

MINUTE ITEM

This Calendar Item No. C11
was approved as Minute Item
No. 11 by the State Lands
Commission by a vote of 3
to 0 at its 7/6/95
meeting.

CALENDAR ITEM

C11

A 1
S 1

PRC 6823.2
Cooper
07/06/95

REPLACEMENT OF GRAZING LEASE

APPLICANT:

Garnier Estates (Undivided three-fifths interest) and
Felix J. Garnier (Undivided two-fifths interest)
1506 First Street
Susanville, California 95630

AREA, TYPE LAND AND LOCATION:

A 2,861.60-acre parcel of State school land, located eight
miles north of Doyle, Lassen County.

LAND USE:

Livestock grazing.

PROPOSED LEASE TERMS:

Initial period:
Ten years beginning April 1, 1995.

EXHIBITS:

- A. Location Map
- B. Land Description

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 4, 2 CAL. CODE REGS. 2905 (d) (1).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO GARNIER ESTATES (UNDIVIDED THREE-FIFTHS INTEREST) AND FELIX J. GARNIER (UNDIVIDED TWO-FIFTHS INTEREST) OF A TEN-YEAR LEASE BEGINNING APRIL 1, 1995; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$671.00, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON THE FIFTH ANNIVERSARY OF THE LEASE, FOR LIVESTOCK GRAZING, ON THE LAND DESCRIBED ON EXHIBIT "B" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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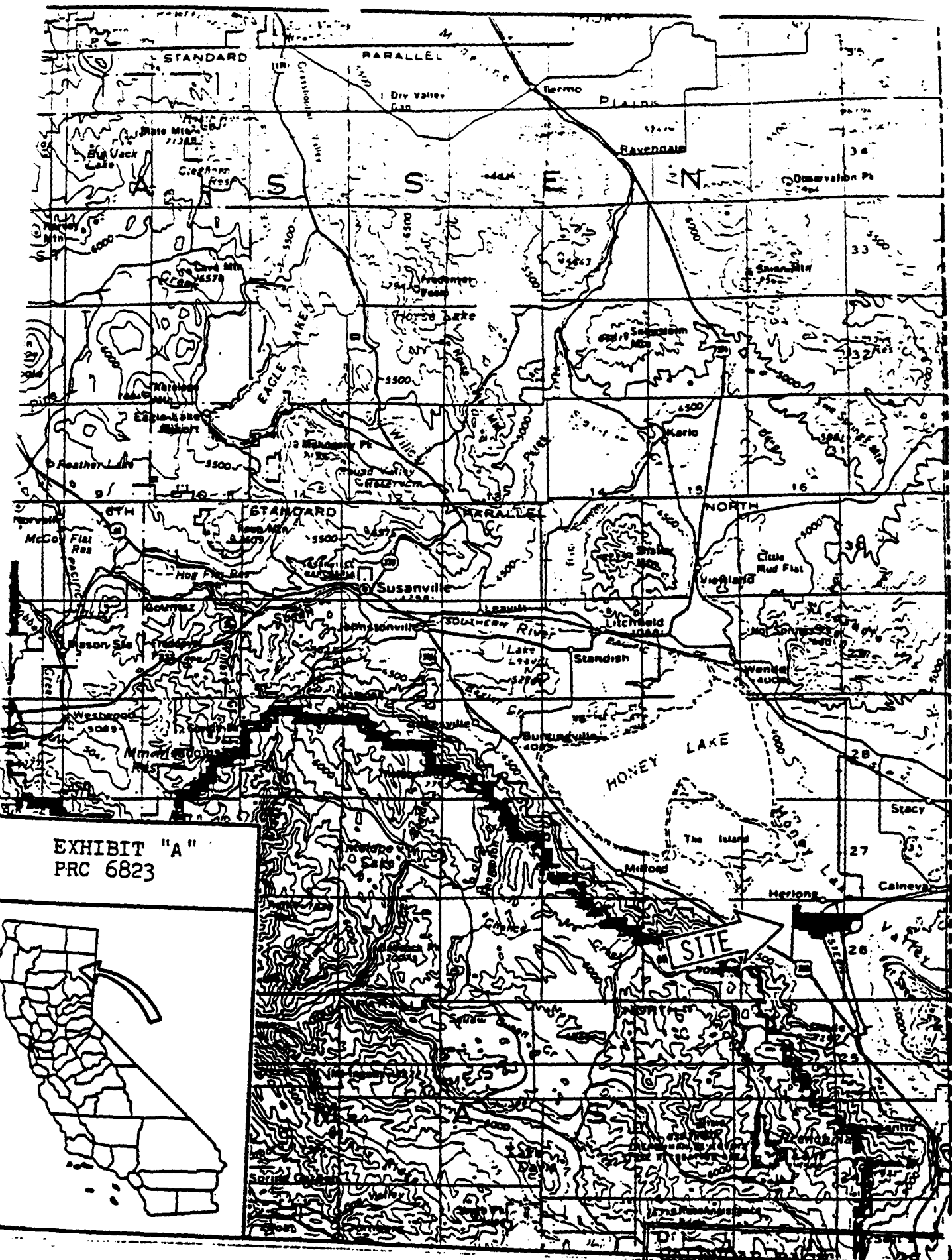


EXHIBIT "A"
 PRC 6823



SITE

SECTION 3
LAND DESCRIPTION

W23491

Those parcels of California State school lands in Lassen County, California, described as follows:

SW $\frac{1}{2}$ of Section 3, T26N, R16E, MDM.

E $\frac{1}{2}$, W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{2}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 10, T26N, R16E, MDM.

Section 11, T26N, R16E, MDM.

Section 12, T26N, R16E, MDM.

NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, T26N, R16E, MDM.

N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 14, T26N, R16E, MDM.

N $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, and Lots 1, 2, 3, 4 of Section 7, T26N, R17E, MDM.

END OF DESCRIPTION

PREPARED JANUARY 18, 1985 BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR

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