## CALENDAR ITEM C03

MINUTE ITEM This Calendar tem No. 203 was approved as Minute Item No. 63 by the State Lands Commission by a vote of 2 to 0 at its 12/21/94 meeting. 12/21/94

Α 8

S

WP 4913 Burks

PRC4913

#### GENERAL LEASE - RECREATIONAL USE

#### APPLICANT:

Dixon Boat and Fishing Club, Inc. P. O. Box 808

Dixon, California 95620

#### LOCATION:

Tide and submerged land located in Cache Slough near Dixon, Solano County.

#### EXHIBITS:

Α. Site Map

B. Location Map

#### AB 884:

N/A

#### RECOMMENDED

## ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

#### CEOA

#### FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS. 2905 (a)(2).

#### SIGNIFICANT LANDS

#### INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET. SEQ.

#### **AUTHORIZATION:**

AUTHORIZE ISSUANCE TO DIXON BOAT AND FISHING CLUB, INC. OF A TEN YEAR GENERAL LEASE - RECREATIONAL USE, BEGINNING JULY 1, 1992; \$237 PER ANNUM FOR YEARS 1992 - 1994 AND \$749 PER ANNUM THEREAFTER, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE BEGINNING OF THIS LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR A COMBINED SINGLE LIMIT COVERAGE OF \$500,000;

CALENDAR PAGE	21
MINUTE PAGE	4686

# CALENDAR ITEM NO. CO3 (CONT'D)

FOR CONTINUED USE AND MAINTENANCE OF TWO FLOATING DOCKS, ONE 250 FEET LONG AND THE OTHER APPROX. 101 FEET LONG, CONCRETE LAUNCH RAMP AND WALKWAYS; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

-2-

# EXHIBIT "A" WP-4913

## LAND DESCRIPTION

A parcel of tide and submerged land lying in the bed of Cache Slough, Solano County, State of California, being more particularly described as follows:

COMMENCING at the southeast corner of that certain parcel described in Decree of Distribution of the Estate of Adelaide Norton, recorded March 26, 1937 in Book 173, page 86, Official Records of Solano County, State of California, said southeast corner being on the one-quarter section line running east and west through the center of Section 4. T 5 N, R 2 E, MDM, and bearing S 89° 45' E, 2634.72 feet from the one-quarter section corner common to Sections 4 and 5 of said township and range; thence N 89° 45' W, 100 feet; thence N 27° 45' W, 52.0 feet to the TRUE POINT OF BEGINNING; thence along the following 6 courses:

- 1. N 62° 15' E 35.0 feet;
- 2. N 23° 00' W 110.0 feet;
- 3. N 32° 00' W 70.0 feet;
- 4. N 24° 09' 43"W 208.98 feet;
- 5. S 62° 15' W 52.0 feet;
- 6. S 27° 45' E 388.0 feet;

to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

#### END OF DESCRIPTION

REVIEWED DECEMBER 1, 1982 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

MINUTE PAGE	4688
CALENDAR PAGE	23

