

CALENDAR ITEM  
C47

MINUTE ITEM  
This Calendar Item No. C47  
was approved as Minute Item  
No. 47 by the State Lands  
Commission by a vote of 3  
to 0 at its 10-17-95  
meeting.

A 4

10/17/95

S 1

PRC 7857 W 25126

J. Ludlow

**RECREATIONAL PIER LEASE**

**APPLICANT:**

Dennis Mc Donnell, Celeste B. Mc Donnell  
and Kevin J. Mc Donnell  
85 Queens Court  
Atherton, California 94027

**LOCATION:**

A parcel of submerged land located in the bed of Lake Tahoe near Rubicon Bay, El Dorado  
County.

**EXHIBIT:**

A. Site Map

**AB 884:**

N/A

**OTHER PERTINENT  
INFORMATION:**

This application is for the relocation, reconstruction, and 45 foot extension of a recreational  
pier. The applicant also proposes to add a 3 foot wide catwalk on the extended portion of  
the pier.

**APPROVALS OBTAINED:**

Tahoe Regional Planning Agency

**FURTHER APPROVALS REQUIRED:**

United States Army Corps Of Engineers, Department Of Fish And Game.

**RECOMMENDED**

**ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

CALENDAR ITEM NO. C47 (CONT'D)

**CEQA**

**FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 14 CAL. CODE REGS 15301.

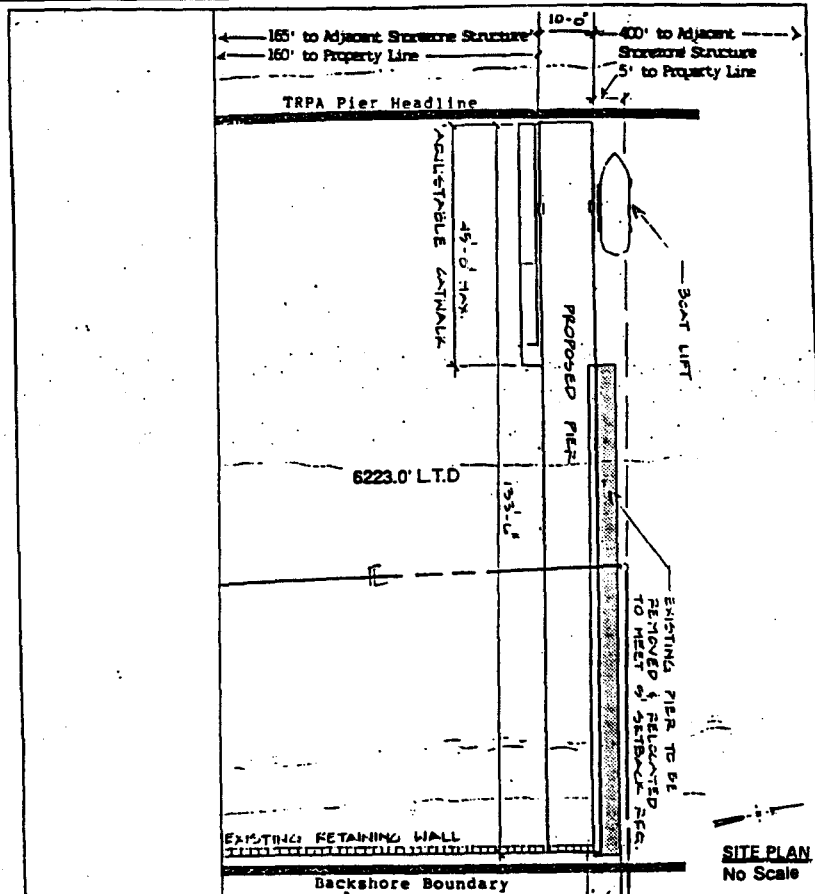
**SIGNIFICANT LANDS**

**INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO PRC 6370, ET SEQ.

**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO DENNIS MC DONNELL, CELESTE B. MC DONNELL AND KEVIN J. MC DONNELL OF A TEN-YEAR RECREATIONAL PIER LEASE FOR THE STATE'S SOVEREIGN LANDS BELOW THE ELEVATION OF 6223 FEET LTD UNDER APPLICANT'S PIER AS IS DEPICTED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, BEGINNING AUGUST 1, 1995; NO MONETARY CONSIDERATION PURSUANT TO PUBLIC RESOURCES CODE SECTION 6503.5.



McDonnell  
Pier Relocation  
and Expansion

## Basin Strategies

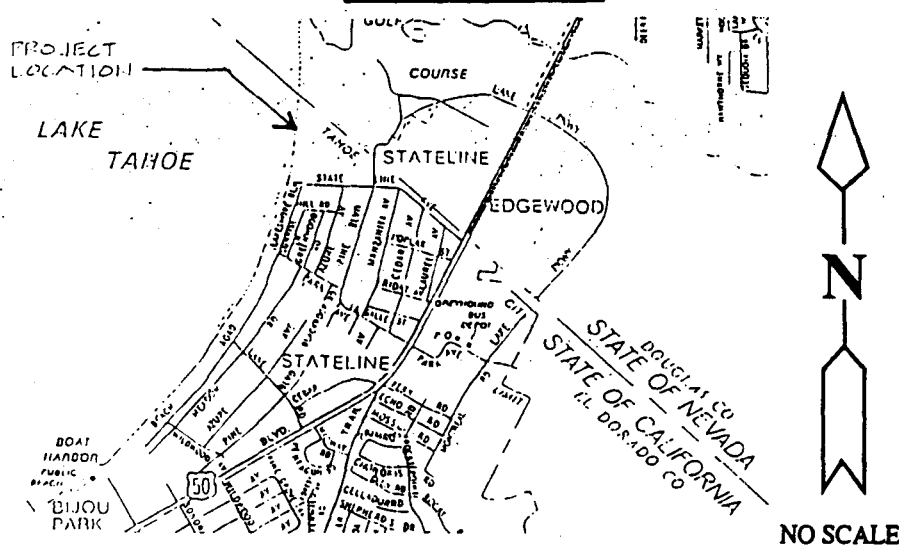
Planning and Consulting Services  
P. O. Box 11945, Zephyr Cove, NV 89448  
(702) 588-8722 (Fax) 588-8689

