CONVENED: Cleatta Simpson 1:41 p.m. ADJOURNED: Dennis Hordyk Y = Yes $N = N_0$ A = Abstain FOR INFORMATION, PLEASE CONTACT: Taken Lynda Smallwood VOTE 1807 - 13th Street Sacramento, CA 95814 (TDD/TT) 1-800-735-2929 Informational Only - No Action (916) 445-0772 Action Taken SUMMARY Finance MEETING OF THE STATE LANDS COMMISSION STATE CAPITOL, ROOM 126 2 SACRAMENTO, CALIFORNIA **S** 늉 Considered LEO T. MCCARTHY, LIEUTENANT GOVERNOR, CHAIRMAN Controller Approved Director Deferred Amended* GRAY DAVIS, STATE CONTROLLER, COMMISSIONER Pulled RUSSELL S. GOULD, DIRECTOR OF FINANCE, COMMISSIONER THURSDAY - SEPTEMBER 9, 1993 ORDER OF BUSINESS 1:30 P.M. - CLOSED SESSION. "CONSIDERATION OF POSSIBLE AND I. PENDING LITIGATION." THESE MATTERS WILL BE DISCUSSED IN A SESSION CLOSED TO THE PUBLIC, PURSUANT TO ATTORNEY-CLIENT PRIVILEGES. (SEE GOVERNMENT CODE SECTION 11126). THE FOLLOWING MATTERS WILL BE CONSIDERED UNDER GOVERNMENT CODE SECTION 11126(Q)(1): People of the State of California, and State of California ex rel. State Lands Commission V. Title Insurance and Trust Company, et al. California Coastal Commission, State Lands Commission V. United States Department of the Interior. etc. et al. IN ADDITION, THE COMMISSION SHALL CONSIDER MATTERS WHICH FALL UNDER GOVERNMENT CODE SECTION 11126(Q)(2) AND (3). AT THE CONCLUSION OF THE CLOSED SESSION WILL BE THE OPEN II. SESSION (RUBLIC MEETING). CALENDAR ITEM REFERENCES TO AB 884 DENOTE THE PERMIT STREAMLINING ACT (CALIFORNIA GOVERNMENT CODE SECTION 65920 ET SEQ.) A SIGN LANGUAGE INTERPRETER WILL BE PROVIDED UPON ADVANCE NOTIFICATION OF NEED BY A DEAF OR HEARING IMPAIRED PERSON. SUCH NOTIFICATION SHOULD BE MADE AS SOON AS POSSIBLE PRIOR TO DATE OF THE EVENT. CONFIRMATION OF MINUTES FOR THE MEETING OF JULY 29, 1993. III. CALENDAR PAGE __ -1-MINUTE PAGE -

1:40 p.m.

Leo McCarthy

PRESENT:

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See Attached

ANYONE WISHING TO ADDRESS AN ITEM ON THE AGENDA WAY COME FORWARD AND STATE THEIR NAME FOR THE RECORD.

CONSENT CALENDAR CO1 - C45. THE FOLLOWING ITEMS ARE CONSIDERED TO BE NON-CONTROVERSIAL.

A) JEROME F. LINDSAY, SR. AND AMBER J. LINDSAY; B) RICHARD W. TESENE; C) RAYMOND AND JOANN WALKER; D) EDWIN M. AND JEAN A. KADO; E) FOSTER AND LOIS E. KING; F) AUDREY PHILLIPS; G) MEL AND KATHY G. SIKES AND WANKA GLADDEN; H) SAN PAN BAY HOMEOWMERS ASSOCIATION; I) CHRISTOPHER AND MANCY D. LANZAFAME; HUBERT C. AND DOROTHY E. RAY (LESSEES): Consider approval of ten (10) Recreational Pier Permits: one (1) in Midway Channel, Huntington Harbour, Orange County; one (1) in Montesuma Slough, Solano County; one (1) in Steamboat Slough, Solano County; five (5) in Sacramento River, Sacramento County; one (1) in Corte Madera Creek, Marin County; and one (1) in Spoonbill Slough, Solano County. (Burks, D. Jones, Maricle; WP 3248, WP 4781, WP 4784, WP 4785, WP 4867, WP 4938, WP 6106, WP 6524, PRC 4052, W 24962) (A 5, 6, 8, 67; S 3, 4, 6, 35, 37)

