MINUTE ITEM
This Calendar Item No. <u>C14</u>
was approved as Minute Item
No. <u>14</u> by the State Lands
Commission by a vote of <u>3</u>
to <u>Ø</u> at Its <u>///15/94</u>
meeting.

CALENDAR ITEM

C14

**A** 8

11/15/94 WP 5954 Burks

S 4

PRC5954

GENERAL LEASE - RECREATIONAL USE

### APPLICANT:

Madeline Peterson Laughton 2454 Eastshore Drive Reno, Nevada 89509

# LOCATION:

Tide and submerged land in the dead-end portion of Steamboat Slough, at Martin's Island (APN 48-270-02), Solano County.

### **EXHIBITS:**

A. Site Map

B. Location Map

## AB 884:

N/A

#### RECOMMENDED

### ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

### CEQA

### FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS. 2905(a)(2).

#### SIGNIFICANT LANDS

### INVENTORY FINDING:

FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.

#### **AUTHORIZATION:**

AUTHORIZE ISSUANCE TO MADELINE PETERSON LAUGHTON OF A TEN YEAR GENERAL LEASE - RECREATIONAL USE, BEGINNING JANUARY 15, 1991; \$81.00 PER ANNUM, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE FOR A COMBINED SINGLE LIMIT COVERAGE OF \$300,000; FOR CONTINUED USE AND MAINTENANCE OF A EXISTING 18 FT. X 28 FT. SINGLEBERTH COVERED FLOATING BOATSHED WITH A 2-1/2 FT. X 12 FT. WALKWAY; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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