

CALENDAR ITEM  
C74

MINUTE ITEM  
this Calendar Item No. C74  
was approved as Minute Item  
to 74 by the State Lands  
Commission by vote of 3  
to 0 on 7/6/95

A 34

07/06/95

S 17

W 25229

Frey

CESSION OF CONCURRENT CRIMINAL JURISDICTION AT  
FEDERAL PRISON CAMP, BORON, KERN COUNTY  
AUTHORIZATION TO CONDUCT PUBLIC HEARING

**PARTY:**

United States of America  
Federal Bureau of Prisons  
U. S. Department of Justice  
Washington, D.C. 90530

**BACKGROUND:**

The United States exercises proprietary jurisdiction over the Federal Prison Camp at Boron, Kern County. By letter dated May 15, 1995 the Department of Justice has requested California cede concurrent criminal jurisdiction over this facility for five years.

California Government Code Section 126 authorizes the State Lands Commission to cede such jurisdiction if the following conditions, among others, are met:

1. The United States has in writing requested that the State cede jurisdiction;
2. The State Lands Commission has held a public hearing to determine whether it is in the State's best interests to cede the jurisdiction; and
3. The United States has agreed to pay for the costs associated with the cession process.

The United States has made the written request for the cession and has agreed to bear the costs associated with the cession.

The Commissioners are requested to authorize the Executive Officer or his delegate to conduct the required public hearing to

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receive comments on whether the cession is in the State's best interest. Comments received at the hearing and a staff recommendation regarding the cession will be presented to the Commission at a later date.

AB 884:

N/A

**OTHER PERTINENT INFORMATION:**

Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because this activity is not a "project" as defined by the State CEQA Guidelines.

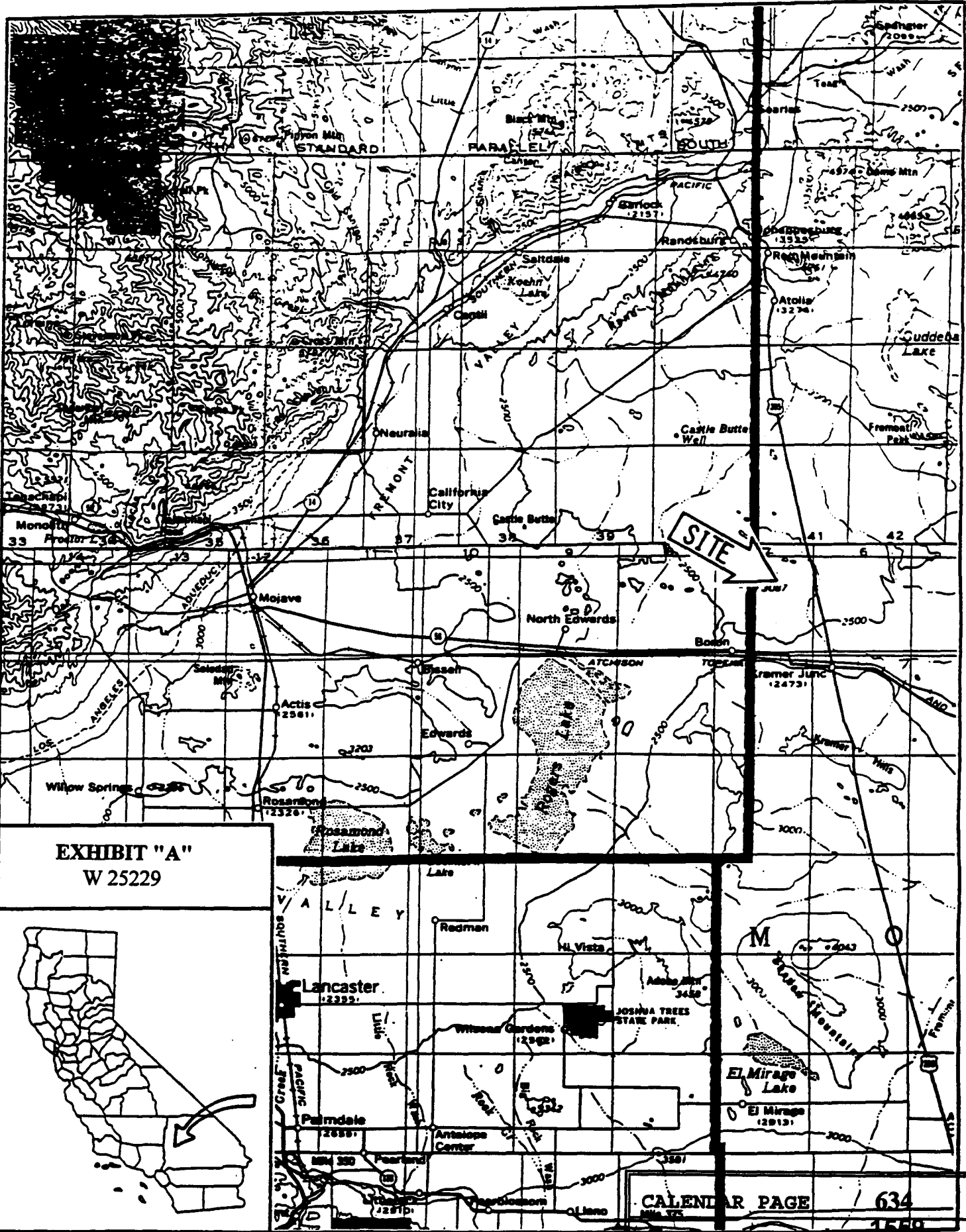
Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