JERRY POMER (LESSEE): Consider approval of one Rent Review/Continuation in the San Joaquin River, San Joaquin County. (D. Jones; PRC 2363) (A 17; S 5)

MAPA SANITATION DISTRICT (APPLICANT): Consider termination of existing lease PRC 378, and consider application for General Lease - Public Agency Use, for land located in Napa River, Napa County, for continued use and maintenance of a 24-inch diameter cast iron sewage force main. (Burks; WP 378) (A 7; S 2)

TELE-VUE SYSTEMS, INC. (APPLICANT): Consider application for General Lease - Right-of-Way Use, for land located in Napa River, Napa County, for continued use and maintenance of two (2) existing overhead television transmission cables. (Burks; WP 4847) (A 7; S 2)

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CALIFORNIA DEPARTMENT OF TRANSPORTATION (APPLICANT); SANTA CLARA COUNTY TRAFFIC AUTHORITY (LESSEE): Consider termination of Right-of-Entry PRC 7541, and application for General Permit - Public Agency Use, unsegregated swamp and overflowed and sovereign lands, Highway 237, Guadalupe River crossing, Alviso District, San Jose, Santa Clara County, for highway purposes pursuant to Section 101.5 of the Streets and Highways Code. (Burks; WP 7541) (A 29; S 10)

CITY OF MAPA (APPLICANT): Consider application for a 25-year General Lease - Public Agency Use, for tide and submerged land in Napa River located at John F. Kennedy Park, City of Napa, Napa County, for proposed placement of rock riprap and a 48-inch water outfall with slide/flap gate to promote wildlife enhancement. (Burks; W 25017) (A 7; S 2)

THACHER THRELEGID, JOHN HANDLIN THRELEGID, JR. (PERMITTES):
Consider application for a lease quitclaim deed and termination
of a five-year General Permit - Recreational Use, for submerged
land located in Lake Tahoe near Kings Beach, Placer County.
(G. Gordon; PRC 4204) (A 4; S 1)

ROBERT M. HOFFMAN, JOANNE HOFFMAN, H.P. PARKS AND L.M. PARKS (ASSIGNOR); PAUL D. STANLEY, MAROLYN J. STANLEY (ASSIGNEE); PAUL D. STANLEY AND MAROLYN J. STANLEY (ASSIGNOR); BRUCE W. OLSON AND MOILY J. CLSON (ASSIGNEE): Consider application for two assignments of a 15-year General - Permit Recreational Use, for submerged land located in Lake Tahoe at Cedar Flat, Placer County, for maintenance of an existing pier utilized for recreational boating. (G. Gordon; W 24875, W 24876) (A 7; S 1)

DOBUMER LAKE VISTA HOMBOWHERS ASSOCIATION (APPLICANT): Consider application for a ten-year General Permit - Recreational Use, for submerged land located in Donner Lake near Truckee, Nevada County, for construction and maintenance of pier utilized for multiple use recreational boating. (G. Gordon; W 24920) (A 3; S 1)

LARRY AND MOVA MEUNER (LESSEES) DBA: WINDMILL COVE MARINA: Consider application for General Lease - Commercial Use, for operation and maintenance of an existing Marina, Recreational Vehicle Park and Access Road, San Joaquin River at Vulcan Island, San Joaquin County. (Grimmett; PRC 2856) (A 17; S 5)

CALIFORNIA DEPARTMENT OF TRANSPORTATION (LESSEE): Consider application for issuance of a General Lease - Public Agency Use, for submerged land in the Merced River, Merced County, for widening of the Highway 99 bridge. (Jones; W 23892, W 24935) (A 26; S 12, 14)

