CALENDAR ITEM CO1

MINUTE ITEM
This Calendar Item No. Col
was approved as Minute Item
No. Ol by the State Lands
Commission by a vote of 3
to 0 at its 3/1/95
meeting. 03/01/95
WP 6865 PRC 6865

Burks

A 26

S 5

GENERAL LEASE - PROTECTIVE STRUCTURE USE

APPLICANT:

Homer L. Couchman 3131 Illinois Avenue Modesto, California 95358

LOCATION:

Submerged land located in Tuolumne River, Sections 14 and 15, T4S, R8E, MDM, near Modesto, Stanislaus County.

EXHIBITS:

A. Site Map

B. Location Map

AB 884:

N/A

RECOMMENDED ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, 14 CAL. CODE REGS. 15301.

SIGNIFICANT LANDS

INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET. SEQ.

AUTHORIZATION:

AUTHORIZE ISSUANCE TO HOMER L. COUCHMAN OF A 15-YEAR GENERAL LEASE - PROTECTIVE STRUCTURE USE, BEGINNING NOVEMBER 20, 1994; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR CONTINUED USE AND MAINTENANCE OF FILL, ROCK OR CONCRETE RIPRAP MATERIAL UTILIZED FOR EROSION CONTROL AND BANK PROTECTION PURPOSES; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

CALENDAR PAGE	1
MINUTE PAGE	18

EXHIBIT "A"

LAND DESCRIPTION

WP 6865

All that submerged land in the bed of the Tuolumne River, Sections 14 and 15, T4S, R8E, MDM, Stanislaus County, California, lying immediately beneath riprap placed for bank protection along the right bank of said river, said land lying adjacent to and south easterly of that land described in the Grant Deed recorded September 5, 1967 in Book 2182, Page 27, Official Records of Stanislaus County.

EXCEPTING THEREFROM any portion thereof lying landward of the ordinary low water mark of said Tuolumne River.

END OF DESCRIPTION

PREPARED NOVEMBER 29, 1984 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

CALENDAR PAGE	2
MINUTE PAGE	19

