### **MINUTE ITEM**

This Calendar Item No. <u>Cbb</u> was approved as Minute Item No. <u>bb</u> by the California State Lands Commission by a vote of <u>3</u> to <u>C</u> at its <u>12110198</u> meeting.

# CALENDAR ITEM

- A 6
- S 3

PRC 8050

12/16/98 W 25446 J. Lam

### **GENERAL LEASE - RECREATIONAL USE**

#### APPLICANT:

Universal Portfolio Limited 530 Bush Street, Suite 601 San Francisco, California 94108

### AREA, LAND TYPE, AND LOCATION:

0.02 acres, more or less, of sovereign lands in the Petaluma River, near the city of Petaluma, Sonoma County.

# **AUTHORIZED USE:**

Proposed reconstruction and maintenance of a pier, gangway and dock as shown on attached Exhibit A.

### LEASE TERM:

Ten years, beginning August 1, 1998.

# **CONSIDERATION:**

\$107 per year; with the State reserving the right to fix a different rent periodically during the lease term, as provided in the lease.

# SPECIFIC LEASE PROVISIONS:

Insurance:

Liability insurance: Combined single limit coverage of no less than \$500,000.

### **OTHER PERTINENT INFORMATION:**

- 1. Applicant owns the uplands adjoining the lease premises.
- 2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under

CALENDAR PAGE319MINUTE PAGE004390

-1-

# CALENDAR ITEM NO. C66 (CONT'D)

Class 3, New Construction of Small Structures; Title 2, California Code of Regulations, section 2905 (c) (1).

Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300 and Title 2, California Code of Regulations, section 2905.

3. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

# **APPROVALS OBTAINED:**

Sonoma County Planning Department.

# FURTHER APPROVALS REQUIRED:

California State Lands Commission, San Francisco Bay Conservation and Development Commission, United States Army Corps of Engineers, California Department of Fish and Game.

### **EXHIBITS**:

- A. Site Map
- B. Location Map

# PERMIT STREAMLINING ACT DEADLINE:

September 4, 1998

### **RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

### **CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURES; TITLE 2, CALIFORNIA CODE OF REGULATIONS, SECTION 2905 (c) (1).

> CALENDAR PAGE 320 MINUTE PAGE 004391

-2-

# SIGNIFICANT LANDS INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

# **AUTHORIZATION:**

AUTHORIZE ISSUANCE TO UNIVERSAL PORTFOLIO LIMITED OF A GENERAL LEASE - RECREATIONAL USE, BEGINNING AUGUST 1, 1998, FOR A TERM OF TEN YEARS, FOR PROPOSED RECONSTRUCTION AND MAINTENANCE OF A PIER, GANGWAY AND DOCK ON THE LAND SHOWN ON EXHIBIT A ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; ANNUAL RENT IN THE AMOUNT OF \$107, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENT PERIODICALLY DURING THE LEASE TERM, AS PROVIDED IN THE LEASE; LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF NO LESS THAN \$500,000.

CALENDAR PAGE	321
MINUTE PAGE	004392

PIER 10 PETALUMARINER Edge of River Band Bell Or DOC 32"X24' GANGWAY **EXHIBIT A** Site Map W 25446 Universal Portfolio LTD **Recreational Lease** PETALUMA RIVER SONOMA COUNTY This Exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in 322 the subject or any other property. 004 MINUTE PAGE