PACIFIC GAS AND ELECTRIC COMPANY (LESSOR): Consider application for Amendment No. 13 to Master Lease PRC 5438, General Lease - Right-of-Way Use, for submerged land in the Merced River, Merced County, to replace and relocate an existing 6" natural gas pipeline with a 12" natural gas pipeline at a new site 100 feet westerly in connection with the widening of the CalTrans Highway 99 Bridge near Livingston. (Jones; W 24935) (A 26; S 12, 14)

CITY OF MOVATO (APPLICANT): Consider application for a three-year General Lease - Public Agency Use, for State-owned land located at the Hamilton Air Field, City of Novato, Marin County, for continued use and maintenance of an existing law enforcement firing range. (Jones; WP 7226) (A 6; S 3)

RICHARD C. SOLARI AND MARY C. SOLARI (APPLICANTS): Consider application for a five-year Recreational Pier Permit, for submerged land located in the bed of Lake Tahoe at Meeks Bay, El Dorado County, for the reconstruction, relocation and extension of an existing pier, installation of a low-level boatlift and the continued use and maintenance of two existing mooring buoys. (J. Ludlow; PRC 7416) (A 4; S 1)

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ROBERT J. FRIBUSCH AND CHRISTIME L. FRIBUSCH (APPLICANT):
Consider application for a five-year Recreational Pier Permit,
for submerged land located in the bed of Lake Tahoe near
Sunnyside, Placer County, for reconstruction of a rock crib
pier, including the addition of a low-level boatlift, and
retention of two existing mooring buoys. (J. Ludlow; W 24749)
(A 4; S 1)

MISSION BAY DEVELOPMENT AREA (PARTY): Approval of land exchange and trust termination regarding certain filled and reclaimed tide and submerged lands in and adjacent to the Mission Bay Development Area in San Francisco, pursuant to Statutes of 1991, Chapter 1143, as amended. (Plummer, Eagan; W 23944) (A 13; S 3)

DEPARTMENT OF WATER AND POWER IN THE CITY OF LOS ANGELES, AS AGENT FOR THE SOUTHERN CALIFORNIA PUBLIC POWER AUTHORITY (PURCHASER): Consider, as both State Lands Commission and School Land Bank Trustee, sale and subsequent issuance of a patent for five (5) parcels (fee) and three (3) parcels (easement) totalling 45.47 acres in San Bernardino County to the Southern California Public Power Authority for a right of way corridor. The corridor will service the Mead Adelanto Project. Purchase Price: \$49,300. (Reese; SA 5708) (A 34; S 17)

ARMEL DEVELOPMENT COMPANY (PURCHASER): Consider accepting the highest bid to purchase approximately 234 acres of State school land in Kern County, and issue a patent to the highest bidder. High bid: \$795,240. (Reese; SA 5709) (A 33; S 16)

THOMAS AND KAREN HESSLER (LESSEES): Approve application for a ten-year General Lease - Grazing Use, for State school land located NE of Ettersburg, Humboldt County; for livestock grazing. (Reese; WP 6170) (A 1; S 2)

DOM CAMPBELL (PURCHASER): Consider accepting the highest bid to purchase approximately 626 acres of State school land in Imperial County, and issue a patent to the highest bidder. High bid: \$164,000. (Reese; W 23256) (A 80; S 37)

STATE LANDS COMMISSION, AND DEPARTMENT OF GENERAL SERVICES, OFFICE OF REAL ESTATE AND DESIGN SERVICES (PARTIES); DEPARTMENT OF PARKS AND RECREATION ACQUISITION SECTION (PURCHASER): Consider approval and execution of a Memorandum of Agreement (MOA) between State Lands Commission (SLC), Department of General Services (DGS), and Department of Parks and Recreation (DPR). The MOA is a sales/purchase agreement that transfers Scaroni Ranch, Santa Crus County, from SLC to DPR pursuant to Chapter 973/73 and Chapter 879/84. (Reese; W 20704) (A 27; S 15)

