

**MINUTE ITEM**

This Calendar Item No. C25  
was approved as Minute Item  
No. 25 by the State Lands  
Commission by a vote of 3  
to 0 at its 11/15/94  
meeting.

**CALENDAR ITEM**

C25

A 65  
S 31

11/15/94  
WP 3800  
Grimmett  
PRC3800

**GENERAL LEASE - PUBLIC AGENCY USE**

**APPLICANT:**

University of California  
Lawrence Livermore National Laboratory  
Attn: Virginia Henke L-456  
P.O. Box 808  
Livermore, California 94551-9900

**AREA, TYPE LAND AND LOCATION:**

A 28.8 acre parcel of school land at Los Padres Mine  
(Sec. 36, T4N, R5E, SBM), 10 miles north of Landers,  
San Bernardino County.

**LAND USE:**

A seismic detection station.

**LEASE TERMS:**

Lease period:  
20 years beginning July 1, 1994.

Surety bond:  
N/A

Public liability insurance:  
N/A

Special:  
Lease provides for near exclusive use of premises and  
for notice to lessee of land use on adjacent parcel.

**CONSIDERATION:**

\$1,300 per annum; with the State reserving the right to fix  
a different rental on each fifth anniversary of the lease.

**BASIS FOR CONSIDERATION:**

Pursuant to 2 Cal. Code Regs. 2003.

**PREREQUISITE CONDITIONS, FEES AND EXPENSES:**

Filing fee and processing costs have been received.

CALENDAR PAGE	69
MINUTE PAGE	3654

CALENDAR ITEM NO. C25 (CONT'D)

**STATUTORY AND OTHER REFERENCES:**

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

**AB 884:**

01/15/95

**OTHER PERTINENT INFORMATION:**

1. The U.S. Department of Energy (DOE) maintains a seismic detection station at the Los Padres mine site in Johnson Valley ten miles north of Landers. The station is operated by the University of California, Lawrence Livermore National Laboratory (LLNL).

The original lease was issued to the DOE. This lease had an insurance requirement which proved to be very cumbersome as the insurance was obtained annually through the State Department of General Services.

The proposed replacement lease is being issued directly to the LLNL to obviate the necessity of obtaining insurance which has been difficult to place. As LLNL is part of the University of California, no insurance is being required.

The lease contains special provisions as to notice, adjacent land use, hazardous mine conditions and requires that the premises are safe and secure upon lease termination.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 1, existing facilities, 2 Cal. Code Regs. 2905 (A) (2).

Authority: P.R.C. 21084, 14 Cal. Code Regs. 15300, and 2 Cal. Code Regs. 2905.

3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the

CALENDAR PAGE	70
MINUTE PAGE	3655

CALENDAR ITEM NO. C25 (CONT'D)

project, as proposed, is consistent with its use classification.

**EXHIBITS:**

- A. Land Description
- B. Location Map

**IT IS RECOMMENDED THAT THE COMMISSION:**

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL CODE REGS. 2905 (a) (2).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO UNIVERSITY OF CALIFORNIA, LAWRENCE LIVERMORE NATIONAL LABORATORY (LLNL) OF A 20 YEAR GENERAL LEASE - PUBLIC AGENCY USE WITH SPECIAL PROVISIONS AND CONDITIONED ON ACCEPTANCE BY LLNL OF PROVISIONS REQUIRING RESTORATION OF THE PREMISES TO A SAFE CONDITION INCLUDING, BUT NOT LIMITED TO, REMOVAL OF IMPROVEMENTS AND CLOSURE OF MINE OPENINGS; BEGINNING JULY 1, 1994; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$1,300, FOR A SEISMIC DETECTION STATION AT THE LOS PADRES MINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

**SECTION 3**

**LAND DESCRIPTION**

A parcel of land situated in Section 36, T4N, R5E, SBM, San Bernardino County, California, said parcel more particularly described as follows:

COMMENCING at the southeast corner of Section 36, T4N, R5E, SBM, thence westerly along the south line of said Section 36, a distance of 2000 feet; thence northerly, parallel with the east line of Section 36, a distance of 1850 feet to the POINT OF BEGINNING; thence continuing northerly along said line a distance of 1250 feet; thence westerly, parallel with the south line of said Section 36, a distance of 1000 feet; thence southerly, parallel to the east line of said Section 36, a distance of 1250 feet; thence easterly, parallel with the south line of said Section 36, a distance of 1000 feet to the point of beginning, containing 28.8 acres, more or less.

