

Cal. Oil & Gas C-27  
Approved as amended  
by the State Lands Commission  
by a vote of 3  
0 at its 6-30-92  
meeting.

CALENDAR ITEM

C 27

A 37

S 33

06/30/92  
PRC 3489  
PRC 3490  
Tanner

ACCEPT THE QUITCLAIM DEED  
FOR STATE OFFSHORE OIL & GAS LEASES  
PRC 3489 AND PRC 3490  
POINT MUGU AREA, VENTURA COUNTY

**LESSEE:**

Mobil Oil Corporation  
Attn.: C. J. Nichols,  
Contracts Analyst  
P.O. Box 650232  
Dallas, Texas 75262-0232

**BACKGROUND:**

State oil and gas leases PRC 3489 and PRC 3490, Point Mugu Area, Ventura County, were issued on May 26, 1966 to Union Oil Company of California and Mobil Oil Corporation. Each lessee had a 50 percent interest in each of the leases. State oil and gas lease 3489 consists of approximately 4,570 acres and State oil and gas lease PRC 3490 consists of approximately 5,305 acres of tide and submerged land respectively, offshore of Ventura County. On February 5, 1992, Union assigned all its interest in these leases to Mobil Oil Corporation. One exploratory well was drilled on lease PRC 3490. The well was abandoned in January 1967, pursuant to Division of Oil and Gas regulations. According to the State Lands Commission geo-hazard reports for the area, some magnetic anomalies have been found, but the targets have not been identified. No further exploratory work has been conducted on either of these two leases.

P.R.C. 6804.1 and paragraph 6 of the leases provide that the Lessee may at any time file a written quitclaim of all rights under the lease or of any portion of the leased lands comprising a ten-acre parcel or multiple thereof in a compact form. The quitclaim is effective on the date it is filed with the State, subject to the continued obligation of the Lessee and its surety to pay all accrued rentals and royalties and to abandon all wells drilled on the leased lands.

CALENDAR ITEM NO. 27 (CONT'D)

On April 28, 1992, the Commission received Mobil's "Quitclaim of State Oil and Gas Lease" for both State Offshore oil and gas leases PRC 3489 and PRC 3490. These documents were dated April 27, 1992 and quitclaim to the State all of the Lessee's right, title, and interest in and to the leased lands described in Exhibit "A".

A review of the Commission's files reveals that no default exists on the leases, that the Lessee has complied with all applicable laws, regulations and lease provisions and has paid all rentals and royalties.

**STATUTORY AND OTHER AUTHORITY:**

P.R.C. 6804.1 and Paragraph 6.

**AB 884:**

N/A.

**OTHER PERTINENT INFORMATION:**

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

**EXHIBITS:**

- A. Land Description.
- B. Location Map.

**IT IS RECOMMENDED THAT THE COMMISSION:**

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061, BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
2. ACCEPT THE QUITCLAIM DEEDS FROM MOBIL OIL CORPORATION FOR STATE OIL AND GAS LEASES PRC 3489 AND PRC 3490, POINT MUGU AREA, VENTURA COUNTY, EFFECTIVE APRIL 28, 1992, QUITCLAIMING TO THE STATE ALL RIGHT, TITLE, AND INTEREST IN AND TO THE LEASED LANDS DESCRIBED IN EXHIBIT "A".
3. AUTHORIZE THE EXECUTIVE OFFICER TO TAKE ALL ACTIONS NECESSARY TO IMPLEMENT THE COMMISSION'S ACTION.

EXHIBIT "A"

PRC 3489.1

LAND DESCRIPTION

A parcel of tide and submerged land in the Santa Barbara Channel in Ventura County adjacent to and Westerly of the common boundary between Ventura and Los Angeles Counties, being further described as follows:

Beginning at the intersection of the mean high tide line of the Santa Barbara Channel and the common boundary between Ventura and Los Angeles Counties; thence S 06° 29' 49" W, along said county boundary to the intersection with an envelope line every point which is at a distance of 3 geographical miles from the nearest point on the line of ordinary low water of the Santa Barbara Channel or at a distance of 3 geographical miles from the presently existing outermost permanent harbor works within or in the vicinity of the leasehold area, whichever shall be further seaward; thence Westerly along said envelope line to its intersection with a North-South grid line having a California Zone 5 X Coordinate of 1,703,200; thence North along said grid line to the intersection with the abovementioned mean high tide line; thence Easterly along the mean high tide line to the point of beginning, containing 4,570 acres more or less.

The bearing used in the above description is based on the California Coordinate System Zone 5.

END OF DESCRIPTION

PREPARED MAY, 1992 BY LLB.

