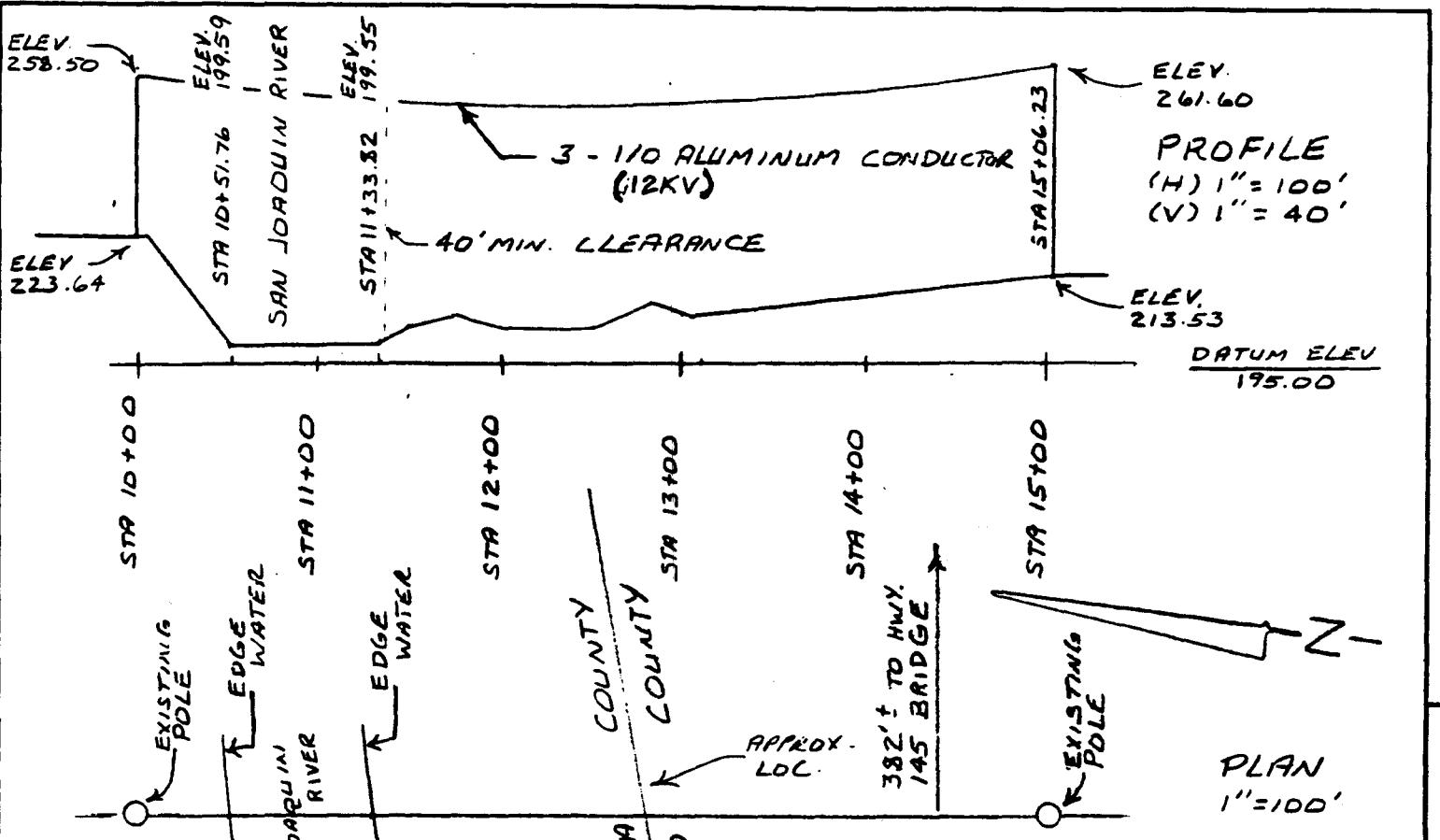
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE
CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE
LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370,
ET SEQ.

AUTHORIZATION:

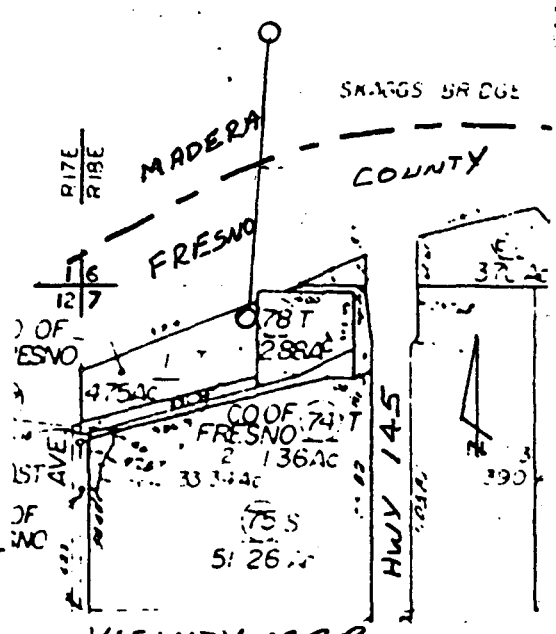
AUTHORIZE THE AMENDMENT OF LEASE NO. PRC 6205.1, A
GENERAL LEASE-RIGHT-OF-WAY USE, OF LANDS SHOWN ON
EXHIBIT A-22 ATTACHED AND BY THIS REFERENCE MADE A PART
HEREOF, EFFECTIVE NOVEMBER 1, 1998, TO MAINTAIN AN
EXISTING 12 KV OVERHEAD ELECTRICAL POLE LINE CROSSING
OVER THE SAN JOAQUIN RIVER WEST OF STATE HIGHWAY 145
(SKAGGS BRIDGE), FRESNO AND MADERA COUNTIES; ALL OTHER
TERMS AND CONDITIONS OF THE LEASE WILL REMAIN IN EFFECT
WITHOUT AMENDMENT.

