

**MINUTE ITEM**

This Calendar Item No. C16  
was approved as Minute Item  
No. 16 by the State Lands  
Commission by a vote of 3  
to 0 26 at its 11/15/94  
meeting.

**CALENDAR ITEM**

**C16**

11/15/94  
W 25092  
Burks  
PRC7788

S 12

**GENERAL LEASE - PUBLIC AGENCY USE**

**APPLICANT:**

City of Modesto  
PO Box 642  
Modesto, California 95353

**LOCATION:**

Tide and submerged located on the Carpenter Road Bridge  
across the Tuolumne River, City of Modesto, Stanislaus  
County.

**EXHIBITS:**

- A. Site Map
- B. Location Map

**AB 884:**

N/A

**RECOMMENDED**

**ACTION:**

IT IS RECOMMENDED THAT THE COMMISSION:

**CEQA**

**FINDING:**

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF  
THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A  
CATEGORICALLY EXEMPT PROJECT, CLASS 4, 14 CAL. CODE REGS.  
15304.

**SIGNIFICANT LANDS**

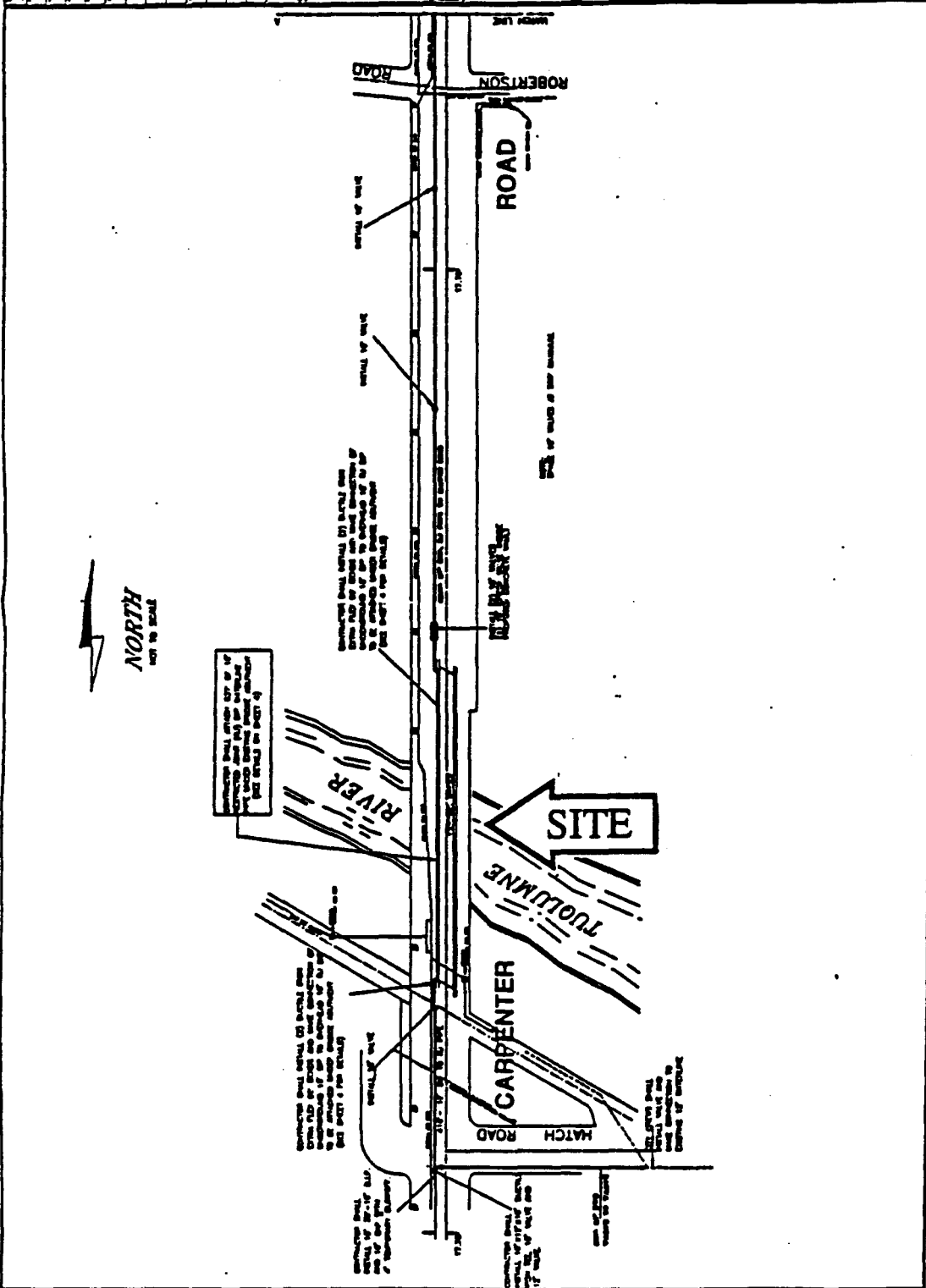
**INVENTORY FINDING:**

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE  
CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO  
P.R.C. 6370, ET SEQ.

