

CALENDAR ITEM

C41

MINUTE ITEM

This Calendar Item No. C41 was approved as Minute Item No. 41 by the State Lands Commission by a vote of 3 to 0 at its 11/15/94 meeting.

A 8  
S 4

11/15/94  
WP 6761  
D. JONES  
PRC 6761

RECREATIONAL PIER PERMIT

APPLICANT:

Don H. and Dorothy A. Cooper  
589 West Brannan Island Road  
Isleton, California 95641

LOCATION:

Tide and submerged land in the San Joaquin River near Andrus Island, Sacramento County.

EXHIBITS:

A. Site Map                      B. Location Map

AB 884:

Incomplete.

RECOMMENDED

ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA

FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 2, REPLACEMENT OR RECONSTRUCTION, 2 CAL. CODE REGS. 2905(B).

SIGNIFICANT LANDS

INVENTORY FINDING:

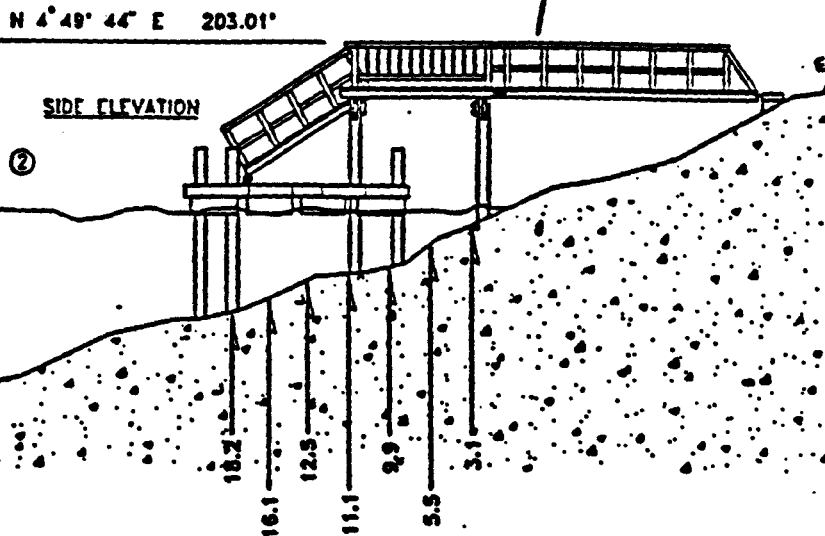
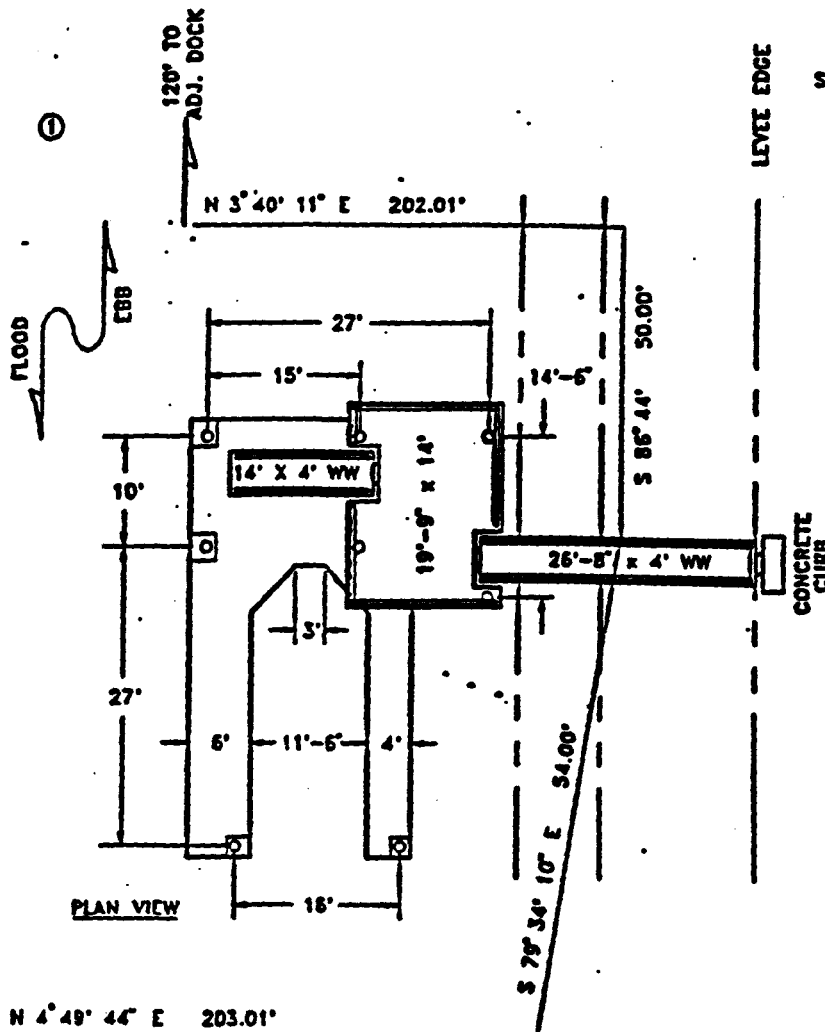
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.

