MINUTE ITEM This Calendar Item No. C.48 was approved as Minute Item 48 by the State Lands Commission by a vote of 3 at Its \_O meéting

# **CALENDAR ITEM** C48

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02/12/97 PRC 7346.9 J. Ludlow

# RECREATIONAL PIER LEASE

# LESSEE:

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Robert W. Angell, Trustee of the Robert W. Angell Cabin Trust Dated August 3, 1995 and Elizabeth Cook, Trustee under Declaration of Trust Dated September 7, 1994 % Robert W. Angell, Jr. 600 Whitehall Way Sacramento, California 95864

# AREA, LAND TYPE, AND LOCATION:

Submerged lands located in Lake Tahoe near Sunnyside, Placer County.

#### **AUTHORIZED USE:**

Continued use and maintenance of an existing pier and two mooring buoys, as shown on Exhibit "A", attached.

#### LEASE TERM:

Ten years, beginning December 1, 1996.

#### **CONSIDERATION:**

No monetary consideration pursuant to Public Resources Code section 6503.5.

#### SPECIFIC LEASE PROVISIONS:

Insurance:

Liability insurance in the amount of no less than \$300,000.

#### **EXHIBIT:**

A. Site and Location Map

#### PERMIT STREAMLINING ACT DEADLINE:

N/A

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# CALENDAR ITEM NO. C48 (CONT'D)

# RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

#### **CEQA FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO TITLE 14, CALIFORNIA CODE OF REGULATIONS, SECTION 15061, AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES; TITLE 2, CALIFORNIA CODE OF REGULATIONS, SECTION 2905 (a) (2).

# SIGNIFICANT LANDS INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

# **AUTHORIZATION:**

AUTHORIZE ISSUANCE TO ROBERT W. ANGELL, TRUSTEE OF THE ROBERT W. ANGELL CABIN TRUST DATED AUGUST 3, 1995 AND ELIZABETH A. COOK, TRUSTEE UNDER DECLARATION OF TRUST DATED SEPTEMBER 7, 1994; OF A TEN-YEAR RECREATIONAL PIER LEASE BEGINNING DECEMBER 1, 1996, FOR ALL OF THE STATE'S SOVEREIGN LANDS BELOW THE ELEVATION OF 6223 FEET, LAKE TAHOE DATUM, UNDER APPLICANT'S PIER AS DEPICTED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF; NO MONETARY CONSIDERATION PURSUANT TO PUBLIC RESOURCES CODE SECTION 6503.5.



