

**MINUTE ITEM**

This Calendar Item No. C10 was approved as Minute Item No. 10 by the California State Lands Commission by a vote of 3 to 0 at its 12-16-98 meeting.

**CALENDAR ITEM  
C10**

A 4  
S 1

12/16/98  
PRC 5423.1  
G. Cooper

**GENERAL LEASE - RECREATIONAL USE**

**APPLICANT:**

Chinquapin Homeowner's Association  
P. O. Box 6001  
Tahoe City, California 96145

**AREA, LAND TYPE, AND LOCATION:**

4.0 acres, more or less, of sovereign lands in Lake Tahoe, near Dollar Point, Placer County.

**AUTHORIZED USE:**

Continued use and maintenance of two (2) piers and a buoy field containing 132 mooring buoys, as shown on the attached Exhibit A.

**LEASE TERM:**

Ten years, beginning July 1, 1997.

**CONSIDERATION:**

\$1,117, per year; with the State reserving the right to fix a different rent periodically during the lease term, as provided in the lease.

**SPECIFIC LEASE PROVISIONS:**

Liability insurance in the amount of no less than \$1,000,000.

**OTHER PERTINENT INFORMATION:**

1. Applicant owns the uplands adjoining the lease premises.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (Title 14, California Code of Regulations, section 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 1, Existing Facilities; Title 2, California Code of Regulations, section 2905 (a)(2).

CALENDAR PAGE	38
MINUTE PAGE	004108

**CALENDAR ITEM NO. C10 (CONT'D)**

Authority: Public Resources Code section 21084 and Title 14, California Code of Regulations, section 15300 and Title 2, California Code of Regulations, section 2905.

3. This activity involves lands identified as possessing significant environmental values pursuant to Public Resources Code sections 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

**APPROVALS OBTAINED:**

Tahoe Regional Planning Agency  
United States Army, Corps of Engineers

**EXHIBIT:**

A. Site and Location Map

**PERMIT STREAMLINING ACT DEADLINE:**

N/A

**RECOMMENDED ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES; TITLE 2, CALIFORNIA CODE OF REGULATIONS, SECTION 2905 (a) (2).

**SIGNIFICANT LANDS INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED BY THE COMMISSION FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

CALENDAR PAGE	39
MINUTE PAGE	004109

CALENDAR ITEM NO. C10 (CONT'D)

**AUTHORIZATION:**

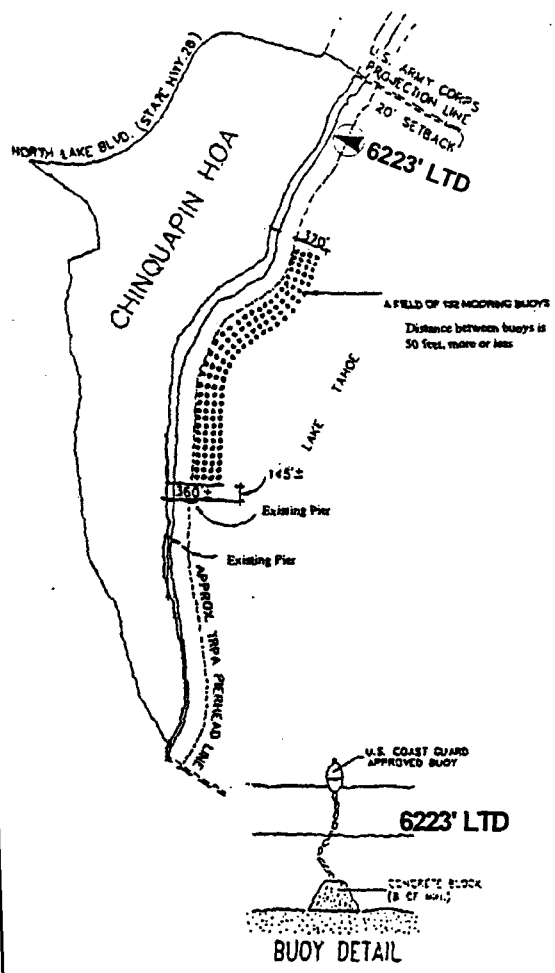
AUTHORIZE ISSUANCE TO CHINQUAPIN HOMEOWNER'S ASSOCIATION OF A GENERAL LEASE - RECREATIONAL USE, BEGINNING JULY 1, 1997, FOR A TERM OF TEN YEARS FOR THE CONTINUED USE AND MAINTENANCE OF TWO (2) PIERS AND A BUOY FIELD CONTAINING 132 MOORING BUOYS ON THE LAND SHOWN ON EXHIBIT A, ATTACHED AND BY THIS REFERENCE MADE A PART HEREOF; ANNUAL RENT IN THE AMOUNT OF \$1,117, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENT PERIODICALLY DURING THE LEASE TERM, AS PROVIDED IN THE LEASE; LIABILITY INSURANCE WITH COVERAGE OF NO LESS THAN \$1,000,000.

