

MINUTE ITEM

This Calendar Item No. C56 was approved as
Minute Item No. 56 by the California State Lands
Commission by a vote of 2 to 0 at its
5/9/96 meeting.

**CALENDAR ITEM
C56**

A 3
S 1

05/09/96
PRC 1766 WP 1766.9
B. Young

**TERMINATION OF PUBLIC AGENCY PERMIT AND ISSUANCE
GENERAL LEASE-PUBLIC AGENCY USE**

Applicant:

California Department of Transportation - District 3
P.O. Box 911
Marysville, California 95901

LOCATION:

3.86 acres of submerged land in the bed of the Feather River on State Route 99
near Nicolaus, Sutter County.

AUTHORIZED USE:

Widening and strengthening of the existing Feather River Bridge at the above
location.

OTHER PERTINENT INFORMATION:

On November 8, 1965, the Commission issued to Sutter County a Public Agency
Permit for the Feather River Bridge on State Route 99 near Nicolaus. Caltrans is
assuming, from the County, responsibility for improving and maintaining the bridge.

EXHIBITS:

A. Site Map

AB 884:

N/A

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CALENDAR ITEM NO. C56 (CONT'D)

RECOMMENDED

ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA

FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATERGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 14 CAL. CODE REGS.15301.

SIGNIFICANT LANDS

INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

AUTHORIZATION:

1. TERMINATE PUBLIC AGENCY PERMIT NO. PRC 1766.9 AUTHORIZED BY THE COMMISSION ON NOVEMBER 8, 1956, TO SUTTER COUNTY FOR THE TERM OF CONTINUOUS USE PLUS ONE YEAR EFFECTIVE AUGUST 9, 1956.
2. APPROVE THE MAP FILED BY THE CALIFORNIA DEPARTMENT OF TRANSPORTATION PURSUANT TO THE STREETS AND HIGHWAYS CODE SECTION 101.5, AS SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
3. AUTHORIZE THE ISSUANCE OF A PUBLIC AGENCY LEASE TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION , DISTRICT 3, FOR A CONTINUOUS USE PLUS ONE YEAR FOR HIGHWAY PURPOSES ON THE LANDS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE APART HEREOF.

EXHIBIT "A"

WP 1766

T12N

R3E

MDM

SEC. 12

FEATHER

IES FROM PP 108

B 635+08.50 POT N 40°48'47" E -1134.13'
OL 40+00 POT N 13°15'39" E - 1315.68'
OL 50+00 POT N 05°39'51" W - 2025.34'

IES FROM M-4

PP 108 S 31°09'23" W - 510.52'
B 635+08.50 POT N 48°32'33" E - 636.63'
OL 40+00 POT N 11°54'43" E - 822.89'
OL 50+00 POT N 16°22'51" W - 1645.37'

031468
AP NO. 25-290-006

STATE OF CALIFORNIA
DEPARTMENT OF FISH AND GAME
1309 O.R. 190

031468-2
TEMP. CONST. PERMIT

14735
PM 12.3
650
TO YUBA CITY 50

031035-2
TEMP. CONST. PERMIT

STATE OF CALIFORNIA
DEPARTMENT OF FISH AND GAME
1309 O.R. 190

031035
AP NO. 25-290-006

- REFERENCES
- (R1) 10 RS 159
 - (R2) 2 PM 95
 - (R3) MAP OF THE DRESCHER LANDS BK. 43 DEEDS, PG. 326
 - (R4) 1 PM 26
 - (R5) 999 O.R. 344
 - (R6) 488 O.R. 257
 - (R7) 473 O.R. 123
 - (R8) 14/RS/131

STATE OF CALIFORNIA
STATE LANDS COMMISSION

THIS MAP IS HEREBY APPROVED AND FILED FOR RECORD WITH THE STATE LANDS COMMISSION PURSUANT TO THE PROVISIONS OF SECTION 101.5 OF THE STREETS AND HIGHWAYS CODE. THE SOVEREIGN LANDS UNDER THE JURISDICTION OF THE STATE LANDS COMMISSION AS THEY MAY LIE WITHIN THE RIGHT OF WAY LINES SHOWN UPON THIS MAP ARE HEREBY RESERVED FOR HIGHWAY PURPOSES.

