

MINUTE ITEM

This Calendar Item No. C38
was approved as Minute Item
No. 38 by the State Lands
Commission by a vote of 3
to 0 at its 11-9-93
meeting.

CALENDAR ITEM

C38

A 62
S 31

11/09/93
W 25073
Frey

RETROCESSION OF JURISDICTION AT
NORTON AIR FORCE BASE, SAN BERNARDINO COUNTY
AUTHORIZATION TO CONDUCT PUBLIC HEARING

PARTY:

United States Department of the Air Force
Secretary of the Air Force
Washington, D. C.

BACKGROUND:

The United States Department of the Air Force has exclusive legislative jurisdiction over certain lands comprising Norton Air Force Base in San Bernardino County.

California Government Code Section 113 authorizes the State Lands Commission to accept a retrocession of jurisdiction if the following conditions are met:

1. The United States has in writing requested that the State accept the retrocession;
2. The State Lands Commission has held a public hearing to determine whether it is in the State's best interests to accept the retrocession; and
3. The United States has agreed to pay for the costs associated with the retrocession process.

By letter dated September 29, 1993 the Department of the Air Force requested Governor Wilson to accept a retrocession of all legislative jurisdiction over Norton AFB. This request was made under authority granted by 10 USC 2683.

This Item requests the Commissioners to authorize the Executive Officer or his delegate to hold the public hearing required by Government Code Section 113.

AB 884: N/A

CALENDAR PAGE	368
MINUTE PAGE	2604

OTHER PERTINENT INFORMATION:

Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because this activity is not a "project" as defined by the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

EXHIBITS:

- A. Location Map.
- B. Land Description.

IT IS RECOMMENDED THAT THE COMMISSION:

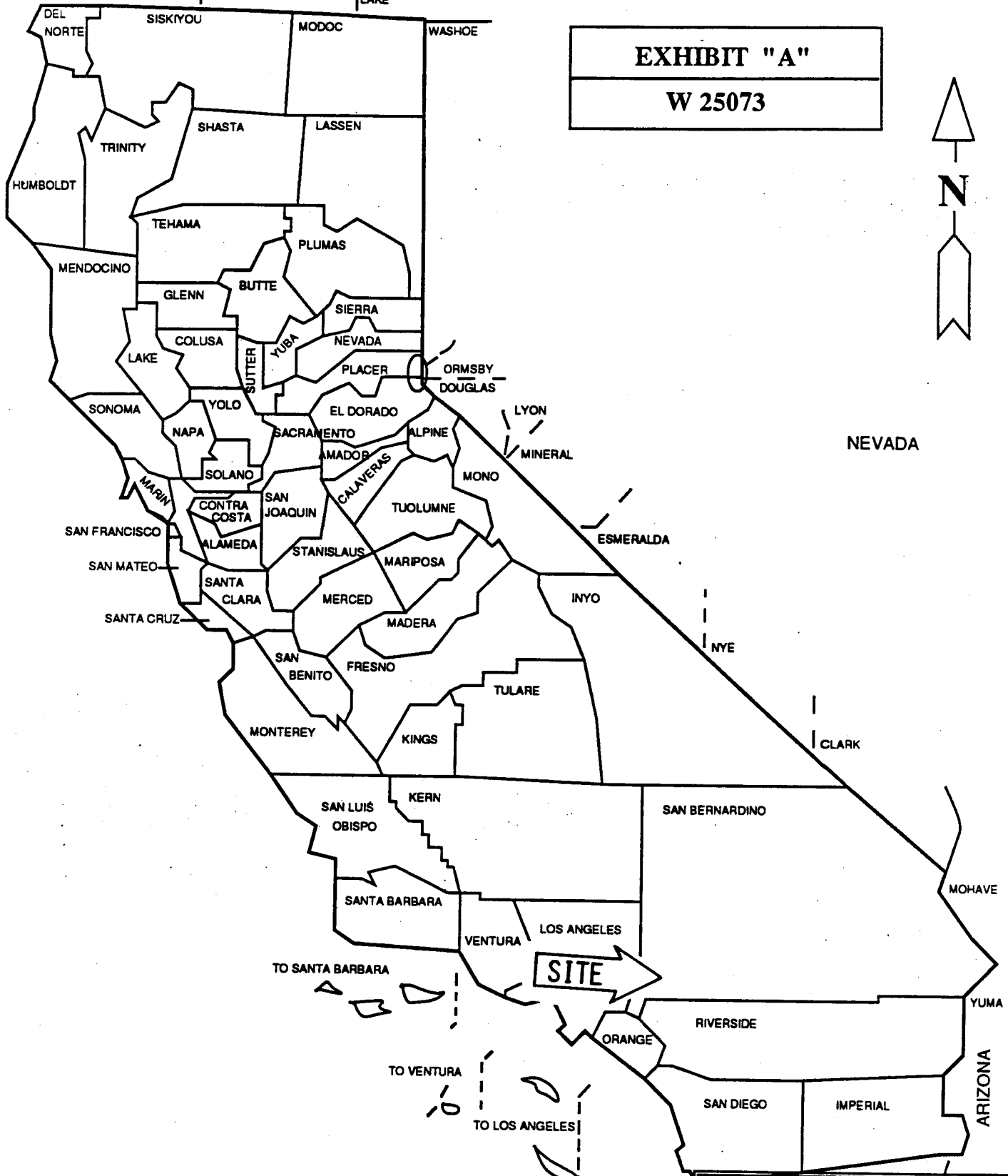
1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
2. FIND THAT THE U.S. DEPARTMENT OF THE AIR FORCE HAS REQUESTED THAT THE COMMISSION ACCEPT A RETROCESSION OF JURISDICTION OVER NORTON AIR FORCE BASE, SAN BERNARDINO COUNTY UNDER GOVERNMENT CODE SECTION 113.
3. FIND THAT THE EXECUTIVE OFFICER OF HIS DELEGATE BE GRANTED THE AUTHORITY NECESSARY TO CONDUCT THE PUBLIC HEARING MANDATED BY GOVERNMENT CODE SECTION 113.

