CALENDAR ITEM C09

MINUTE ITEM
This Calendar Item No. 209
was approved as Minute Item
No. 09 by the State Lands
Commission by a vote of 2
to 0 at its 12/21/94

WP 2393 Burks

PRC2393

. . .

AMENDMENT TO BRIDGE EASEMENT PERMIT

APPLICANT:

S

County of Sacramento Department of Public Works Division of Highways 906 "G" Street, Suite 510 Sacramento, California 95814

AREA, TYPE LAND AND LOCATION:

A $0.58\pm$ acre parcel of tide and submerged land in the American River, Sacramento County.

LAND USE:

Bridge crossing the American River.

TERMS OF EXISTING PERMIT:

Initial period:

49 years beginning April 30, 1959.

Consideration: Public use and benefit.

TERMS OF PROPOSED AMENDMENT:

Authorization of a light rail addition at the American River crossing of the Sunrise Boulevard Bridge.

Consideration: Public use and benefit, with the State reserving the right at any time to set a monetary if the Commission finds such action to be in the State's best interest.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Code Regs. 2003.

APPLICANT STATUS:

Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES, AND EXPENSES:

Filing fee and processing costs have been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 2, Div. 3; Title 14, Div. 6.

CALENDAR ITEM NO. CO9 (CONT'D)

AB 884:

inad**it**an ⊀ora na Nor Ngjarana na matawa

N/A

OTHER PERTINENT INFORMATION:

- 1. A Negative Declaration was prepared and adopted for this project, SCH #90021237, by the County of Sacramento. The State Lands Commission's staff has reviewed such document.
- 2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
- The County of Sacramento has an existing permit from the Commission for the maintenance and operation of a four-lane bridge structure spanning the American River. In June, 1991, the lease was amended to provide for an additional two lanes, creating a six-lane expressway between Highway U.S. 50 in Rancho Cordova and Greenback Lane in Citrus Heights.
- 4. The proposed amendment is for after-the-fact authorization of construction of a light rail addition along the easterly side of the existing bridge to accommodate a single set of future tracks.

APPROVALS OBTAINED:

No other approvals required.

FURTHER APPROVALS REQUIRED:

State Lands Commission.

EXHIBITS:

- A. Land Description
- B. Location Map
- C. Notice of Determination and Negative Declaration

IT IS RECOMMENDED THAT THE COMMISSION:

FIND THAT A NEGATIVE DECLARATION WAS PREPARED AND ADOPTED FOR THIS PROJECT, SCH #90021237, BY THE COUNTY OF SACRAMENTO AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.

-2-

36

MINUTE PAGE

CALENDAR PAGE

CALENDAR ITEM NO. CO9 (CONT'D)

- 2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
- AUTHORIZE ISSUANCE TO THE COUNTY OF SACRAMENTO OF AN AMENDMENT TO PERMIT PRC 2393, EFFECTIVE JUNE 1, 1991, IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST, FOR AUTHORIZATION OF CONSTRUCTION OF A LIGHT RAIL ADDITION TO THE EXISTING BRIDGE STRUCTURE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

LAND DESCRIPTION

A strip of submerged land 120 feet wide situated in the bed of American River in Sacramento County, California, lying 60 feet on the right and 60 feet on the left of the following described line:

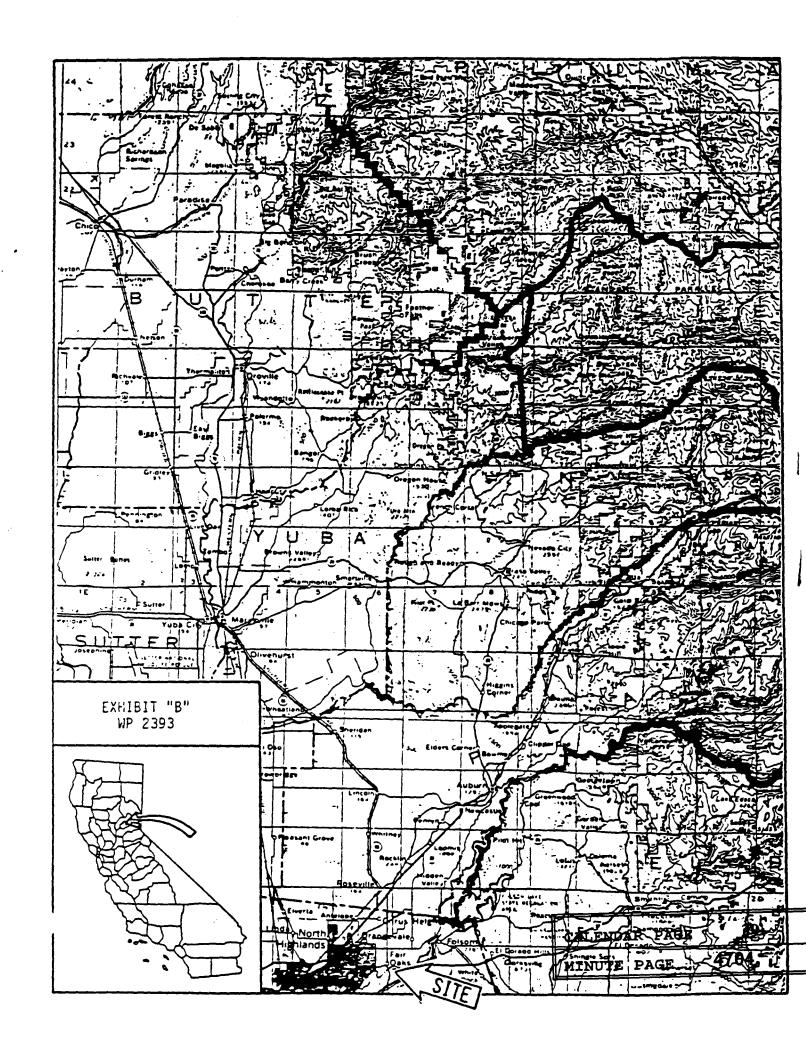
COMMENCING at a point on the centerline and the north end of the American River Bridge at Fair Oaks, said point being further described as "Engineers Station C 22+72 Fair Oaks Bridge Approach", from which a 1-1/4 inch iron pipe stamped LS 2217 bears N 23° 45'12" W 323.28 feet and S 59° 00'00" W 90.73 feet, said iron pipe marks the southeasterly corner of the lands of Harold A. Spellman being that portion of Lot 2, Block 40, Fair Oaks City, as shown on the "Record of Survey of Wilson Street Approach to American River Bridge" recorded September 8, 1955 in Book 11 of Surveys, Survey No. 41, records of said county; thence S 23° 45'12"E 357.00 feet more or less to the ordinary low water mark on the right bank of the American River and the POINT OF BEGINNING; thence S 23° 45'12" E 229.00 feet more or less to the ordinary low water mark on the left bank of said river and the end of this herein described line.

EXCEPTING THEREFROM any portions lying above the ordinary low water mark of said river.

END OF DESCRIPTION

REVISED NOVEMBER, 1994 BY DELTA BOUNDARY STAFF

CALENDAR PAGE 38
MINUTE PAGE 4703



NEGATIVE DECLARATION

Pursuant to Division 6, Title 14, Chapter 3, Article 6, Sections 15070 and 15071 of the California Administrative Code and pursuant to the Procedures for Preparation and Processing of Environmental Impact Reports adopted by the County of Sacramento pursuant to Sacramento County Ordinance No. SCC-116, the Environmental Coordinator of Sacramento County, State of California, does prepare, make, declare, publish, and cause to be filed with the County Clerk of Sacramento County, State of California, this Negative Declaration re: The Project described as follows:

- Title and Short Description of Project: LIGHT RAIL BRIDGE OVER THE AMERICAN RIVER AT SURRISE BOLLEVARD The proposed project consists of a Light Rail Bridge 14 feet wide and 1,020 feet long over the American River to accommodate a single set of future tracks.
- Location of Project and Assessor's Parcel Number: The location of the proposed Light Rail Bridge over the Lower American River is immediately east of and adjacent to the existing Sunrise Boulevard Bridge. The site can be found within the San Juan and Rio de los Americanos land grants, T9N, R6E, on the 1980 Citrus Heights 7.5 minute quadrangle map.