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

MAP SHOWING SOVEREIGN LANDS OF THE STATE OF CALIFORNIA IN SUITER COUNTY ACROSS THE FEATHER RIVER NEAR THE CITY OF NICOLAUS, NEEDED AS A RIGHT OF WAY FOR AND FOR THE PROTECTION OF A STATE HIGHWAY, ROAD-03, SUITER - 52 P.M. 12/12/3, F.A.J. 32.

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY ENGINEERING

**RIGHT OF WAY
MAP**

SCALE: 1" = 50'

50	0	50	100
IN	FTS.	FTS.	FEET
SUT 99	12.3		SHEET 1 OF

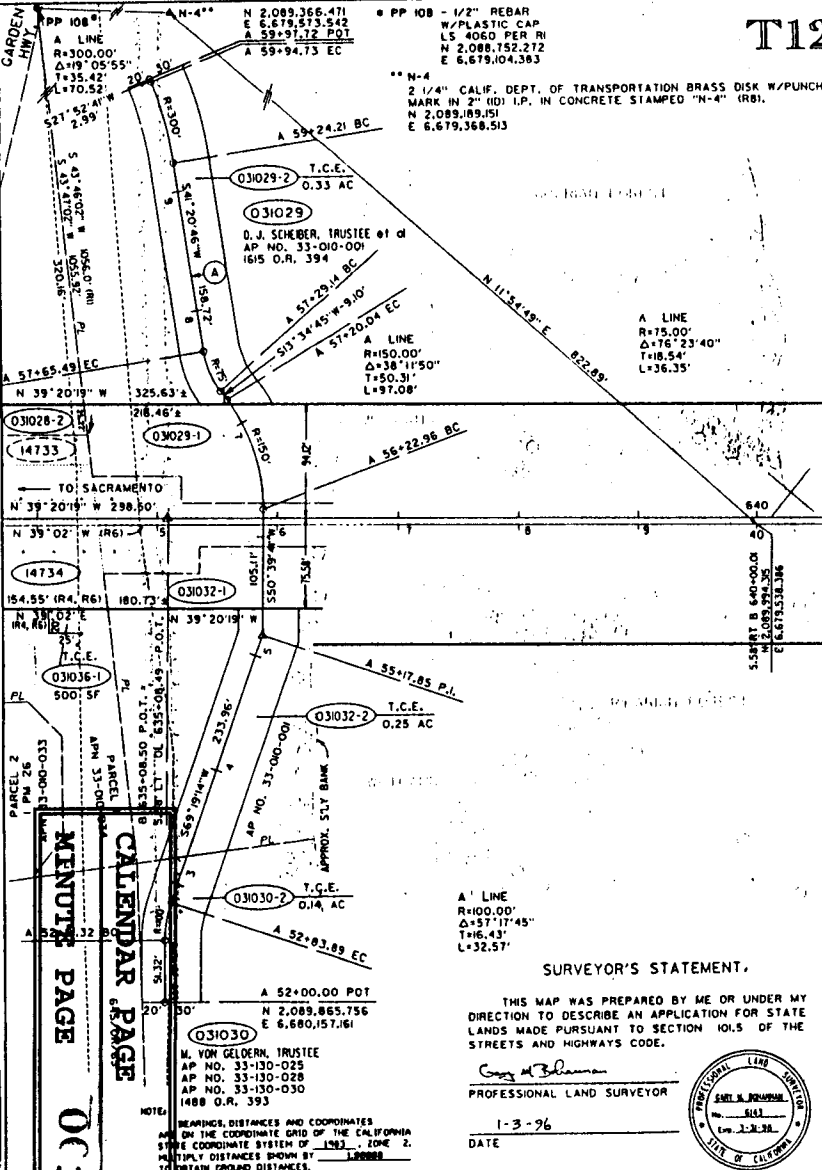
APPROVED: MEETING _____ 19 ____
STATE LANDS COMMISSION
BY _____ DEPUTY CHIEF, DIVISION OF LAND MANAGEMENT

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION TO DESCRIBE AN APPLICATION FOR STATE LANDS MADE PURSUANT TO SECTION 101.5 OF THE STREETS AND HIGHWAYS CODE.

PROFESSIONAL LAND SURVEYOR

1-3-96
DATE



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PROJECT SETUP POINT: N 2012000, 6880000