A) FRANK G. WELLS; B) HAROLD D. BERKOWITE; C) JOHN A. DAVIS; D) HEMRY MANCINI, REMRY MANCINI TRUST; E) PEG YORKIN TRUST, c/o TERRY CRAYS; P) STEVEN B. JACOBY; G) EUGENE MONKARSE, ET AL.; E) BARRY GROSS, GROSS ENTERPRISES; P) ROBERT DAILY; H) LAWRENCE L. KUPPIN, NEW WORLD ENTERTAINMENT; I) ANDREW BEATH (PARTIES); STATE LANDS CONMISSION (PARTY ACCEPTING EASEMENTS); CALIFORNIA COASTAL CONMISSION (INTERESTED PARTIES): Consider acceptance of dedication of lateral public access easements to properties located along the Pacific Ocean in Malibu, Los Angeles County. (Sledd, Pelkofer; W 24665) (A 44; S 22)

COUNTY OF MARIN (APPLICANT): Consider application to dredge material from granted mineral reservation lands in Gallinas Creek, near San Rafael, with disposal at the North Cell Upland Disposal Site, Marin County. (J. Smith; WP 4741) (A 6; S 3)

UNOCAL CORPORATION (APPLICANT): Consider application to dredge material from tide and submerged lands in San Pablo Bay, Davis Point, Contra Costa County. Material to be disposed of at Carquines Site SF-9. (J. Smith; WP 4975) (A 11; S 7)

CITY OF OCEAMSIDE (APPLICANT): Consider application to amend existing dredging permit to increase area and volume from granted mineral reservation lands to accommodate widening and deepening of entrance channel, Oceanside Harbor, with deposition on public beach area, San Diego County. (J. Smith; WP 6986) (A 73; S 37, 38)

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SOMONIA COUNTY REGIONAL PARKS (APPLICANT): Consider application to dredge material from State tidelands as part of a project to create a five-acre salt marsh with tidal gate to enhance Doran Park Marsh, Sonoma County. Material to be disposed of at upland landfill. (J. Smith; W 24978) (A 1; S 2)

WATERFROMT PROPERTY OWNERS CORP. (APPLICANT): Consider application to dredge material from State sovereign lands at Greenbrae Marina, Corte Madera Creek, City of Larkspur, Marin County. Material to be disposed of at approved disposal site SF-10, San Pablo Bay. (J. Smith; W 25001) (A 6; S 3)

STATE LANDS COMMISSION: Authorize staff to salvage insect infested timber from State school lands in Lassen County. The State Board of Forestry determined that the area is a "Zone of Infestation" and removal of infested timber is required. Costs of the salvage project will be offset by revenue received. (D. Miller, Pelkofer; W 22922) (A 3; S 1)

STATE LANDS COMMISSION (APPLICANT): Approve subventions to Cities and Counties for 1992/93 Fiscal Year. (Gonzalez, Brown; W 4848) (A 35, 36, 57, 58, 69; S 18, 19, 37)

VICEROY GOLD CORPORATION (APPLICANT): Approve a one-year extension of a Mineral Prospecting Permit for prospecting minerals other than oil, gas, geothermal resources, sand and gravel on State school lands, San Bernardino County. (Kruger; PRC 7642) (A 61; S 25)

MAHAMA & WEAGANT EMERGY COMPANY (PROPOSED LESSEE): Approve a negotiated subsurface (no surface use) State oil and gas lease in Snodgrass Slough, Sacramento County. (Nitsche; W 40662) (A 8; S 4)

AMERADA HESS CORPORATION (PROPOSED LESSEE): Approve a negotiated subsurface (no surface use) State oil and gas lease in Whiskey Slough, San Joaquin County. (Nitsche; W 40697) (A 17; S 5)

SIERRA KMERGY COMPANY (ASSIGNOR); TRI-VALLEY OIL AND GAS COMPANY (ASSIGNEE): Approve the assignment of negotiated subsurface (no surface use) State oil and gas lease PRC 7657, (195 acres under False River, Serpent Slough and Short Slough), Contra Costa County. (Nitsche; PRC 7657) (A 10; S 7)

