

MINUTE ITEM

This Calendar Item No. 44  
was approved as Minute Item  
No. 44 by the State Land  
Commission by a vote of 3  
to 0 at its 5/5/92  
meeting.

CALENDAR ITEM

A 61  
S 25

C 4 4

05/05/92  
SA 5700  
Reese

AUTHORIZE, AS BOTH STATE LANDS COMMISSION AND  
SCHOOL LAND BANK TRUSTEE, THE SALE  
AND SUBSEQUENT ISSUANCE OF A PATENT FOR A PARCEL OF  
STATE SCHOOL LAND TO THE COUNTY OF SAN BERNARDINO  
FOR A COUNTY-WIDE PUBLIC RADIO SAFETY SYSTEM  
(MICROWAVE FACILITY)

PARTIES:

County of San Bernardino  
Real Estate Services Department  
825 East Third Street  
San Bernardino, California 92415-0832

State Lands Commission  
1807 - 13th Street  
Sacramento, California 95814

AREA, TYPE LAND AND LOCATION:

A 640-acre parcel of State school land located in the  
Whipple Mountains, eight miles west of Havasu City,  
San Bernardino County.

LAND USE:

800 megahertz radio communication site (microwave facility).

CONSIDERATION:

\$115,500

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee has been received.

CALENDAR ITEM NO. C 4 4 (CONT'D)

**STATUTORY AND OTHER REFERENCES:**

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

AB 884:

N/A

**OTHER PERTINENT INFORMATION:**

- 1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that the sale activity is exempt from the requirements of the CEQA as a statutorily exempt project. The project is exempt because it involves an action taken pursuant to the School Land Bank Act, P.R.C. 8700, et seq.

Authority: P.R.C. 8710.

- 2. The consideration of \$115,500 will be deposited in the School Land Bank Fund to facilitate the management of school lands for the purpose of generating revenue and carrying out the goals of the School Land Bank Act. The State Lands Commission will be acting as trustee for the School Land Bank Fund, pursuant to Division 7.7 of the P.R.C.
- 3. Staff has filed a General Plan for this activity with the Legislature, pursuant to P.R.C. 6373.

**EXHIBITS:**

- A. Land Description
- B. Location Map
- C. General Plan

**IT IS RECOMMENDED THAT THE COMMISSION:**

- 1. FIND THAT THE SALE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A STATUTORILY EXEMPT PROJECT PURSUANT TO P.R.C. 8710, AN ACTION TAKEN PURSUANT TO THE SCHOOL LAND BANK ACT, P.R.C. 8700, ET SEQ.

CALENDAR ITEM NO. C 4 4 (CONT'D)

2. DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. FIND THAT A GENERAL PLAN FOR THIS ACTIVITY WAS PREPARED BY COMMISSION STAFF AND FILED WITH THE LEGISLATURE PURSUANT TO P.R.C. 6373.
4. AUTHORIZE THE SALE AND SUBSEQUENT ISSUANCE OF A PATENT TO THE COUNTY OF SAN BERNARDINO OF THE LANDS DESCRIBED IN EXHIBIT "A" IN ACCORD WITH THE PROVISIONS OF THE GENERAL PLAN SET FORTH IN EXHIBIT "C" ATTACHED HERETO AND TO APPLICABLE STATUTORY AND CONSTITUTIONAL RESERVATIONS, INCLUDING, BUT NOT LIMITED TO, ALL MINERALS, RIGHT OF ENTRY, AND RIGHT OF THE PUBLIC TO FISH.
5. AUTHORIZE THE DEPOSIT OF \$115,500 IN THE SCHOOL LAND BANK FUND.

**EXHIBIT "A"**

SA 5700

**LAND DESCRIPTION**

A parcel of State-owned school land in the vicinity of Whipple Mountains, San Bernardino County, California, more particularly described as follows:

Section 36, T 3 N, R 24 E, SBM.