**EXHIBITS:**

- A. Location Map
- B. Land Description

**IT IS RECOMMENDED THAT THE COMMISSION:**

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
2. FIND THAT THE U. S. DEPARTMENT OF JUSTICE HAS REQUESTED THAT THE COMMISSION CEDE CONCURRENT CRIMINAL CESSION FOR FIVE YEARS AS SPECIFIED IN GOVERNMENT CODE SECTION 126 OVER LANDS COMPRISING THE FEDERAL PRISON CAMP, AT BORON, KERN COUNTY, AS SHOWN IN EXHIBITS A AND B ATTACHED HERETO.
3. AUTHORIZE THE EXECUTIVE OFFICER OR HIS DELEGATE TO CONDUCT THE PUBLIC HEARING REQUIRED BY GOVERNMENT CODE SECTION 126 TO RECEIVE COMMENTS REGARDING THE PROPOSED CESSION OF CONCURRENT CRIMINAL JURISDICTION OVER THE FEDERAL PRISON CAMP AT BORON, KERN COUNTY AS DESCRIBED IN EXHIBITS A AND B ATTACHED HERETO.



**EXHIBIT "A"**  
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EXHIBIT "B-1"

LAND DESCRIPTION

W 25229

Four parcels of land in Sections 1 and 2, T11N, R7W, SBM, San Bernardino County, California, described as follows:

PARCEL 1

That portion of the NW $\frac{1}{4}$  of Section 1, T11N, R7W, SBM, described as follows:

BEGINNING at a point in the west line of said Section 1, distant N 0° 23' 08" E 117.48 feet from the west  $\frac{1}{2}$  corner of said section; thence N 0° 23' 08" E 865.01 feet along said west line; thence N 89° 40' 21" E 664.72 feet; thence S 0° 23' 08" W 864.28 feet; thence S 89° 36' 35" W 664.73 feet to the point of beginning.

PARCEL 2

That portion of the W $\frac{1}{4}$  of Section 1, T11N, R7W, SBM, described as follows:

BEGINNING at the W $\frac{1}{4}$  corner of said Section 1; thence along the west line of said Section N 0° 23' 08" E 117.48 feet to the south line of the north 318 acres of said Section; thence along said south line N 89° 36' 35" E 664.73 feet; thence S 0° 23' 08" W 455.40 feet; thence S 89° 36' 24" W 661.47 feet to said west line of Section 1; thence along said west line N 0° 10' 15" W 337.92 feet to the point of beginning.

PARCEL 3

The NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 1, T11N, R7W, SBM.

EXCEPTING THEREFROM the portion described as follows:

BEGINNING at the W $\frac{1}{4}$  corner of said Section 1; thence along the west line of said Section S 0° 10' 15" E 337.92 feet; thence N 89° 36' 24" E 661.47 feet; thence N 0° 23' 08" E 337.98 feet, more or less, to the north line of said NW $\frac{1}{4}$  of the SW $\frac{1}{4}$ ; thence along said north line S 89° 36' 04" W 664.73 feet, more or less, to the point of beginning.

PARCEL 4

Lot 1 of the NE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 2, T11N, R7W, SBM.

EXCEPTING THEREFROM that portion described as follows:

COMMENCING at the NE corner of Section 2, T11N, R7W, SBM; thence southerly along the easterly line of said Section 2, S 0° 23' 08" W 1372.07 feet to the NE corner of Lot 1 in the NE $\frac{1}{4}$  of said Section 2; thence westerly along the northerly line of said Lot 1 S 89° 56' 32" W 579.50 feet to the TRUE POINT OF BEGINNING; thence along the following twelve courses:

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1. S 0° 03' 28" E 192.81 feet;
  2. S 45° 03' 24" W 122.13 feet;
  3. N 44° 56' 36" W 29.00 feet;
  4. S 45° 03' 24" W 10.00 feet;
  5. N 44° 56' 36" W 26.00 feet;
  6. S 45° 03' 24" W 6.55 feet;
  7. N 44° 56' 36" W 29.19 feet;
  8. S 45° 03' 24" W 14.25 feet;
  9. N 44° 56' 36" W 19.00 feet;
  10. S 45° 03' 24" W 54.00 feet;
  11. N 44° 56' 36" W 140.00 feet;
  12. N 0° 03' 28" W 166.53 feet to said northerly line;
- thence along said northerly line N 89° 56' 32" E 318.23 feet to  
the true point of beginning.

END OF DESCRIPTION

PARPARED NOV. 10, 1982 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

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## EXHIBIT "B-2"

## LAND DESCRIPTION

W 25229

A parcel of land in Section 2, T11N, R7W, SBM, San Bernardino County, California, described as follows:

COMMENCING at the NE corner of Section 2, T11N, R7W, SBM; thence southerly along the easterly line of said Section 2, S 0° 23' 08" W 1372.07 feet to the NE corner of Lot 1 in the NE 1/4 of said Section 2; thence westerly along the northerly line of said Lot 1 S 89° 56' 32" W 579.50 feet to the TRUE POINT OF BEGINNING; thence along the following twelve courses:

1. S 0° 03' 28" E 192.81 feet;
  2. S 45° 03' 24" W 122.13 feet;
  3. N 44° 56' 36" W 29.00 feet;
  4. S 45° 03' 24" W 10.00 feet;
  5. N 44° 56' 36" W 26.00 feet;
  6. S 45° 03' 24" W 6.55 feet;
  7. N 44° 56' 36" W 29.19 feet;
  8. S 45° 03' 24" W 14.25 feet;
  9. N 44° 56' 36" W 19.00 feet;
  10. S 45° 03' 24" W 54.00 feet;
  11. N 44° 56' 36" W 140.00 feet;
  12. N 0° 03' 28" W 166.53 feet to said northerly line;
- thence along said northerly line N 89° 56' 32" E 318.23 feet to the true point of beginning.

END OF DESCRIPTION

PREPARED NOV. 10, 1982 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

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