

CALENDAR ITEM  
C06

MINUTE ITEM  
This Calendar Item No. C06  
was approved as Minute Item  
No. 06 by the State Lands  
Commission by a vote of 3  
to 0 at its 10/17/95  
meeting.

A 5  
S 4

GENERAL LEASE - PROTECTIVE STRUCTURE AND RECREATIONAL USE

APPLICANT:

Walter Kinney and Janahn Scalapino  
2589 Garden Highway  
Sacramento California 95833

10/17/95  
WP 6880  
Burks  
PRC 6880

LOCATION:

Tide and submerged land located in the Sacramento River, Portion of Lot 40, Natomas  
Riverside Subdivision No. 2 (APN 274-0250-031), adjacent to Garden Highway, Sacramento  
County.

EXHIBIT:

A. Site Map                      B. Location Map

AB 884:            N/A

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

(Recreational Pier)

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE  
CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY  
EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS. 2905 (a)(2).

(Bank Protection)

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE  
CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY  
EXEMPT PROJECT, CLASS 4, 14 CAL. CODE REGS. 15304.

SIGNIFICANT LANDS

INVENTORY FINDING:

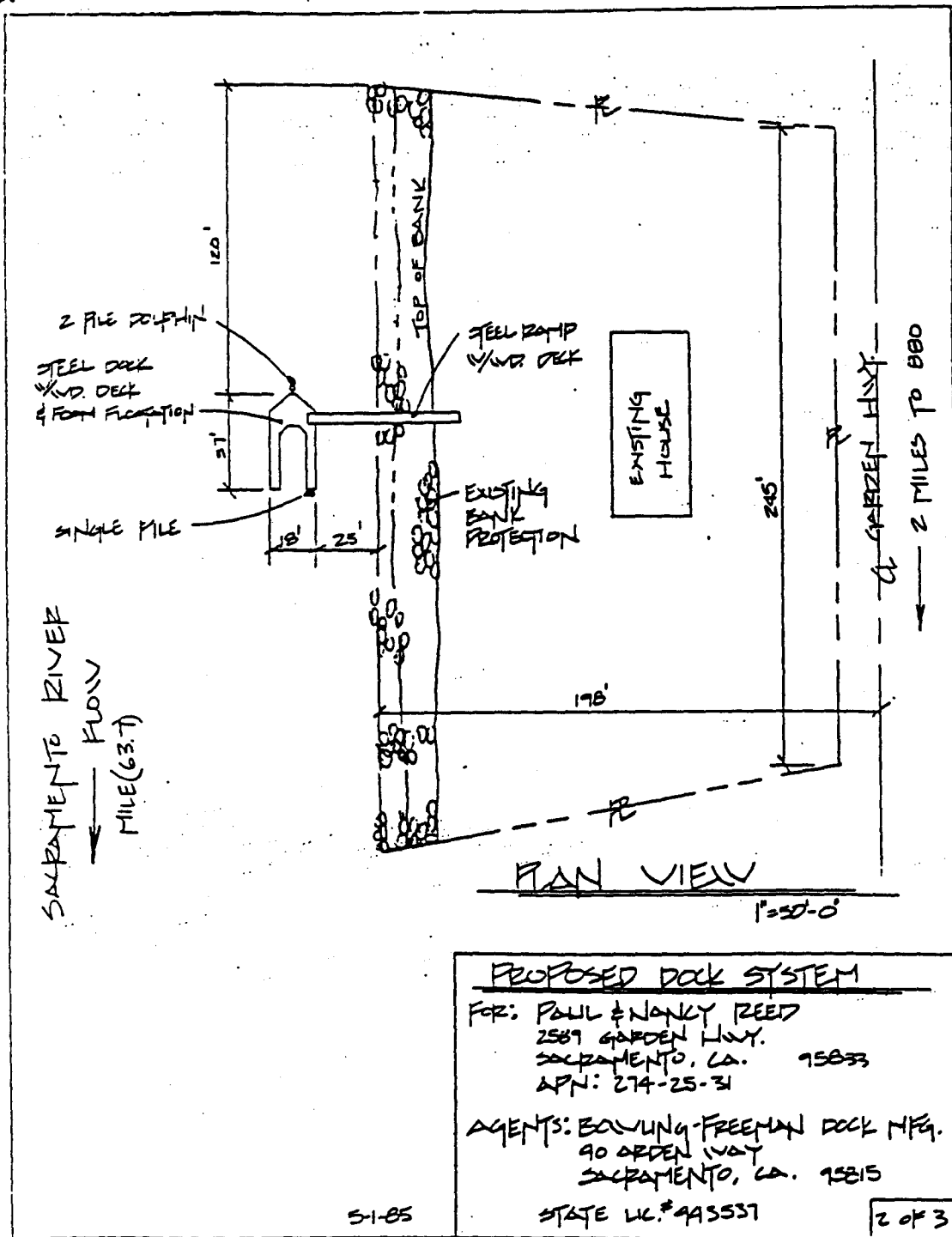
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION  
DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET. SEQ.