CALENDAR PAGE	369
MINUTE PAGE	2605

OREGON

JOSEPHINE
CURRY JACKSON KLAMATH LAKE

EXHIBIT "A"
W 25073



CALENDAR PAGE	370
MEXICO	
MINUTE PAGE	2606

**DESCRIPTION FOR RETROCESSION OF EXCLUSIVE LEGISLATIVE
JURISDICTION FROM THE UNITED STATES OF AMERICA TO
THE STATE OF CALIFORNIA FOR CERTAIN LANDS
AT NORTON AIR FORCE BASE, CALIFORNIA**

THOSE CERTAIN LANDS, situated in the Rancho San Bernardino, and in Section 5 and Section 8, Township 1 South, Range 3 West of the San Bernardino Base & Meridian, in the County of San Bernardino, State of California, being nine parcels, numbered below as Parcel J-1 through Parcel J-9, inclusive, described as follows:

PARCEL J-1

The west half of the southwest quarter of the northeast quarter ($W\frac{1}{2}$ $SW\frac{1}{4}$ $NE\frac{1}{4}$) of said Section 8, also known as Assessor's Parcel Number (APN) 0136-371-06 on the 1992 Assessor's Maps and Records of said county; and containing 20 acres of land, more or less.

PARCEL J-2

A portion of the northwest quarter of the southeast quarter ($NW\frac{1}{4}$ $SE\frac{1}{4}$) of said Section 8, described as:
BEGINNING at the northwest corner of the southeast quarter of said section;
THENCE easterly along the north line of said quarter section 660.00 feet;
THENCE southerly along the east line of the northwest quarter of the northwest quarter of the southeast quarter ($NW\frac{1}{4}$ $NW\frac{1}{4}$ $SE\frac{1}{4}$) of said section, 150.00 feet;
THENCE southwesterly to a point in the west line of said quarter section lying 375.00 feet southerly from the northwest corner of said quarter section;
THENCE northerly along said west line 375.00 feet to the **POINT OF BEGINNING**;
 also known as APN 0136-371-07; and containing 3.98 acres of land, more or less;

PARCEL J-3

A portion of Lots 1 and 2, Block 68, Rancho San Bernardino, described as:
BEGINNING at the northeast corner of said Lot 1;
THENCE westerly along the northerly line of said Lots 1 and 2 to the centerline of Victoria Avenue;

THENCE southerly along said centerline to a point lying northerly along said centerline 800.00 feet from the centerline of Mill Street;

THENCE northeasterly 2825.7 feet, more or less, to a point in the east line of said Lot 1, being also an east line of Rancho San Bernardino, lying northerly along said east line 1830.00 feet from the centerline of Mill Street;

THENCE northerly along said east line to the POINT OF BEGINNING; also known as APN 0136-371-05; and containing 81.5 acres of land, more or less.

PARCEL J-4

The southerly 200 feet of the easterly ten acres of the south half of Lot 2, Block 62, Rancho San Bernardino, also known as APN 0289-252-08; and containing 1.83 acres of land, more or less.

