

CALENDAR ITEM

C06

MINUTE ITEM
This Calendar Item No. C06
was approved as Minute Item
No. 06 by the State Lands
Commission by a vote of 3
to 0 at its 5/26/94
meeting.

A 5
S 6

05/26/94
PRC 5726
Burks

TERMINATION OF GENERAL PERMIT - RECREATIONAL USE
AND ISSUANCE OF A RECREATIONAL PIER PERMIT

PARTIES:

Jana L. Jackson
2211 Garden Highway
Sacramento, California 95833

LOCATION:

Tide and submerged land located in the Sacramento River,
Lot 45, Natomas Riverside Subdivision No. 2, Sacramento
County.

EXHIBITS:

A. Site Map.

B. Location Map.

AB 884:

N/A

RECOMMENDED

ACTION:

IT IS RECOMMENDED THAT THE COMMISSION:

CEQA

FINDING:

FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF
THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A
CATEGORICALLY EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS.
2905(a)(2).

SIGNIFICANT LANDS

INVENTORY FINDING:

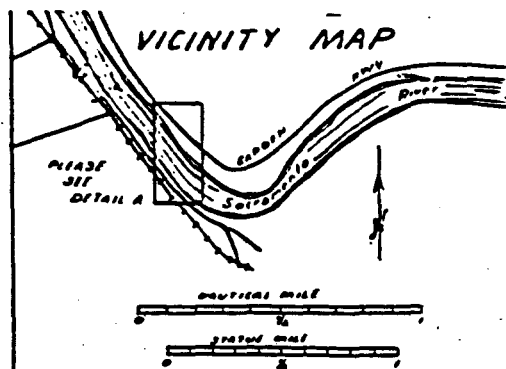
FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE
CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO
P.R.C. 6370, ET. SEQ.

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AUTHORIZATION:

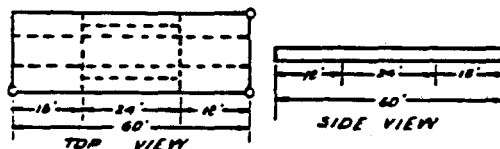
AUTHORIZE TERMINATION OF A GENERAL PERMIT - RECREATIONAL USE TO WILLIAM AND JANA JACKSON AND ISSUANCE OF A RECREATIONAL PIER PERMIT TO JANA L. JACKSON FOR A TEN YEAR RECREATIONAL PIER PERMIT, BEGINNING MARCH 1, 1988; NO MONETARY CONSIDERATION FOR THE RECREATIONAL DOCK PURSUANT TO SECTION 6503.5 OF THE P.R.C.; FOR THE CONTINUED USE AND MAINTENANCE OF AN EXISTING 20 FT. X 60 FT. FLOATING BOAT DOCK, 15 FT. X 20 FT. BOAT DOCK AND RAMP; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Area to be leased lies directly beneath dock and walkway, plus a necessary use area 10 feet in width around the entire dock and walkway. Excepting therefrom any portion lying above the ordinary high water mark.



TRACED FROM NAUTICAL CHART 116-SC, PAGE 1 - SACRAMENTO AND SAN JOAQUIN RIVERS, CALIFORNIA. DEPARTMENT OF COMMERCE - ENVIRONMENTAL SCIENCE SERVICE ADMINISTRATION COAST AND GEODETIC SURVEY CORRECTED THRU NM 23, JUNE 8, 1968.

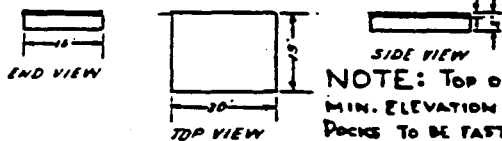
DOCK A



2" THICK REINFORCED CEMENT FLATS

1" 40'

DOCK B



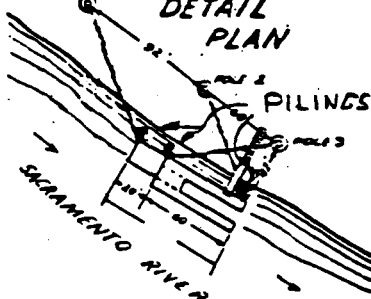
1" 30'

NOTE: TOP OF POLES 1, 2 & 3, MIN. ELEVATION 34.5 USC (OS). DOCKS TO BE FASTENED TO POLES ABOVE EL. 31.5 USC (OS).

DOCK B BOLTED TO DOCK A WITH 4" ANGLE IRON AND 3/4" BOLTS

SEE NOTE:

DETAIL PLAN



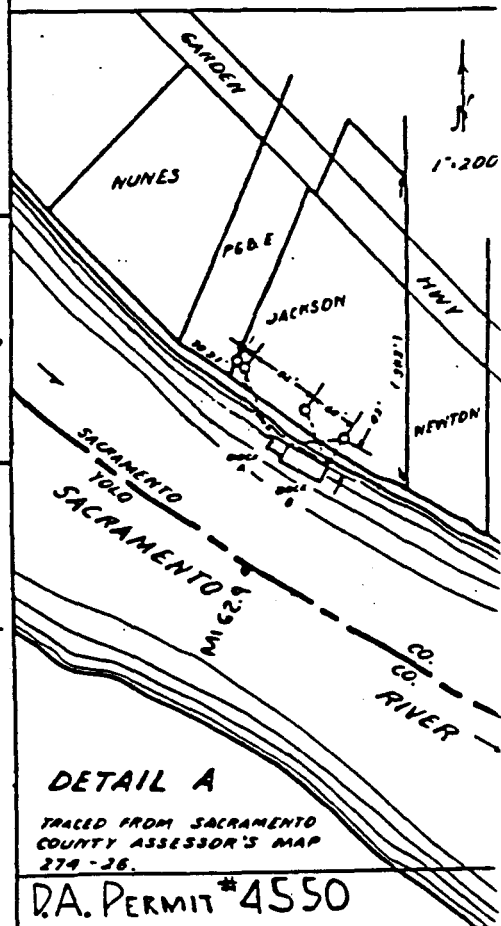
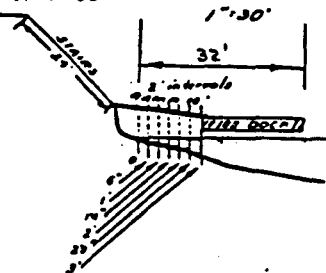
POLES ARE 35' HIGH, 15" IN DIAMETER AT BOTTOM END AND 6" IN DIAMETER AT TOP. THEY ARE SET 8' IN THE GROUND WITH 6" SQUARE CEMENT BASES - 4" OF THESE BASES IS ABOVE THE GROUND. THE 1" CHAINS ARE TIED FORWARD AND AFT AND AS A SPRING LINE. THEY ARE SECURED 6' ABOVE THE GROUND.

