

MINUTE ITEM

This Calendar Item No. C01 was approved as Minute Item No. 01 by the California State Lands Commission by a vote of 2 to 0 at its 7-11-97 meeting.

**CALENDAR ITEM
C01**

A 8
S 4

07/11/97
PRC 4913 WP 4913.1
L. Burks

REVISION OF RENT

LESSEE:

Dixon Boat and Fishing Club, Inc.
P. O. Box 808
Dixon, California 95620

AREA, LAND TYPE, AND LOCATION:

.28 acres, more or less, of tide and submerged lands in Cache Slough, near Dixon, Solano County.

AUTHORIZED USE:

One 250 ft. long and one 101 ft. long floating dock, a concrete launch ramp and walkway.

LEASE TERM:

Ten years, beginning July 1, 1992.

CONSIDERATION:

This lease provides that Lessor may modify the rent periodically during the lease term. Pursuant to this provision, staff has conducted a review of the rent under this lease, and recommends that the rent be revised from \$749 per year to \$1,497 per year, effective July 1, 1997.

EXHIBITS:

- A. Land Description
- B. Location Map

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14,

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CALENDAR ITEM NO. C01(CONT'D)

CALIFORNIA CODE OF REGULATIONS, SECTION 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY PUBLIC RESOURCES CODE SECTION 21065 AND TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15378.

AUTHORIZATION:

APPROVE THE REVISION OF RENT FOR LEASE NO. PRC 4913.1 FROM \$749 PER YEAR TO \$1,497 PER YEAR, EFFECTIVE JULY 1, 1997.

EXHIBIT "A"

WP-4913

LAND DESCRIPTION

A parcel of tide and submerged land lying in the bed of Cache Slough, Solano County, State of California, being more particularly described as follows:

COMMENCING at the southeast corner of that certain parcel described in Decree of Distribution of the Estate of Adelaide Norton, recorded March 26, 1937 in Book 173, page 86, Official Records of Solano County, State of California, said southeast corner being on the one-quarter section line running east and west through the center of Section 4, T 5 N, R 2 E, MDM, and bearing S 89° 45' E, 2634.72 feet from the one-quarter section corner common to Sections 4 and 5 of said township and range; thence N 89° 45' W, 100 feet; thence N 27° 45' W, 52.0 feet to the TRUE POINT OF BEGINNING; thence along the following 6 courses:

1. N 62° 15' E 35.0 feet;
2. N 23° 00' W 110.0 feet;
3. N 32° 00' W 70.0 feet;
4. N 24° 09' 43" W 208.98 feet;
5. S 62° 15' W 52.0 feet;
6. S 27° 45' E 388.0 feet;

to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION

REVIEWED DECEMBER 1, 1982 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

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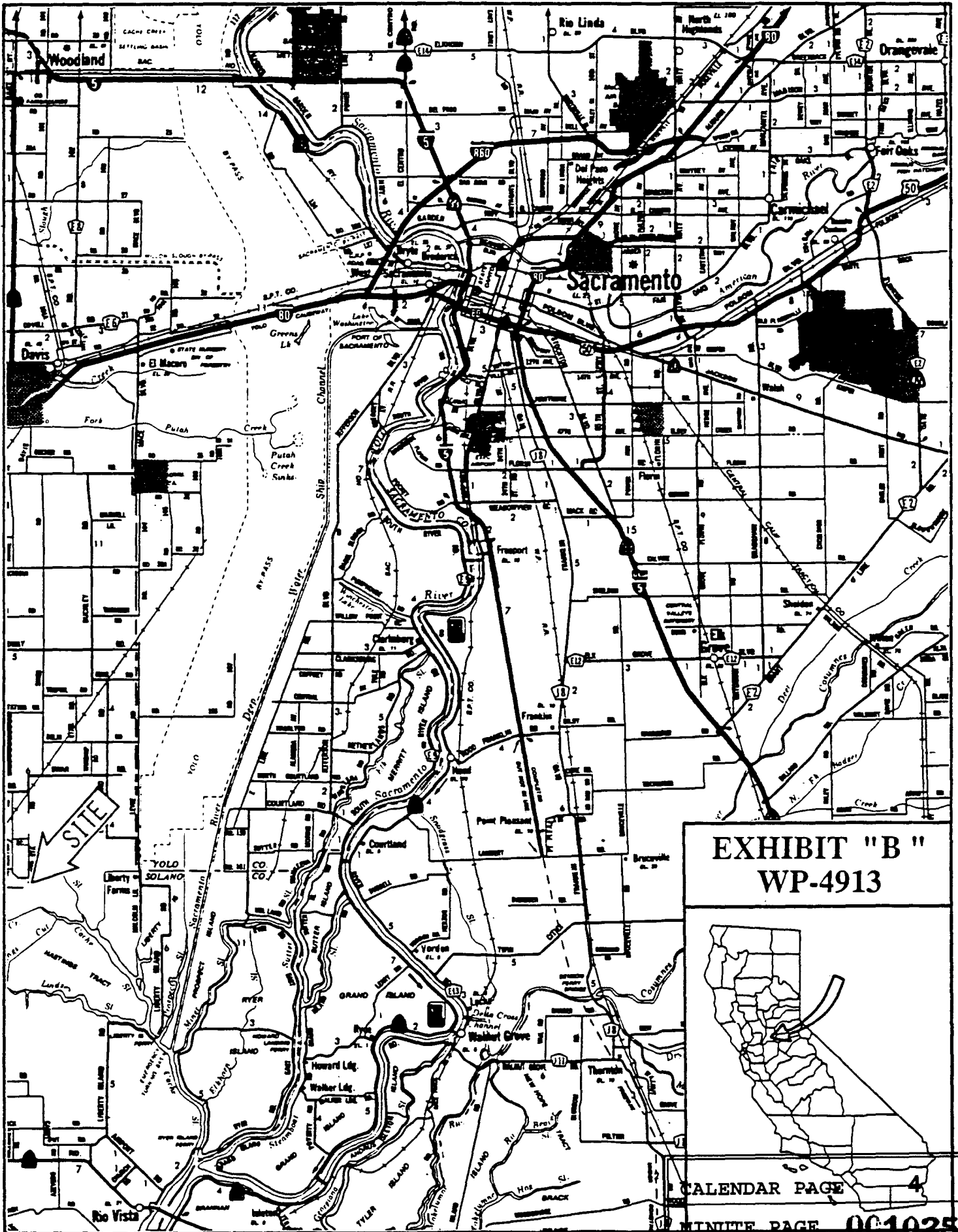
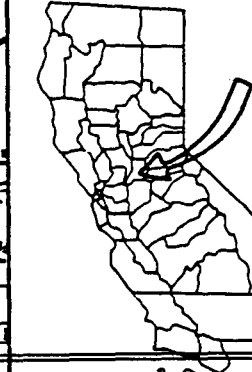


EXHIBIT "B"
WP-4913



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