

CALENDAR ITEM

C18

MINUTE ITEM
This Calendar Item No. C18
was approved as Minute Item
No. 18 by the State Lands
Commission by a vote of 3
to 0 at its 12/17/92
meeting.

A 2

12/17/92

S 2

PRC 7356

J. Ludlow

PUBLIC AGENCY PERMIT AND
APPROVAL OF RIGHT-OF-WAY MAP

PERMITTEE:

California Department of Transportation
District 1
P. O. Box 3700
Eureka, California 95502-3700

AREA, TYPE LAND AND LOCATION:

An approximate 2.09-acre parcel of sovereign land located in
the bed of the Smith River near Hiouchi, Del Norte County.

LAND USE:

Highway purposes pursuant to Section 101.5 of the Streets
and Highways Code, specifically for the replacement of the
Highway 199 bridge across the Smith River at Hiouchi.

PERMIT TERM:

Indefinite period from the date permit is approved on behalf
of the State Lands Commission.

CONSIDERATION:

As set forth by Section 101.5, Streets and Highways Code and
the public use and benefit.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Code Regs. 2003 and Streets and Highways
Code Section 101.5.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.
- c. Section 101.5 of the Streets and Highways Code

AB 884:
N/A

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 2, Replacement or Reconstruction of Deteriorated Structures, 14 Cal. Code Regs. 15302.

Authority: P.R.C. 21084, 14 Cal. Code Regs. 15300, and 2 Cal. Code Regs. 2905.

2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
3. This project involves replacement of the Smith River Bridge (Hiouchi Bridge) on State Highway 199 in Del Norte County. In March 1989, the bridge was so badly damaged in a truck accident that it had to be removed. Prior to the accident, the bridge was scheduled for replacement in 1992.

The design of the replacement structure and its appurtenant roadway approaches is in conformance with existing federal standards. The additional shoulder widths will be provided in response to a Department of Parks and Recreation request for safe pedestrian and bicycle public access.

4. The bridge is eligible for inclusion on the National Register of Historic Places. A Memorandum of Agreement has been executed by the Federal Highway Administration (FHWA) and the State Historic Preservation Officer (SHPO), with concurrence by Caltrans and acceptance by the Advisory Council on Historic Preservation, for removal of the historic structure.

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5. On December 6, 1989, Minute Item 6, the Commission approved a right of entry to the Department for the purpose of entering the property for preliminary work involved in the bridge reconstruction.
6. The annual rental value of the site is estimated to be \$189.

APPROVALS OBTAINED:

Department of Fish and Game, United States Army Corps of Engineers, North Coast Regional Water Quality Control Board waiver, and California Department of Parks and Recreation.

APPROVALS NEEDED:

State Lands Commission

EXHIBITS:

- A. Land Description
- B. Location Map

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 2, REPLACEMENT OR RECONSTRUCTION OF DETERIORATED STRUCTURES, 14 CAL. CODE REGS. 15302.
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. APPROVE THE MAP FILED BY CALIFORNIA DEPARTMENT OF TRANSPORTATION PURSUANT TO SECTION 101.5 OF THE STREETS AND HIGHWAYS CODE, AS SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
4. AUTHORIZE THE ISSUANCE OF PUBLIC AGENCY PERMIT PRC 7356 ISSUED TO THE CALIFORNIA DEPARTMENT OF TRANSPORTATION FOR AN INDEFINITE PERIOD FROM THE DATE THE PERMIT IS APPROVED BY THE STATE LANDS COMMISSION FOR HIGHWAY PURPOSES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A" LAND DESCRIPTION

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DIST	COUNTY	ROUTE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
1	DN	199	4.0/4.5	1	1