SIDE ELEVATION

ALL SOUNDINGS TAKEN AT 11:00 AM, OCTOBER 12, 1968.

(Looking downstream.)

MAX. EXTENSION INTO WATERWAY 32'



DETAIL A

TRACED FROM SACRAMENTO COUNTY ASSESSOR'S MAP 274-26.

D.A. PERMIT #4550

SACRAMENTO RIVER, LEFT BANK AT 62.9 RIVER MILES. APPLICATION BY WILLIAM JACKSON

This exhibit is solely for purposes of generally defining the lease premises, and is not intended to be, nor shall it be construed as, a waiver or limitation of any State interest in the subject or any other property.

CALENDAR EXHIBIT "22"
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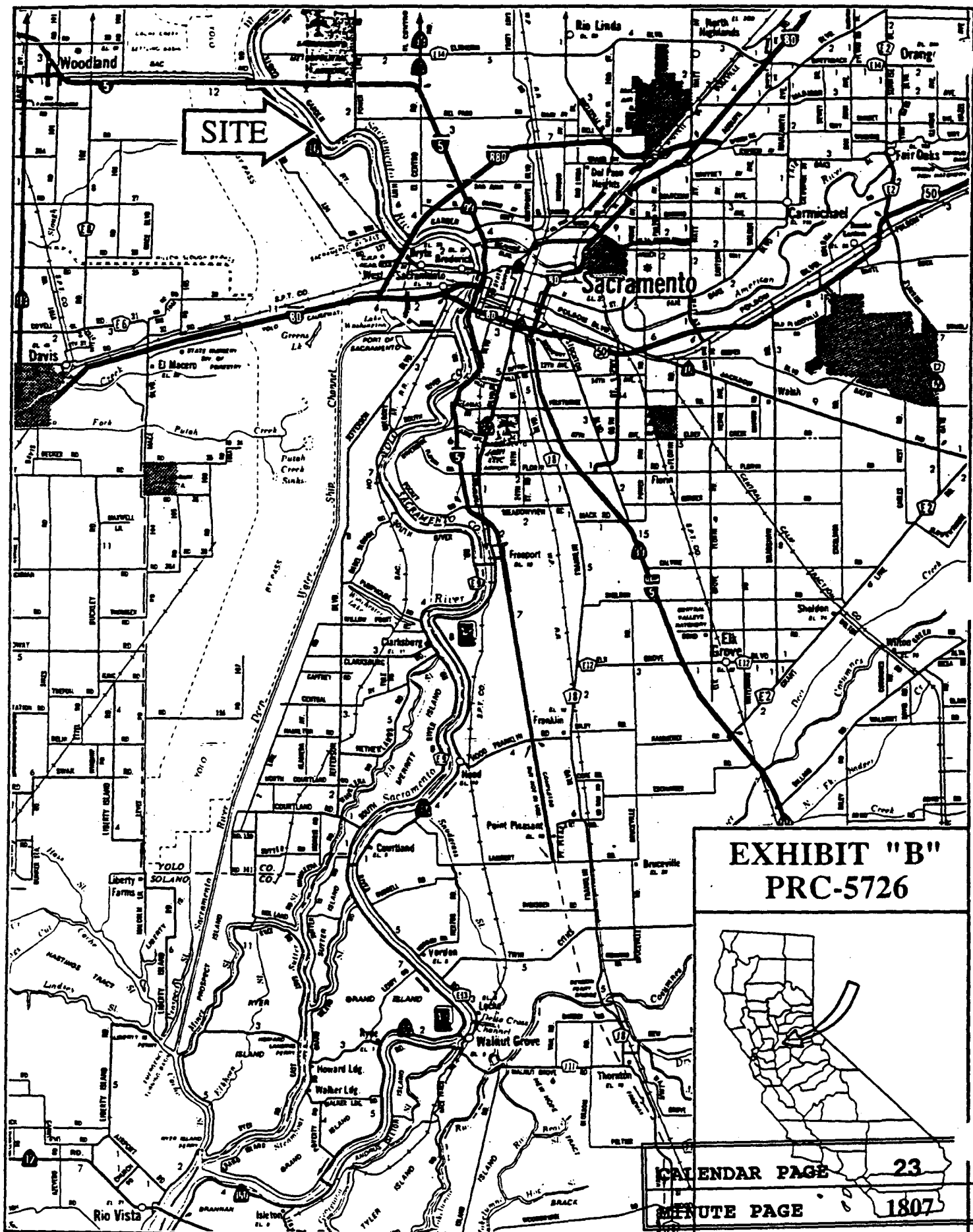


EXHIBIT "B"
PRC-5726