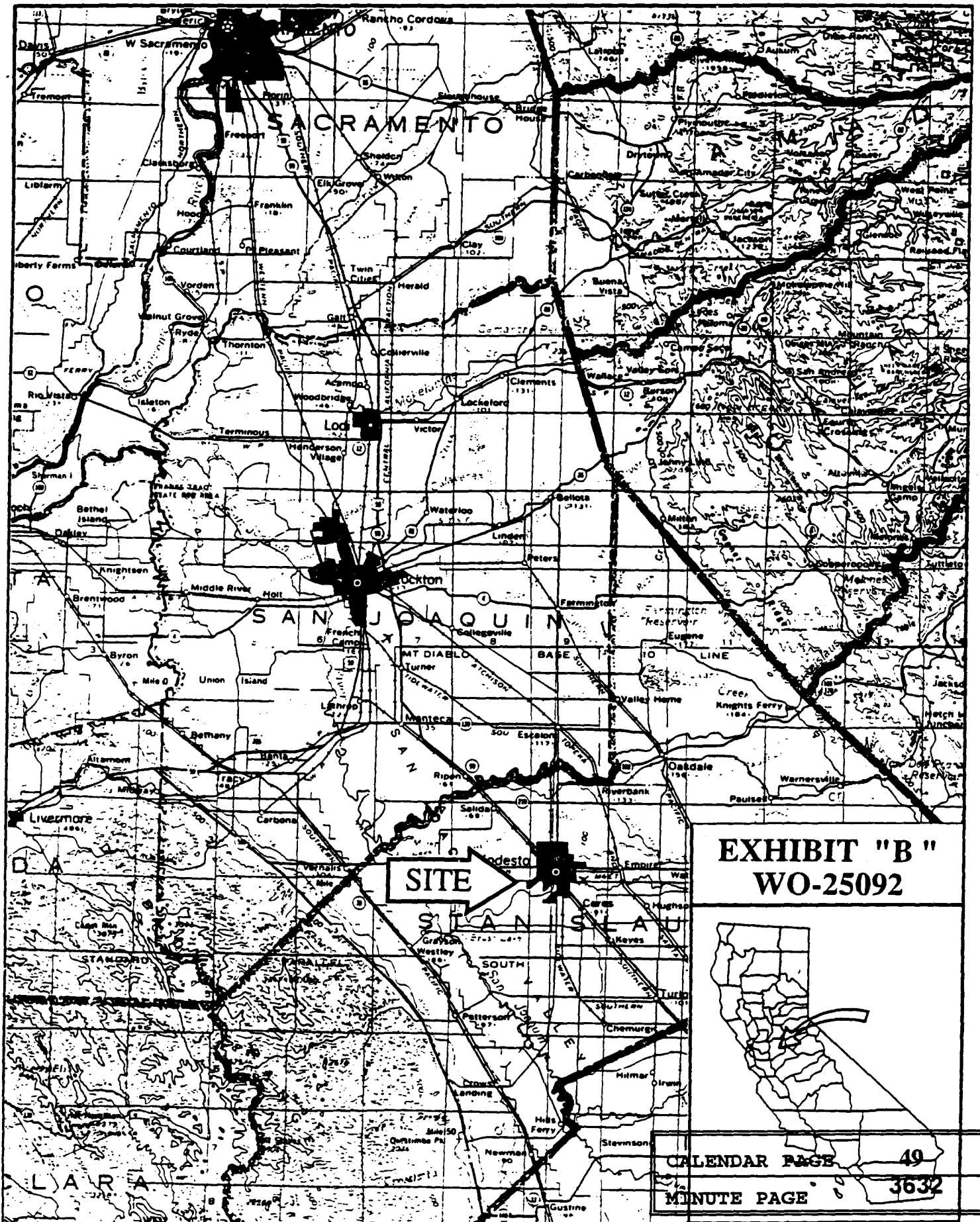
**AUTHORIZATION:**

AUTHORIZE ISSUANCE TO CITY OF MODESTO OF A 15 YEAR GENERAL  
LEASE - PUBLIC AGENCY USE, BEGINNING NOVEMBER 15, 1994; IN  
CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE  
RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF  
THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST  
INTEREST; FOR PROPOSED INSTALLATION OF AN 18-INCH DIAMETER  
WATER LINE TO BE ATTACHED TO THE EXISTING CARPENTER ROAD  
BRIDGE RIGHT OF WAY TO PROVIDE POTABLE WATER FOR PUBLIC USE  
IN RESIDENTIAL HOMES AND COMMERCIAL ESTABLISHMENTS; ON THE  
LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE  
A PART HEREOF.

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This exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.



**EXHIBIT "B"**  
**WO-25092**



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