ASSIGNOR:
Union Oil Company of California
P.O. Box 7600

Los Angeles, California 90051

## ASSIGNEE:

Torch Operating Company,
a Texas Corporation
1221 Lamar, Suite 1600
Houston, Texas 77010-3039
Hugh H. Herndon
Union Oil Company
2323 Knoll Drive
Ventura, California 93003
Timothy J. Lewy, Esq.
Torch Operating Company
18400 Highway 65
Bakersfield, California 93308
AREA, TYPE LAND AND LOCATION:
Tide and submerged land, located in the Pacific Ocean near Platform Irene, Point Pedernales, Santa Barbara County.

LAND USE:
A power cable right-of-way from Platform Irene to shore.
LEASE:
Existing lease runs 25 years from November 1, 1985.
CONSIDERATION:
\$8,200 per annum; 5-year rent review.
BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Code Regs. 2003.
STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

## AB 884:

N/A

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OTHER PERTINENT INFORMATION:

1. This activity is the assignment of an existing power line right-of-way that extends from Platform Irene to. shore. No modification or expansion of the use of such right-of-way is contemplated at this time.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.
3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

## EXHIBITS:

A. Land Description
B. Location Map

## IT IS RECOMMENDED THAT TEE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
2. FIND THAT THIS ACTIVITY WILI INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.
3. AUTHORIZE THE APPROVAL OF AN ASSIGNMENT OF LEASE PRC 6911.1, BETWEEN UNION OIL COMPANY OF CALIFORNIA (ASSIGNOR) AND TORCH OPERATING COMPANY, A TEXAS CORPORATION (ASSIGNEE), COVERING A POWER LINE RIGHT-OF-WAY; THE ASSIGNMENT TO BE EFFECTIVE FROM NOVEMBER 1, 1994.


A strip of tide and submerged land 20 feet wide in the Pacific Ocean near Point Pedernales, Santa Barbara County, California. the centerline of said strip being described as follows:

BEGINNING at a point near the mouth of the Santa Ynez River in said Santa Barbara County, said point having coordinates of $N=441,551.75$. $E=1.216 .930 .30$ : thence along the following 37 courses:

| 1. | N | 72003'17" | W | 4.275 .29 | feet: |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2. | N | 81031'01" | W | 1.386 .87 | feet: |  |  |
| 3. | S | 42039'28" | W | 887.38 | feet: |  |  |
| 4. | S | 43059131" | W | 924.33 | feet: |  |  |
| 5. | S | 47023'50" | W | 4.581.11 | feet: |  |  |
| 6. | S | 48052'43" | W | 919.93 | feet: |  |  |
| 7. | S | 46006'42" | W | 947.70 | feet: |  |  |
| 8. | 5 | 46034'03' | W | 1.137 .45 | feet: |  |  |
| 9 9: | S | 49018'12" | W | 716.20 | feet; |  |  |
| 10. | S | 45013'32" | W | 359.21 | feet; |  |  |
| 11. | S | 47059'03" | W | 747.01 | feet; |  |  |
| 12. | S | 44023'09" | W | 461.77 | feet; |  |  |
| 13. | S | 54003'28" | W | 247.03 | feet: |  |  |
| 14. | S | 46001'34" | W | 473.84 | feet: |  |  |
| 15. | S | 50015'21" | W | 478.60 | feet: |  |  |
| 16. | S | 46031'26" | W | 1.169 .97 | feet; |  |  |
| 17. | S | 46033'40" | W | 1.349.66 | feet: |  |  |
| 18. | S | 45012'11" | W | 398.81 | feet; |  |  |
| 19. | S | 54022'34" | W | 386.29 | feet: |  |  |
| 20. | S | 47050'15" | W | 485.67 | feet: |  |  |
| 21. | S | 40017'04" | W | 490.27 | feet: |  |  |
| 22. | S | 47031'21" | W | 2.779 .50 | feet: |  |  |
| 23. | S | 47044'38" | W | 871.45 | feet: |  |  |
| 24. | S | 46030'36" | W | 804.97 | feet: |  |  |
| 25. | S | 49051'49" | W | 975.78 | feet: |  |  |
| 26. | S | 31049'39" | W | 136.53 | feet: |  |  |
| 27. | S | 47009'02" | W | 1.224 .86 | feet: |  |  |
| 28. | S | 42010'51" | W | 373.80 | feet: |  |  |
| 29. | S | 51023'26" | W | 533.65 | feet: |  |  |
| 30. | S | 46040'59" | W | 698.22 | feet: |  |  |
| 31. | S | 57051'46" | W | 184.23 | feet: |  |  |
| 32. | S | 52003'50" | W | 1.150 .00 | feet: |  |  |
| 33. | S | 56020'07' | W | 625.98 | feet: |  |  |
| 34. | S | 52034'37" | W | 1.367.46 | feet: |  |  |
| 35. | S | 52004'49" | W | 1.233 .41 | feet: |  |  |
| 36. | S | 54010'04" | W | 971.96 | feet: |  |  |
| 37. | S 52028'56" W. 590.47 feet to a point on the offshore ownership boundary of the state of |  |  |  |  |  |  |
|  | California as determined according to the decree |  |  |  |  |  |  |
|  | entered by the United States S |  |  |  |  | Ceme Court inge | 363 |
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United States v. California. Original No. 5, on January 3l, 1966. 382 US 448, and the end of the herein described line.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

This description is based on the California Coordinate System of 1927. Zone 5.

## END OF DESCRIPTION

REVISED FEBRUARY 23. 1987. BY BOUNDARY SERVICES UNIT. M. L. SHAFER, SUPERVISOR.

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