PARCEL J-5

All of Block 67, Rancho San Bernardino, to include Buschs Gardens Subdivisions No. 1 and No. 2,

TOGETHER WITH Lots 3 and 4, Block 68 of said rancho, to include Valmont Tract and Valmont Acres Tract 2132;

EXCEPTING THEREFROM the south half of Lot 1, Block 67 of said rancho, and the west half of Victoria Avenue (vacated) adjacent on the east and the north half of Mill Street (vacated) adjacent on the south;

AND FURTHER EXCEPTING THEREFROM so much thereof as may fall southerly of the centerline of Mill Street and northerly of the southerly line of East Third Street (formerly City Creek Road); and all of this Parcel J-5 also being known as APN 0136-371-03; and containing about 602.2 acres of land, more or less.

PARCEL J-6

The south half of Lot 1, Block 67, Rancho San Bernardino, and the west half of Victoria Avenue (vacated) adjacent on the east and the north half of Mill Street (vacated) adjacent on the south; also known as APN 0136-371-04; and containing 37.8 acres of land, more or less.

PARCEL J-7

That portion of Block 70, Rancho San Bernardino, lying northerly of the following described line:

BEGINNING at a point in the centerline of Sterling Avenue (vacated) lying 1650.00 feet southerly along said centerline from its intersection with the centerline of Mill Street;

THENCE North 62° 28' 49" East, 3496.42 feet to a point in the centerline of Mill Street, being the POINT OF ENDING; also being known as APN 0136-371-01;

EXCEPTING THEREFROM so much thereof as may fall within Sterling Avenue (vacated), Mill Street and Mill Street (vacated); and containing 55.10 acres of land, more or less.

PARCEL J-8

A portion of the Ida Stockton Five Acre Subdivision and all of Blocks 45, 47, 48 and 49 and portions of Block 50 of Rancho San Bernardino, further described as:

BEGINNING at the northwest corner of Lot 14, Ida Stockton Five Acre Subdivision, being also a point in the centerline of Stockton Street (vacated);

THENCE easterly along the north line of said Lot 14 and of Lots 13 and 14 of said Block 45 to a point lying 50.00 feet westerly of the east line of said Lot 14, Block 45;

THENCE northerly and parallel with the centerline of Tippecanoe Avenue, 90.00 feet;

THENCE easterly and at right angles to last-said course, 50.00 feet to the centerline of Tippecanoe Avenue;

THENCE northerly along said centerline to its intersection with a westerly prolongation of the south line of East Third Street;

THENCE easterly along said prolongation and said south line to intersect the east line of Lot 10 of said Block 45;

THENCE northeasterly, continuing along the southerly line of said East Third Street, through a portion of said Block 50, to intersect the centerline of Sterling Avenue (vacated);

THENCE southerly along said centerline to intersect the centerline of Mill Street (vacated);

THENCE continuing southerly along the centerline of said Sterling Avenue (vacated) to intersect an easterly prolongation of the south line of Lot 1 of said Block 47;

THENCE westerly along said prolongation and said south line to intersect the northeasterly right-of-way (R/W) line of the Pacific Electric Railroad;

THENCE northwesterly along said northeasterly R/W line to intersect the south line of Mill Street (vacated);

THENCE easterly along said south line to intersect the east line of Lot 11, Block 47;

THENCE northerly along a northerly prolongation of said east line to intersect the centerline of Mill Street (vacated);

THENCE westerly along said centerline to intersect a southerly prolongation of the north-south centerline of Lot 3 of said Block 48;

THENCE northerly along said prolongation to intersect the north line of Mill Street;

THENCE westerly along said north line to intersect the centerline of Stockton Street (vacated);
THENCE northerly along said centerline to the POINT OF BEGINNING;
and this Parcel J-8 also being known as APN 0136-341-01; and containing 686 acres of land, more or less.

PARCEL J-9 (PORTION OF COMMUNICATIONS ANNEX, NOT
CONTIGUOUS WITH PARCELS J-1 THROUGH J-8 ABOVE)

The south 1000 feet of the west 400 feet of the northwest quarter of the southeast quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 5, Township 1 South, Range 3 West of the San Bernardino Base & Meridian; also known as APN 0290-141-01; and containing 9.18 acres of land, more or less.

AND THE AGGREGATE AREA of Parcels J-1 through J-9, inclusive, described above, being about 1497.59 acres of land, more or less.
//////////////////////////////////////END OF DESCRIPTION//////////////////////////////////////

Original Description, 7 July 93 by RWN. Revised 29 Jul 93 by RWN (added acreage of Parcel J-8, changed acreages of Parcels J-5, J-7, and aggregate area).

REVISED Richard W. Nagle DATE 29 July 1993

(Descriptions based on CESPL-RE-PC maps, Drawing Nos. 42-FP-1, 42-FP-2, 42-P-4 and 600-FP-1, and on descriptions in San Bernardino County Assessor's maps and records.)

CALENDAR PAGE	370.4
MINUTE PAGE	2610