853 Stateline Ave.

APN 29-010-02  
El Dorado County

Prepared By: VEB  
Date: 2/18/94 Sheet 4 of 5

## LOCATION MAP



## EXHIBIT "A"

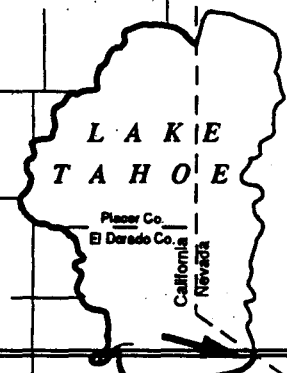
W 25126

APN 29-010-02

Lake Tahoe

EL DORADO COUNTY

Sheet 1 of 2 Sheets



This Exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

CALENDAR PAGE

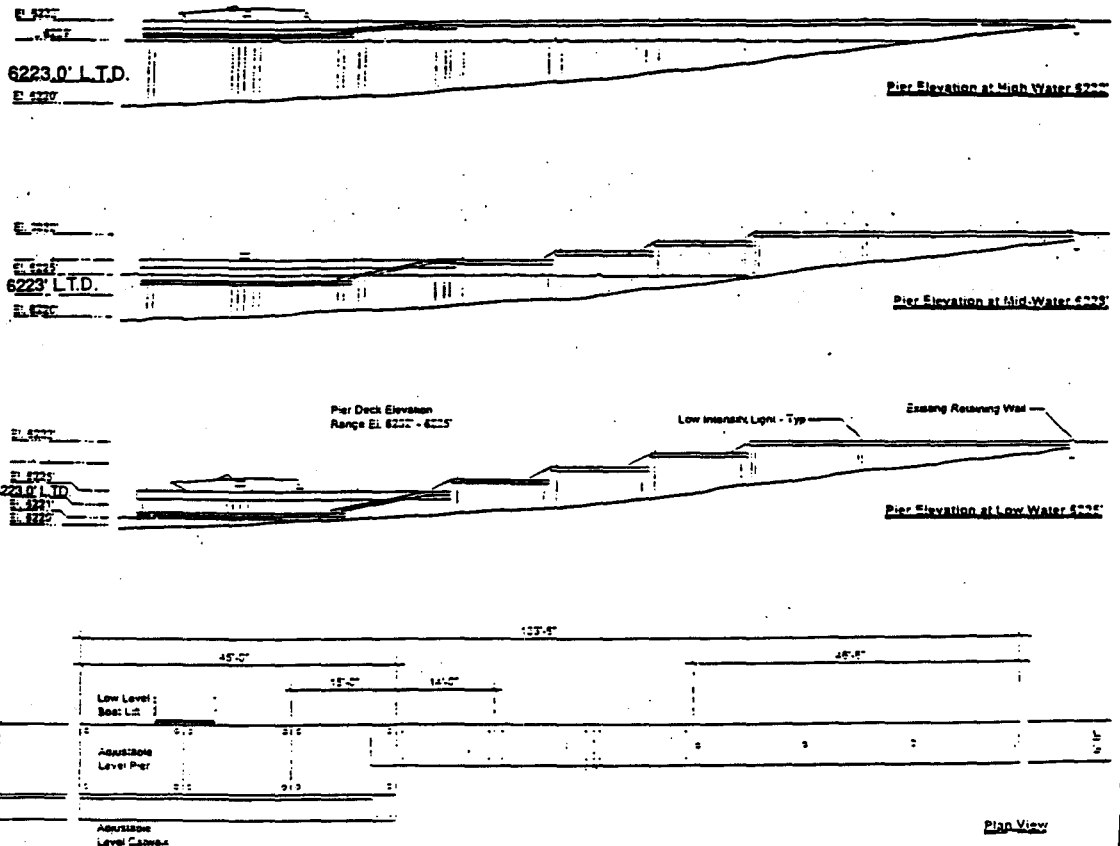
147

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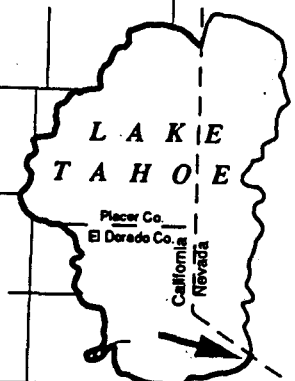
McDonnell  
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El Dorado County  
Prepared By: VEB  
Date: 5/12/95



**EXHIBIT "A"**  
W 25126  
APN 29- 010 - 02  
Lake Tahoe  
EL DORADO COUNTY  
Sheet 2 of 2 Sheets



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