PELAGOS CORPORATION (APPLICANT): Approve a Non-Exclusive Geophysical Survey Permit to conduct geophysical surveys statewide using low energy equipment on tide and submerged lands under the jurisdiction of the State Lands Commission. (Nitsche; W 6005.46) (A & S Statewide)

SAIC/SEA OPERATIONS (APPLICANT): Approve a Non-Exclusive Geophysical Survey Permit to conduct geophysical surveys statewide using low energy equipment on tide and submerged lands under the jurisdiction of the State Lands Commission. (Nitsche; W 6005.47) (A & S Statewide)

MCS INTERNATIONAL, INC. (APPLICANT): Approve a Non-Exclusive Geophysical Survey Permit to conduct geophysical surveys statewide using low energy equipment on tide and submerged lands under the jurisdiction of the State Lands Commission. (Nitsche; W 6005.48) (A & S Statewide)

JOHN E. CHANCE & ASSOCIATES (APPLICANT): Approve a Non-Exclusive Geophysical Survey Permit to conduct geophysical surveys statewide using low energy equipment on tide and submerged lands under the jurisdiction of the State Lands Commission. (Nitsche; W 6005.49) (A & S Statewide)

SCIENTIFIC SERVICES (APPLICANT): Approve a Non-Exclusive Geophysical Survey Permit to conduct geophysical surveys statewide using low energy equipment on tide and submerged lands under the jurisdiction of the State Lands Commission. (Nitsche; W 6005.50) (A & S Statewide)

UMION OIL COMPANY OF CALIFORNIA (APPLICANT): Approve a Non-Exclusive Geophysical Survey Permit to conduct geophysical surveys statewide using low energy equipment on tide and submerged lands under the jurisdiction of the State Lands Commission. (Nitsche; W 6005.51) (A & S Statewide) CITY OF LOWG BEACH (APPLICANT): Motify the City of Long Beach to direct Field Contractor to sell-off crude oil from Tract No. 1, Long Beach Unit, Wilmington Oil Field, Los Angeles County. (Tanner; W 9603.27, W 17006) (A 57, 58; S 29)

DORIS AND FERYDOUN ANADPOUR (PARTY): Approve a Compromise Title Settlement Agreement regarding certain real property in the City of Huntington Beach, Orange County, pursuant to P.R.C. Section 6307 and the Kapiloff Land Bank Act. (Fossum, Saggese; W 24643) (A 67; S 35)

STATE CONTROLLER c/o MS. HLANCA M. BREESE (PARTY): Request for consent to sell mineral interest (PRC 6404). (Frey; W 25050) (A 4; S 2)

CITY OF EURERA (PARTY): Request for authorisation to terminate sovereign interests in exchange for a contribution to an escrow account for construction of a public pier and reconstruction of a deteriorated dock to provide public and fishing industry access to Humboldt Bay. (Kiley; G 04-02.11) (A 2; S 2)

BRUCE WATKINS (PREMITTES): Consider renewal of Archaeological Survey Permit - Information Collection PRC 7564, for survey mapping and identification of the shipwreck S.S. Ventura, from tide and submerged lands in the Pacific Ocean, approximately one-half mile offshore at Point Sur, Monterey County. (Pelkofer; PRC 7564) (A 29; S 14)

STATE LANDS COMMISSION (PARTY): Request authority to go out to bid and subsequently enter into contract(s) for marine terminal audit manual revisions and on-site audits of one or more terminal facilities. (Mercier; W 9777.151)
(A 1, 6, 12, 13, 14, 16, 19, 21, 27, 33, 35, 37, 41, 53, 54, 67, 70, 73, 74, 78; (S 2, 3, 8, 9, 11, 15, 18, 19, 23, 27, 28, 35, 38, 39, 40)

EXECUTIVE OFFICER'S REPORT

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