**END OF DESCRIPTION**

PREPARED MARCH, 1992 BY LLB

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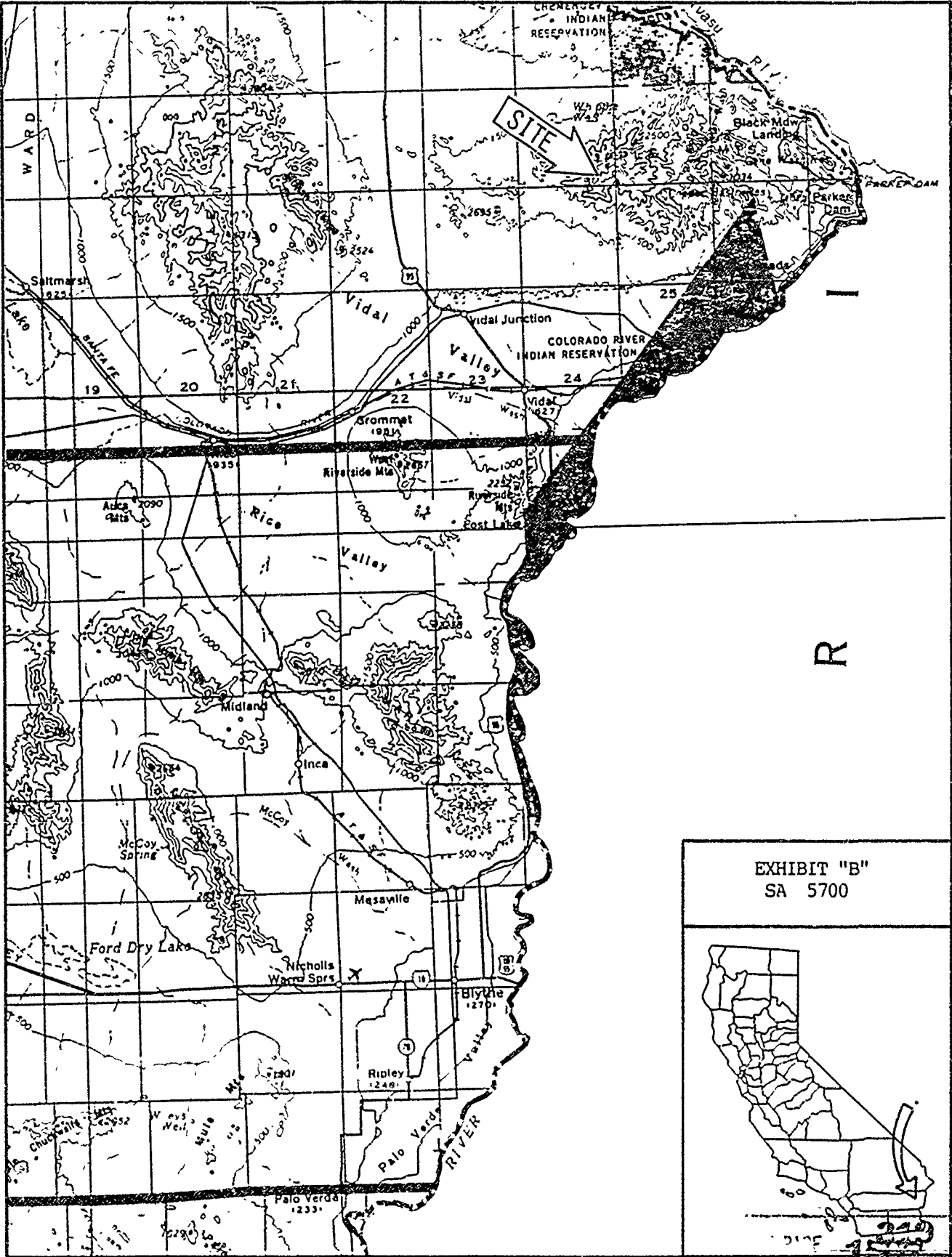


EXHIBIT "B"  
SA 5700



EXHIBIT "C"

GENERAL PLAN

The State Lands Commission proposes to sell a 640 acre parcel of State school land located in Section 36, Township 3 North, Range 24 East, SBM, San Bernardino County. The property will be used as county-wide Public Radio System (microwave). This project will facilitate inter-agency coordination between all Federal, State and local agencies operating in the area.

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