AUTHORIZATION:

AUTHORIZE ISSUANCE TO DON H. AND DOROTHY A. COOPER OF A TEN YEAR RECREATIONAL PIER PERMIT, BEGINNING SEPTEMBER 1, 1994; WITH NO MONETARY CONSIDERATION PURSUANT TO P.R.C. 6503.5; FOR A 21 FT. 6 INCH X 37 FT. OPEN FLOATING BOAT DOCK, A 19 FT. 9 INCH X 14 FT. PLATFORM, AND A 4 FT. X 26 FT. 8 INCH WALKWAY; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Area to be leased lies directly beneath dock and walkway, plus a necessary use area 10 feet in width around the entire dock and walkway. Excepting therefrom any portion lying above the ordinary high water mark.

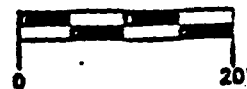
PROPOSED PRIVATE DOCK  
ACCESS RAMP MODIFICATION  
SITE: 589 W. BRANNEN ISLE ROAD  
ISLETON, CA 95641



LOT #7 SAN ANDREAS  
PARK ANNEX #1

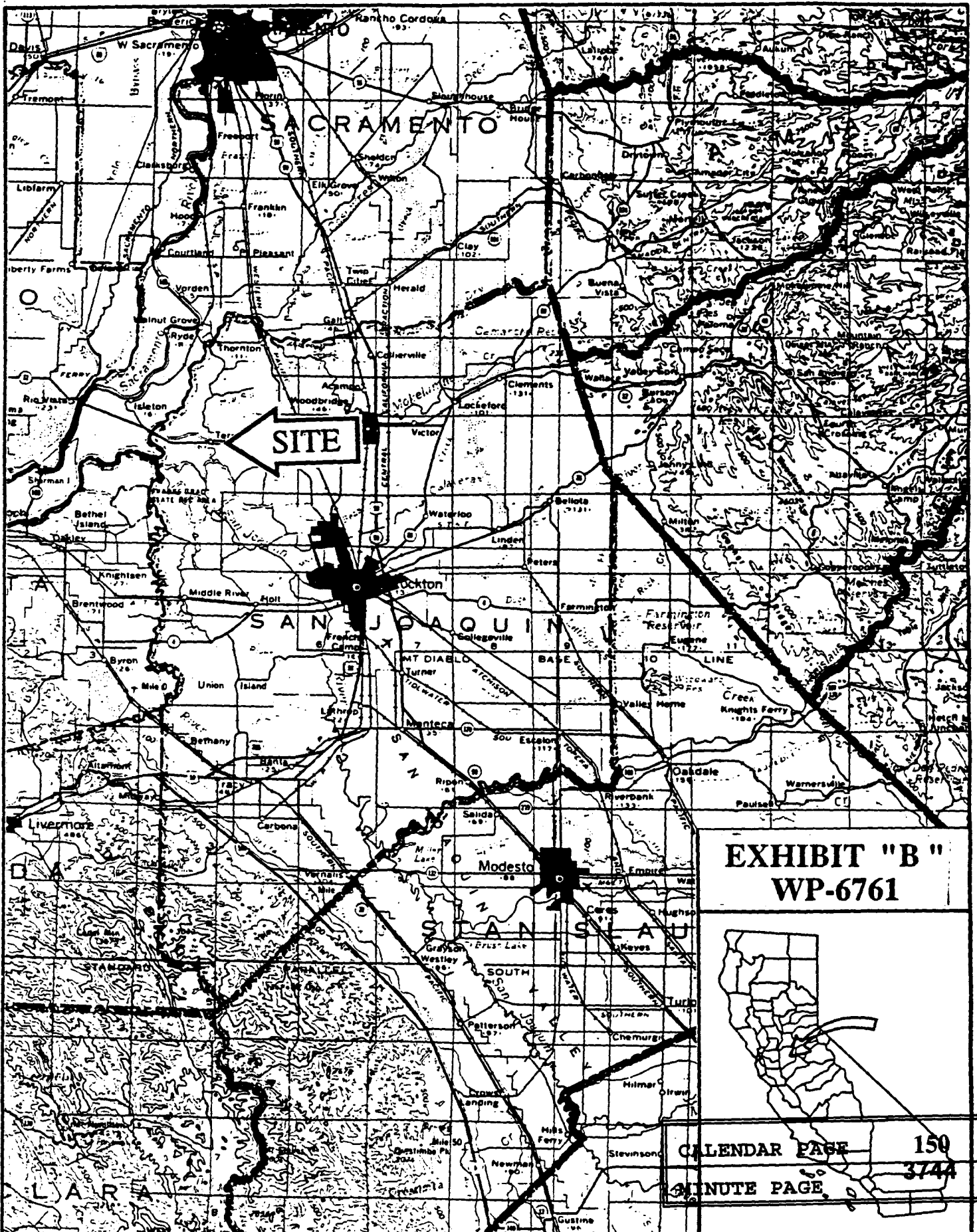
ADJACENT PROPERTY OWNERS

- ① 156-150-6  
MR. BILL MORRIS
- ② 156-150-8  
MR. BILL ARMSTRONG



This exhibit is solely for purposes of generally defining the lease premises and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

EXHIBIT "A"  
CALENDAR PAGE-676149  
3743



**EXHIBIT "B"**  
**WP-6761**



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