CALENDAR PAGE	40
MINUTE PAGE	004110

NO SCALE

# SITE MAP

Dollar Point Subdivision



3600 N. Lake Boulevard

NO SCALE

# LOCATION MAP

Lake Tahoe

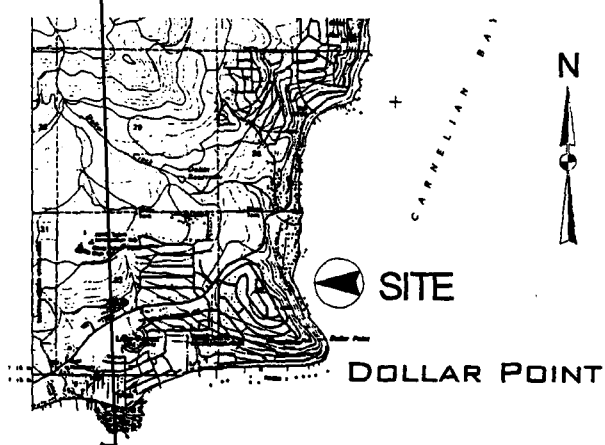
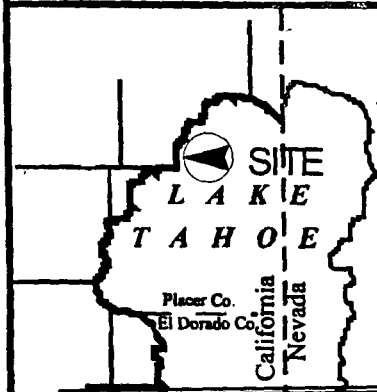


Exhibit A  
 PRC 5423.1  
 APN 093-450-09  
 Lake Tahoe  
 PLACER COUNTY

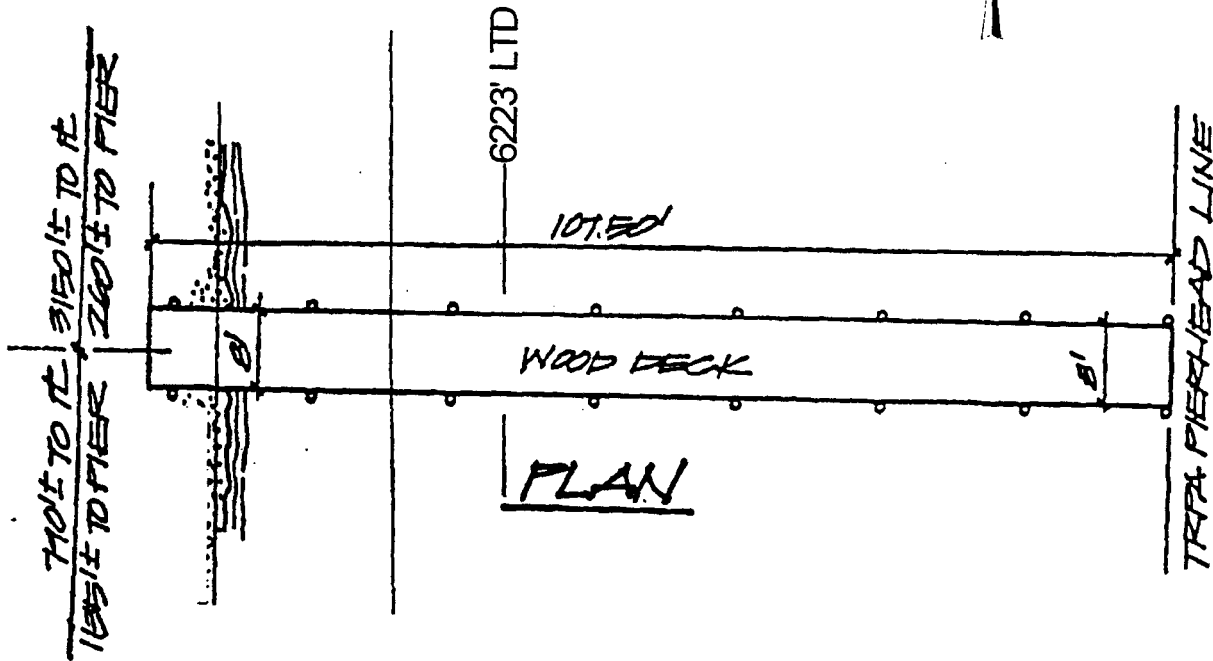


This Exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

CALENDAR PAGE	41
MINUTE PAGE	004111

NO SCALE

# SITE MAP



**PIER No. 2**

3600 N. Lake Boulevard

NO SCALE

# LOCATION MAP

*Lake  
Tahoe*

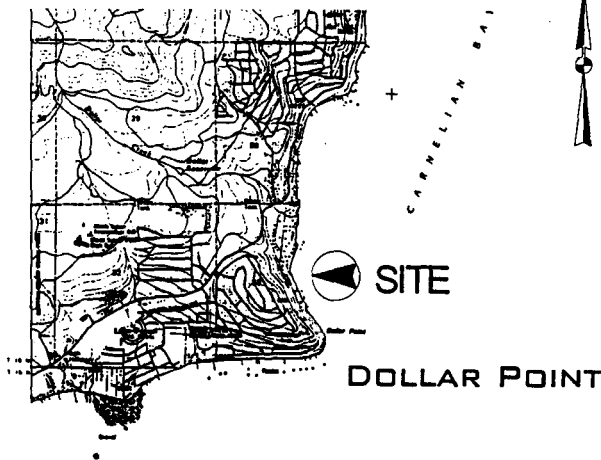
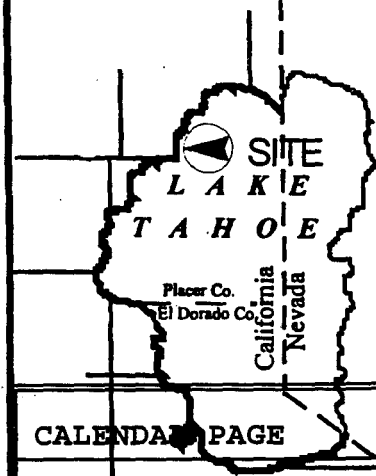


Exhibit A  
 PRC 5423.1  
 APN 093-450-09  
 Lake Tahoe  
 PLACER COUNTY



This Exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

CALENDAR PAGE

42

MINUTE PAGE

004112