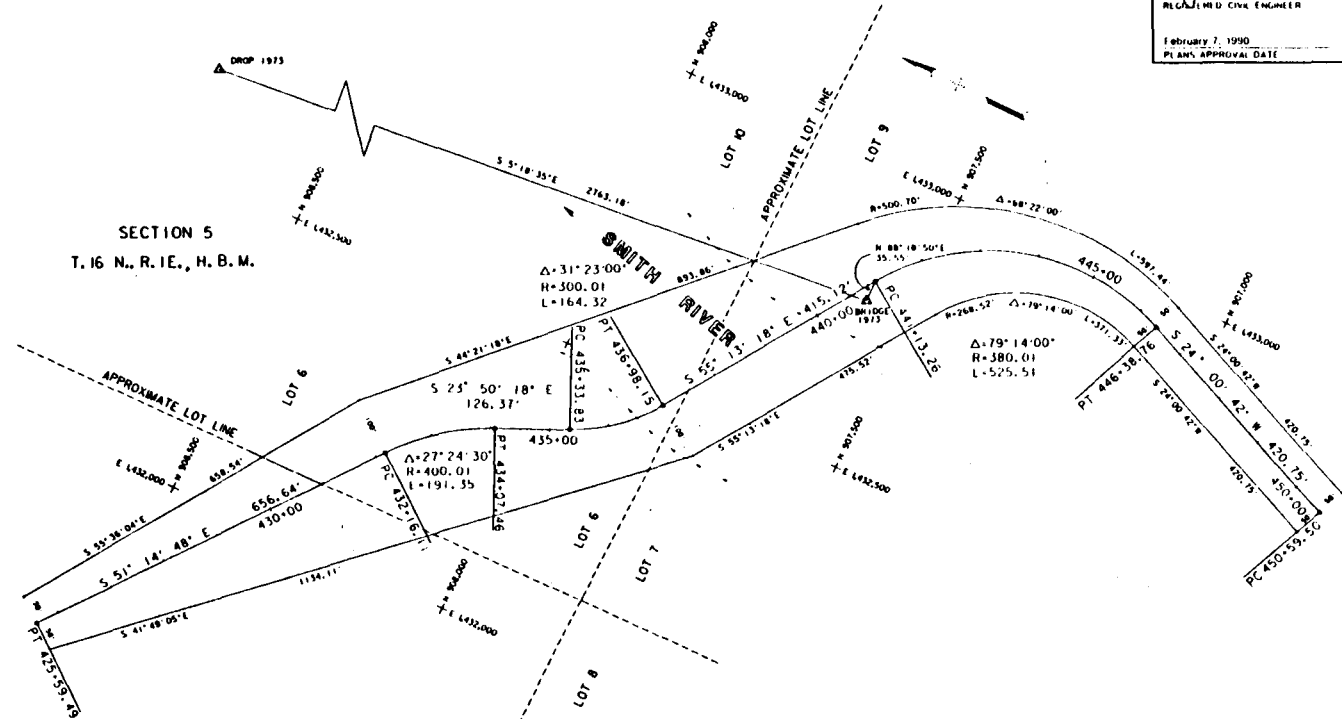
James A. Sisk
 REGISTERED CIVIL ENGINEER

February 7, 1990
 PLANS APPROVAL DATE

PROFESSIONAL
 ENGINEER
 STATE OF CALIFORNIA
 No. 51880
 Exp. 9/26/92
 CIVIL
 STATE OF CALIFORNIA

BASIS OF BEARING

THE BEARINGS AND DISTANCES SHOWN ARE ON THE CALIFORNIA COORDINATE SYSTEM OF 1927, ZONE 1. MULTIPLY DISTANCES SHOWN BY 0.9999767 TO OBTAIN GROUND DISTANCES. MAPPING ANGLE AT POINT BRIDGE 1973 IS 1°21'37".



SECTION 5
T. 16 N., R. 1E., H. B. M.

STATE OF CALIFORNIA
STATE LANDS COMMISSION

THIS MAP IS HEREBY APPROVED AND FILED FOR RECORD IN THE STATE LANDS COMMISSION PURSUANT TO THE PROVISIONS OF SECTION 101.5 OF THE STREETS AND HIGHWAYS CODE. THE SOVEREIGN LANDS UNDER THE JURISDICTION OF THE STATE LANDS COMMISSION AS MAY LIE WITHIN THE RIGHT OF WAY LINES SHOWN UPON THIS MAP ARE HEREBY RESERVED FOR HIGHWAY PURPOSES.

SURVEY CONTROL POINTS

POINT	NORTH	EAST	DESCRIPTION
BRIDGE 1973	907570.691	1432778.162	CALIFORNIA DIVISION OF HIGHWAYS BRASS CAP SET IN EPOXY IN ROCK OUTCROP
DROP 1973	910322.02	1432522.453	CALIFORNIA DIVISION OF HIGHWAYS BRASS CAP SET IN CONCRETE IN TOP OF CUT BANK

COMPLETE DESCRIPTIONS OF THESE CONTROL POINTS MAY BE OBTAINED FROM DISTRICT 1 CALTRANS OFFICE OF SURVEYS AND PHOTOGRAMMETRY LOCATED AT 1656 UNION STREET IN LIVERMORE, CALIFORNIA