APN: N/A

- 3. Project Proponent: Department of Public Works, Division of Transportation.
- 4. Said project will not have a significant effect on the environment for the following reasons:
 - a) It will not have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory.
 - b) It will not have the potential to achieve short-term, to the disadvantage of long-term, environmental goals.
 - c) It will not have impacts which are individually limited, but cumulatively considerable.
 - d) It will not have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly.
- 5. As a result thereof, the preparation of an environmental impact report pursuant to the Environmental Quality Act (Division 13 of the Public Resources Code of the State of California) is not required.
- 6. The attached Initial Study has been performed by the Sacramento County Department of Environmental Review and Assessment in support of this Negative Declaration. Further information may be obtained by contacting the Section at 827 Seventh Street, Room 220, Sacramento, California, 95814, or phone (916) 440-7914.

ENDORSED:

[IB 27 1991

JOHN DI CLERK-RECORDER

Environmental Coordinator of Sacramento County, Department of Environmental Review and Assessment State of California

CALEMDAR - PAGE 40

my mental Coordinator

NOTICE OF DETERMINATION

TO: State of California Office of Planning & Research 1400 Tenth Street, Room 121 Sacramento, CA 95814	2n 82	County of Sacramento, Department of Environmental Review and Assessment 827 Seventh Street, Room 220 Sacramento, CA 95814		
TO: X County Clerk, County of Sacramento 600 8th Street, Room 101, Sacrament	•			
SUBJECT: FILING OF NOTICE OF DETERMINATION 1 PUBLIC RESOURCES CODE		NCE WITE SECTION	ON 21108 OR 21152 OF 1	
PROJECT TITLE: LICHT RAIL BRIDGE OVER THE AMERIC RIVER AT SUNRISE BOULEVARD		AN CONTROL NUMBER(S):		
KITTER AT SURVEYS DOUBLAND		90-PWE-1349		
STATE CLEARINGHOUSE NUMBER (IF SUBMITTED):		T PERSON: S Freitas	PHONE NOMBER: (916) 440-7914	
PROJECT LOCATION: The location of the proposed Light Rail Bridge over the Lower American River is immediately east of and adjacent to the existing Sunrise Boulevard Bridge. The site can be found within the San Juan and Rio de los Americanos land grants, T9N, R6E, on the 1980 Citrus Heights 7.5 minute quadrangle map.				
ASSESSOR'S PARCEL NUMBER(S): Not Applicable				
PROJECT DESCRIPTION:				
The proposed project consists of a Light Rail Bridge 14 feet wide and 1,020 feet long over the American River to accommodate a single set of future tracks.				
approved the above described project on determinations concerning the above described 1. The project [_ will X will not] have a concerning the above described as a manufacture of CEOA. X A Regative Declaration was prepared for the A mitigation seasures [X were _ were not] and reporting profess A statement of Overriding Considerations for Findings [_ were _ were not] made pursuant california State Department of Pish and (a. [] The project has been found to be AB 3158. b. The project is not de minimis as [] \$ 850 for review of a Negro St. 25 for County Pish and the General Public AD (ID) placemental to the General Public AD (ID) placemental and the General Publ	significant property of the pr	ont effect on the or this project pursuant condition of the twas not address was not address of the provisions of the processing processing processing and record of principles of the processing of the processin	to the provisions of approval of the provisions of approval of the project of the project of CEOA. bject to the provision to the following feat to the following feat fees. roject approval is averaged to County, State of alifornia	
			V. Carkski	
	CAI	ENDAR PAG	E 41	

4706

MINUTE PAGE