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EXHIBIT A - 22
WP 6205.1



EXISTING 12KV POLE LINE
CROSSING OVER SAN JOAQUIN
RIVER 382'± WEST OF
SKAGGS BRIDGE (STATE
HIGHWAY 145).



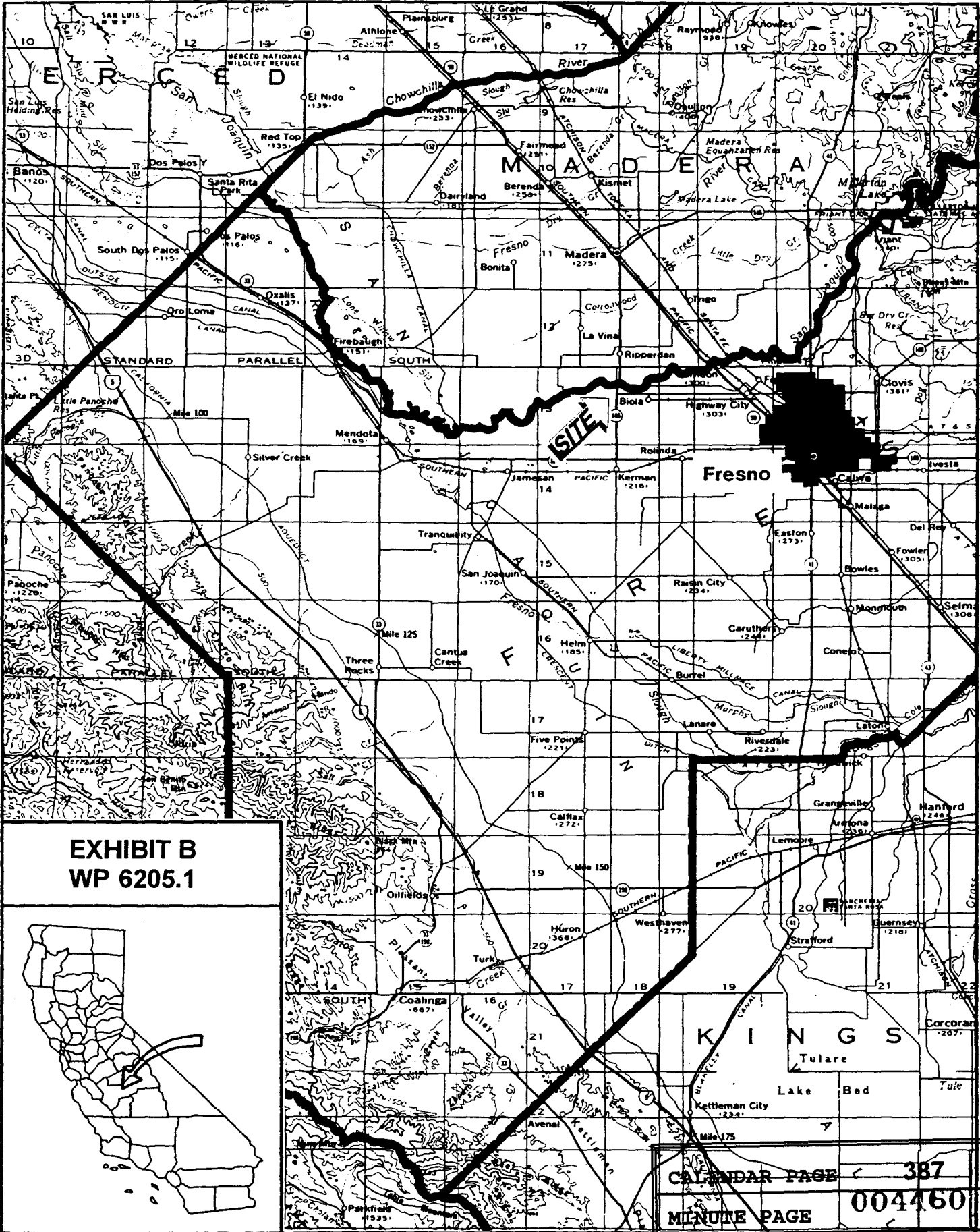
Unless otherwise shown
all courses extend to or
along boundaries or lines

SW⁴ of SW⁴
SECTION 6

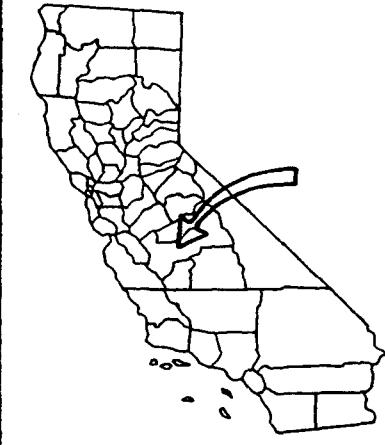
NW⁴ of NW⁴
SECTION 7

CITY, RANCHO, SUBDIVISION, ETC.				SCALE AS SHOWN		DATE 5-11-98	
				SECTION 6 + 7	TOWNSHIP 13S	RANGE 18E	MERIDIAN MDSM
				COUNTY OF FRESNO		CALENDAR PAGE MADERA 386	
CHG	DATE	DESCRIPTION	AUTH. BY	CH.	F.B.: NONE	MINUTE OR BY T.J. CH.	004459
REFERENCES PLAT 13182 + 2-C			PG PG-E		FRESNO YOSEMITE DIVISION	1000518 AUTHORIZATION	1173398 DRAWING NO.

INCH



**EXHIBIT B
WP 6205.1**



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