CALENDAR PAGE	425
MINUTE PAGE	SC-1

EXHIBIT "A"

PRC 3490.1

LAND DESCRIPTION

A parcel of tide and submerged land in the Santa Barbara Channel in Ventura County, situate near Point Mugu, and being further described as follows:

Beginning at the intersection of the North-South California Zone 5 grid line having an "X" coordinate of 1,703,200 with the mean high tide line of the Santa Barbara Channel, thence South along the aforementioned grid line to the intersection with an envelope line every point which is at a distance of 3 geographical miles from the nearest point on the ordinary low water of the Santa Barbara Channel or at a distance of 3 geographical miles from the presently existing outermost permanent harbor works within or in the vicinity of the leasehold area, whichever shall be further seaward; thence Westerly along said envelope line to the intersection with a North-South California Zone 5 grid line having an "X" coordinate of 1,691,000; thence North along the grid line to an intersection with the abovementioned mean high tide line; thence Southeasterly along the mean high tide line to the point of beginning containing 3,305 acres more or less.

END OF DESCRIPTION

PREPARED MAY, 1992 BY LLB.

CALENDAR PAGE	426
MINUTE PAGE	305

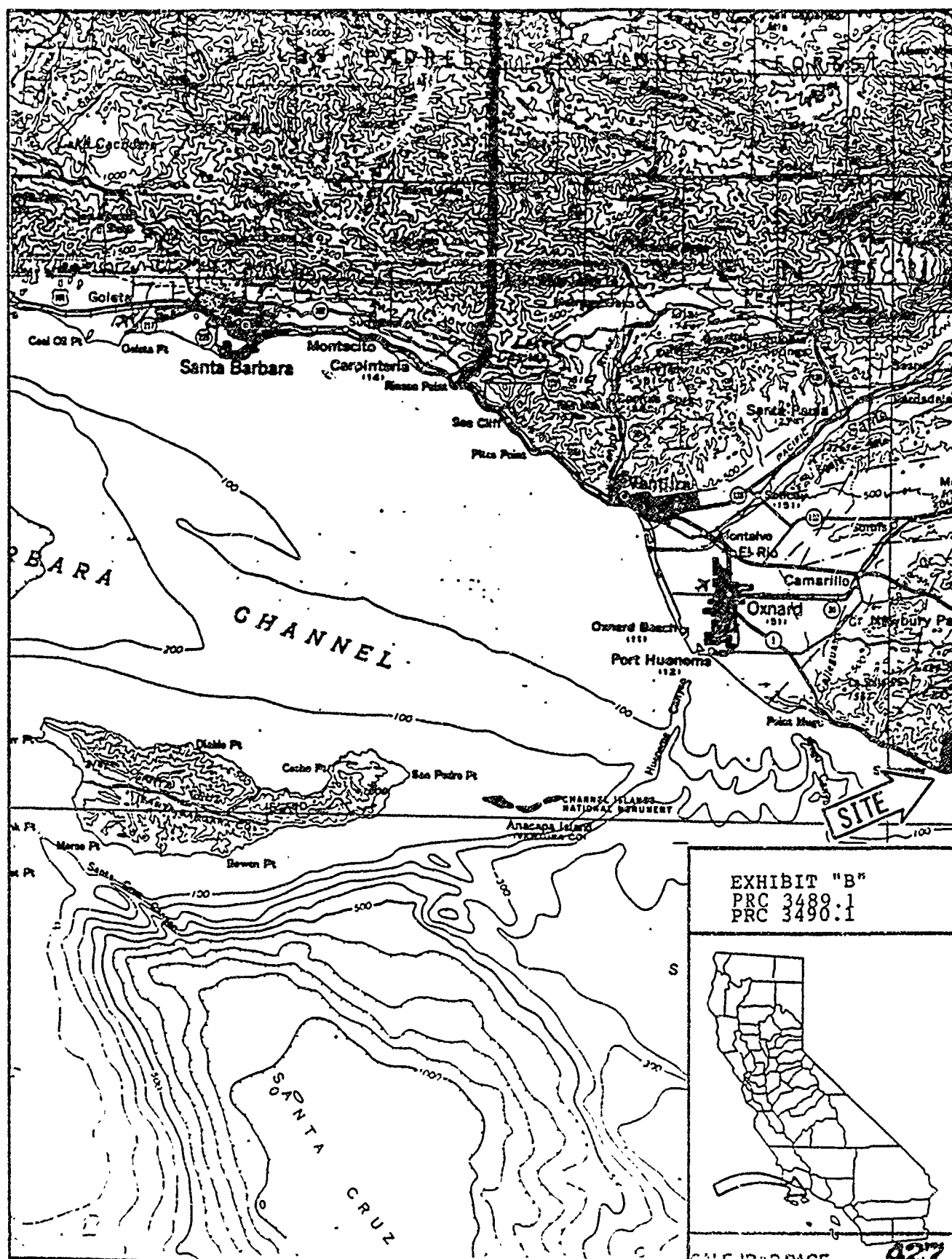


EXHIBIT "B"  
 PRC 3489.1  
 PRC 3490.1



CALENDAR PAGE 427  
 MINUTE PAGE 428