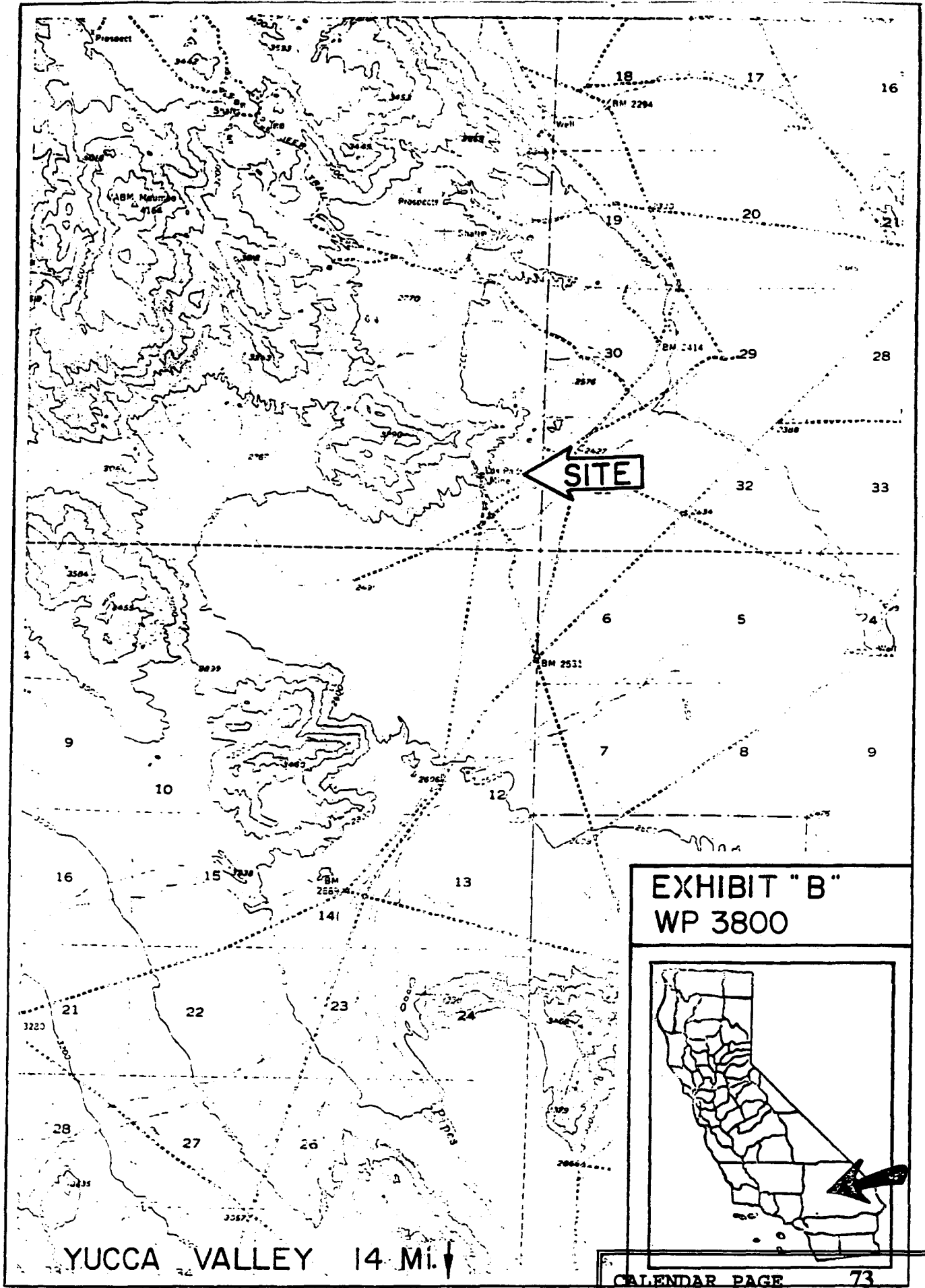
**END OF DESCRIPTION**

Prepared by: Frank Carey

Date: January 6, 1978

**EXHIBIT A**

CALENDAR PAGE	72
MINUTE PAGE	3657



YUCCA VALLEY 14 MI. ↓

EXHIBIT "B"  
WP 3800



CALENDAR PAGE 73  
MINUTE PAGE 3658