STATE OF CALIFORNIA
BUSINESS AND TRANSPORTATION AGENCY
DEPARTMENT OF TRANSPORTATION

MAP SHOWING SOVEREIGN LANDS OF THE STATE OF CALIFORNIA IN DEL NORTE COUNTY ACROSS THE SMITH RIVER, NEEDED FOR THE CONSTRUCTION OF A STATE HIGHWAY. ROAD 01-DN-199 P.M. 4.0/4.5

SCALE 1"=100'

EXHIBIT "A"

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 3720
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APPROVED: _____, 19____
 STATE LANDS COMMISSION
 DEPUTY CHIEF, DIVISION OF LAND MANAGEMENT AND CONSERVATION

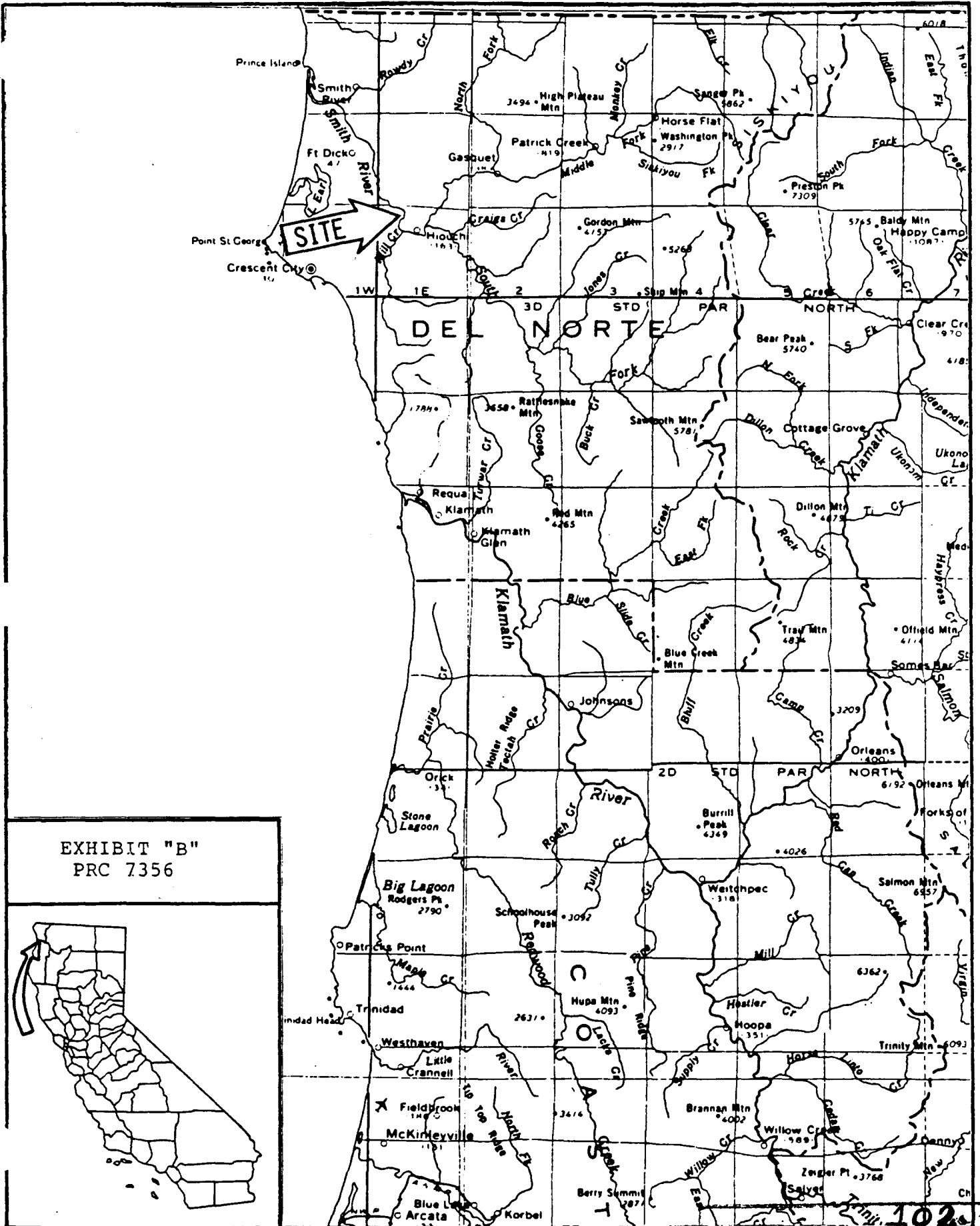


EXHIBIT "B"
 PRC 7356