CALENDAR ITEM NO. C06 (CONT'D)

**AUTHORIZATION:**

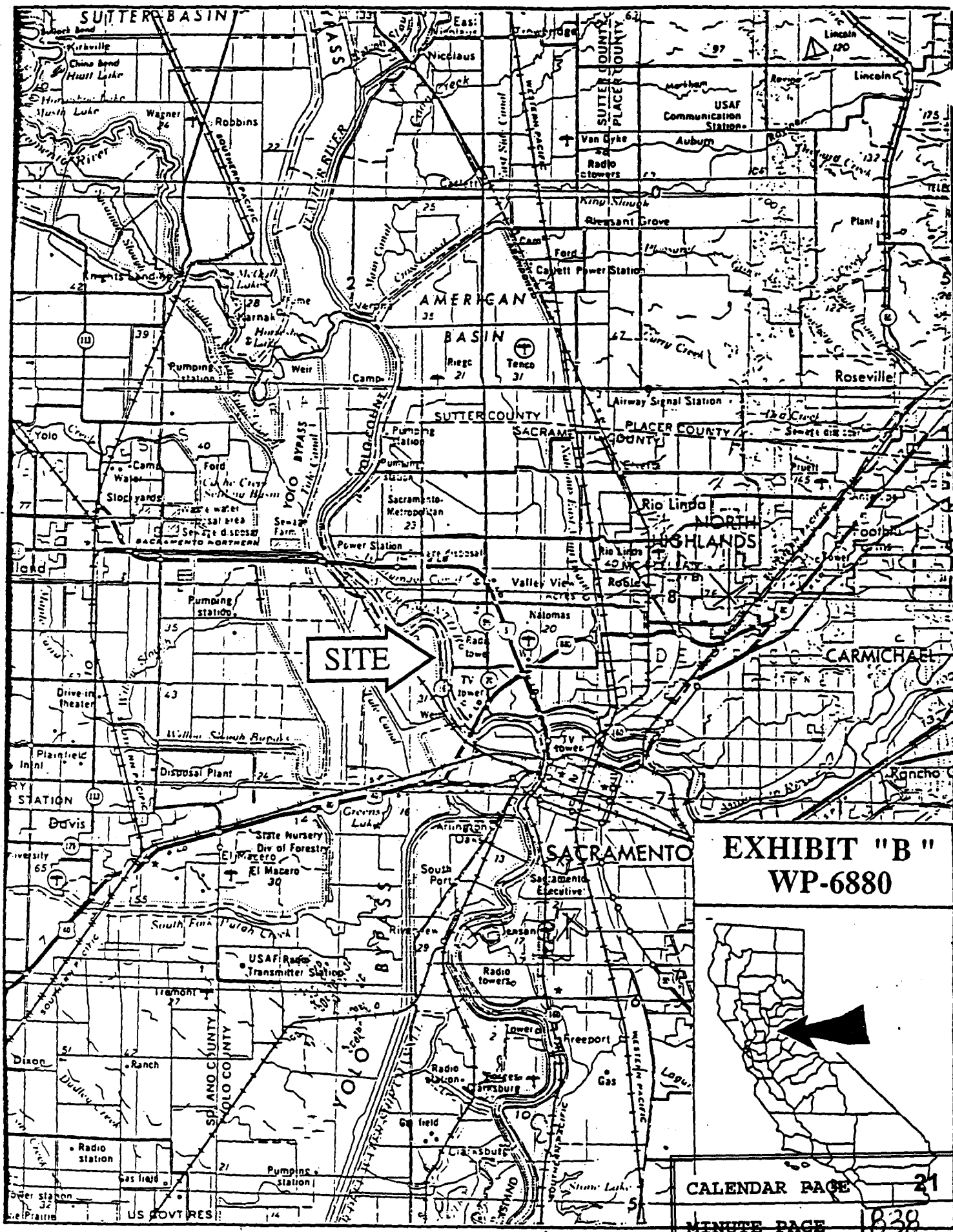
AUTHORIZE ISSUANCE TO WALTER KINNEY AND JANAHN SCALAPINO OF A 10-YEAR GENERAL LEASE - PROTECTIVE STRUCTURE AND RECREATIONAL USE, BEGINNING MAY 23, 1995; BANK PROTECTION - PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; RECREATIONAL PIER - NO MONETARY CONDITION PURSUANT TO SECTION 6503.5 OF THE P.R.C.; PROVISION OF PUBLIC LIABILITY ISURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR CONSIDERATION OF AN EXISTING SINGLE-BERTH FLOATING DOCK WITH STEEL RAMP AND CONSIDERATION OF PREVIOUSLY UNAUTHORIZED BANK PROTECTION; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Area to be leased lies directly beneath dock and walkway, plus a necessary use area 10 feet in width around the entire dock and walkway. Excepting therefrom any portion lying above the ordinary high water mark.



This exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

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**EXHIBIT "B"**  
**WP-6880**

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