# MINUTE ITEM This Calendar Item No. 23 was approved as Minute Item No. 03 by the State Lands Commission by a vote of 3 to 0 at Its 1-19-93 meeting.

#### CALENDAR ITEM

CO<sub>3</sub>

A 6

07/19/93 WP 4816 PRC 4816 Burks

S 3

GENERAL LEASE - PUBLIC AGENCY USE

## APPLICANT:

Marin County Sanitary District No. 5 P. O. Box 227 Tiburon, California 94920

#### AREA, TYPE LAND AND LOCATION:

A 0.57-acre parcel of tide and submerged land in San Francisco Bay, Paradise Cove, Marin County.

#### LAND HEE:

Continued use and maintenance of an existing 4-inch diameter steel wastewater outfall pipeline, approximately 500 feet in length.

# TERMS OF ORIGINAL LEASE:

Lease period:

Twenty (20) years beginning August 1, 1973.

# CONSIDERATION:

The public use and benefit, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

# TERMS OF PROPOSED LEASE:

Lease period:

Twenty (20) years beginning August 1, 1993.

#### CONSIDERATION:

The public use and benefit, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

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# CALENDAR ITEM NO. CO3 (CONT'D)

#### BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Code Regs. 2003.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee and processing costs have been received.

#### STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

#### **AB 884:**

N/A

## OTHER PERTINENT INFORMATION:

- 1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 1, 2905(a)(2).
- 2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

# APPROVALS OBTAINED:

No other approvals required.

#### FURTHER APPROVALS REQUIRED:

State Lands Commission.

# EXHIBITS:

- A. Land Description
- B. Location Map

#### IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 1, 2 CAL. CODE REGS. 2905(a)(2).

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# CALENDAR ITEM NO. CO3 (CONT'D)

- 2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
- 3. AUTHORIZE ISSUANCE TO MARIN COUNTY SANITARY DISTRICT NO. 5
  OF A 20-YEAR GENERAL LEASE PUBLIC AGENCY USE BEGINNING
  AUGUST 1, 1993; IN CONSIDERATION OF THE PUBLIC USE AND
  BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO
  SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO
  BE IN THE STATE'S BEST INTEREST; FOR CONTINUED USE AND
  MAINTENANCE OF AN EXISTING 4-INCH DIAMETER STEEL WASTEWATER
  OUTFALL PIPELINE ON THE LAND DESCRIBED ON EXHIBIT "A"
  ATTACHED AND BY REFERENCE MADE A PART HEREOF.

# EXHIBIT "A"

PRC 4816

# LAND DESCRIPTION

A strip of tide and submerged land 50 feet wide lying in San Francisco Bay, 1.5 miles north of Belvedere, Marin County, State of California, being 25 feet on each side of the following described centerline:

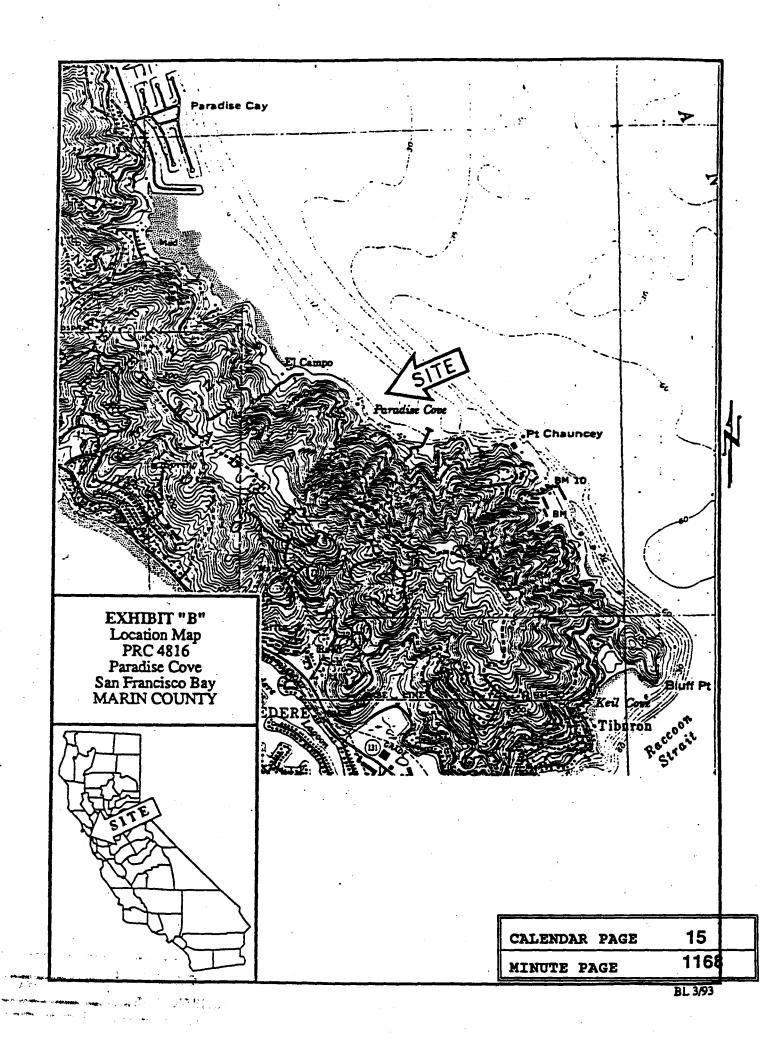
COMMENCING at a point on the Rancho Corte Madera Del Presidio boundary, at the intersection of the courses "N 83° 45' W 73.26 feet, and N 67° 45' W 220.44 feet" as described in Parcel One in the Deed recorded May 25, 1964, in Book 1817, page 269, Office of Official Records of Marin County; thence along said boundary line S 83° 45' E, 73.26 feet; thence S 44° 00' E, 119.00 feet to the TRUE POINT OF BEGINNING; thence N 76° 48' E, 500 feet into San Francisco Bay to the end of the herein-described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

#### END OF DESCRIPTION

REVIEWED APRIL, 1993 BY SFB&CC.

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