

**MINUTE ITEM**

This Calendar Item No. C16 was approved as Minute Item No. 16 by the California State Lands Commission by a vote of 2 to 0 at its 2/27/96 meeting.

**CALENDAR ITEM**

**C16**

A 4

02/27/96

S 1

PRC 3539.9

Cooper

**RECREATIONAL PIER LEASE**

**APPLICANT:**

Jon Q. and Ann S. Reynolds  
P.O. Box 4057  
Concord, California 94524

**LOCATION:**

A parcel of submerged land located in the bed of Lake Tahoe, Rubicon Bay, El Dorado County.

**EXHIBIT:**

A. Site Map

**AB 884:**

N/A

**RECOMMENDED**

**ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA**

**FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. CODE REGS. 2905 (A) (2).

CALENDAR PAGE	47
MINUTE PAGE	000124

CALENDAR ITEM NO. C16 (CONT'D)

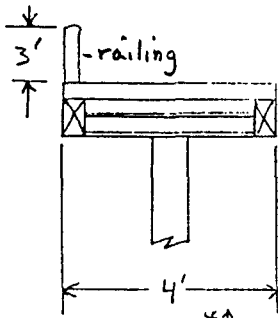
**SIGNIFICANT LANDS**

**INVENTORY FINDING:**

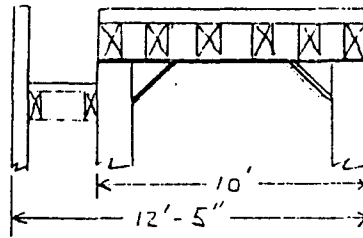
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PUBLIC RESOURCES CODE SECTIONS 6370, ET SEQ.

**AUTHORIZATION:**

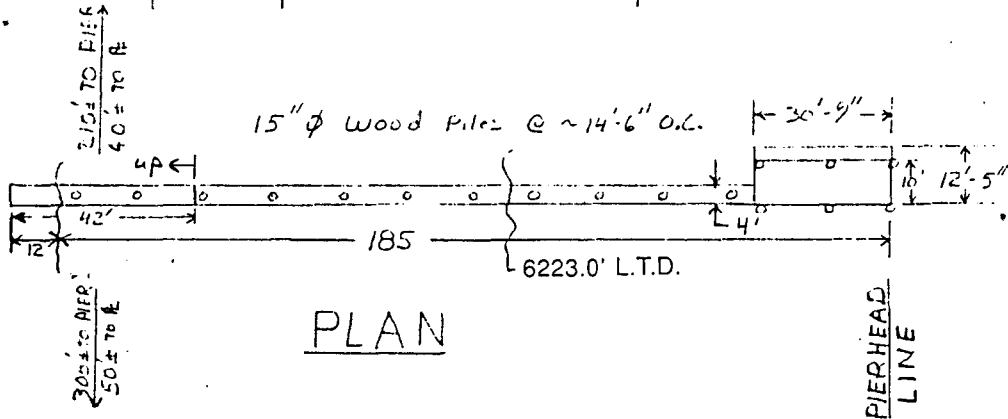
AUTHORIZE ISSUANCE TO JON Q. AND ANN S. REYNOLDS OF A TEN-YEAR RECREATIONAL PIER LEASE, BEGINNING JANUARY 3, 1996, ON FILE IN THE COMMISSION'S OFFICES FOR ALL OF THE STATE'S SOVEREIGN LANDS BELOW THE ELEVATION OF 6223 FEET LAKE TAHOE DATUM UNDER APPLICANT'S PIER AND MOORING BUOY AS DEPICTED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF; NO MONETARY CONSIDERATION PURSUANT TO PUBLIC RESOURCES CODE SECTION 6503.5.



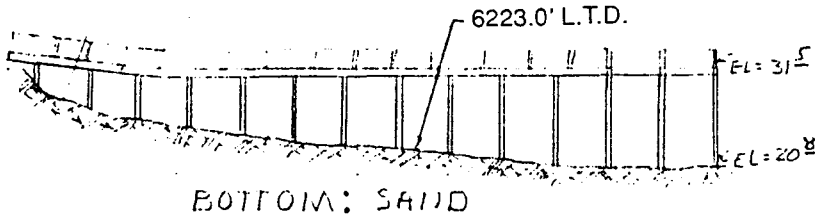
SECTIONS NTS



SHANKS  
APN 16-142-26



PLAN

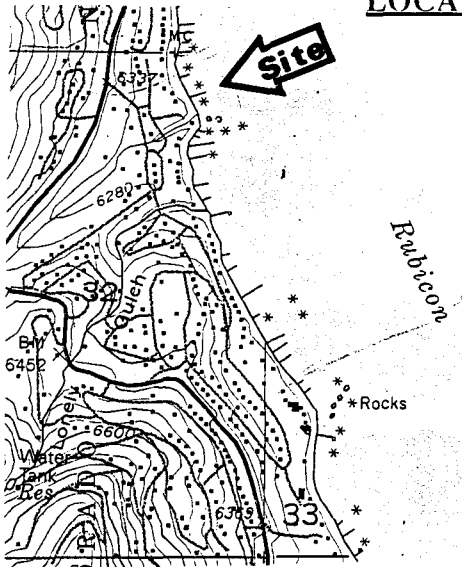


PROFILE

8621 North Lane

NO SCALE

LOCATION MAP



Lake Tahoe



EXHIBIT "A"

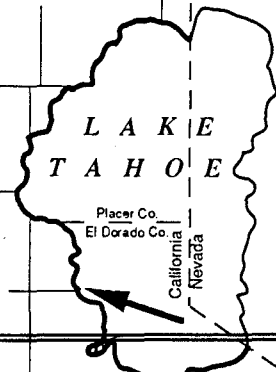
PRC 3539.9

APN 16 - 142 - 26

Lake Tahoe

EL DORADO COUNTY

NO SCALE



This Exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

CALENDAR PAGE

49

MINUTE PAGE

000126

CU 1/20