MINUTE ITEM This Calendar Item No. <u>CO</u> was approved as Minute Item No. <u>CI</u> by the State Lands pornmission by a vote of <u>CO</u> at its <u>3/2/95</u> meeting.

CALENDAR ITEM

C 0 1

A 5, 9, 10, 11, 26, 75 S 3, 5, 7, 10, 40

|      | 03/02/92 |
|------|----------|
| 2745 | PRC 4812 |
| 3768 | PRC 7066 |
| 4799 | PRC 7110 |
|      | N. Smith |
|      | Fong     |
|      | A. Scott |

PRC PRC

PRC

### RENT REVIEWS/CONTINUATIONS

The leases set forth on the attached Exhibit "A" provide that the State may adjust the annual rental to a different amount, effective on each fifth anniversary or subsequent anniversary following the fifth anniversary of the lease.

Staff has reviewed the leases in accordance with the Commission's rental regulations (2 Cal. Code Regs. 2003) and is recommending that the Commission take the action indicated for the items listed on Exhibit "A". Staff has notified the lessees of the changes to rentals as recommended herein within the time limits prescribed under the leases and has afforded each lessee the opportunity to comment on the proposed change.

AB 884:

N/A

1

#### OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

-1-

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

#### EXHIBITS:

- A. Lessees
- B. Location Map

CALENDAR PAGE \_\_\_\_\_\_CE\_\_\_\_ MINUTE PAGE \_\_\_\_\_\_GOS

## CALENDAR ITEM NO. C O I (CONT'D)

### IT IS RECOMMENDED THAT THE COMMISSION:

3

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
- 2. APPROVE THE CHANGES/CONTINUATIONS TO ANNUAL RENTALS FOR THE LEASES LISTED ON THE ATTACHED EXHIBIT "A".

1

| _ |                            |     |  |
|---|----------------------------|-----|--|
|   | CALENDAR PAGE              |     |  |
|   | CALENDAR PAGE              | 606 |  |
|   | 11111015 1110 <sup>1</sup> |     |  |

## EXHIBIT "A"

### RENT REVIEW/CONTINUATIONS FOR CALENDAR OF MARCH 2, 1992

Page 1 of 3

1

| r=====          |   |   |                       |                       |  | · · · · · · · · · · · · · · · · · · · |            |
|-----------------|---|---|-----------------------|-----------------------|--|---------------------------------------|------------|
| LEASE<br>NUMBER | LESSEE  | LEASE TYPE, WATERWAY,<br>AND COUNTY   | OLD RENT<br>PER ANNUM | NEW RENT<br>PER ANNUM | BASIS FOR<br>CHANGE  | EFFECTIVE<br>DATE                     | NEGOTIATOR |
| A<br>PRC 2745   | Didrik W. & Dorcthy E.<br>Pedersen<br>350 Atherton Avenue<br>Novato, CA 94945     | GL - Recreational Use,<br>letaluma River, Black<br>Point, Marin County  | \$636.00              | \$951.00              | Fair<br>market<br>appraisal  | 03/01/92                              | N. Smith   |
| B<br>PRC 3768   | Dow Chemical Company<br>Western Division<br>P. O. Eox 1398<br>Pittsburg, CA 94565 | GL - Right-of-Way Use,<br>San Joaquin River,<br>between Sherman and<br>Jersey islands,<br>Sacramento and Contra<br>Costa counties | \$305.28              | \$3 <sup>0</sup> 5.28 | No change;<br>\$.02<br>diameter-<br>inch, per<br>linear<br>foot of<br>pipeline | 05/24/92                              | N. Smith   |
| C<br>PRC 4799   | San Diego Gas &<br>Electric Company<br>P. O. Box 1831<br>San Diego, CA 92112      | GL - Right-of-Way Use<br>for pipeline and<br>electric cable in<br>San Diego Bay, San<br>Deigo County                              | \$22,948.00           | \$25,830.00           | Fair<br>market<br>appraisal  | 04/13/92                              | A. Scott   |

()

CALENDAR PAGE 

## EXHIBIT "A"

# RENT REVIEW/CONTINUATIONS FOR CALENDAR OF MARCH 2, 1992

•

, **X** 

507

EFFECTIVE. BASIS FOR NEW RENT LEASE TYPE, WATERWAY, OLD RENT NEGOTIATOR DATE CHANGE LEASE PER ANNUM PER ANNUM AND COUNTY LESSEE NUMBER Fong 09/01/92 No change; \$1,200 or \$1,200 or GL - Commercial Use, Mr. James Muncil fair Ď 6% of 0.953-acre parcel of 6% of dba Metro Marina market gross gross tide and submerged 5871 Garden Highway PRC 4812 appraisal income land along left bank income Sacramento, CA 95837 from of Sacramento River from rentals & rentals & at I-5 Bridge 1.5¢/gal. 1.5¢/gal. crossing, Sacramento of fuel of fuel County sold to a sold to a max. of max. of 100,000 100,000 gals. & gals. & 2¢/gal. 2¢/gal. thereafter thereafter & 10% of & 10% Jf gross gross: Income Incomá derived derived from other from other sources; BOURCEBI whichever whichever is is greater. greater. CALENDA MINUTE F N. Smith 05/01/92 \$1,260.00 Fair \$675.00 Carquinez Strait at California & Hawaiian market Crockett, Contra Sugar Company appraisal Costa County BROW7066 Law Department 1390 Willow Pass Road, PAGE **∦**700 Concord, CA 94520

Page 2 of 3

EXHIBIT "A"

# RENT REVIEW/CONTINUATIONS FOR CALENDAR OF MARCH 2, 1992

CALENDAR PAGE

の () () () Page 3 of 3

|                 |   | LEASE TYPE, WATERWAY,   | OLD RENT  | NEW RENT  | BASIS FOR                   | EFFECTIVE |            |
|-----------------|---|---|-----------|-----------|-----------------------------|-----------|------------|
| LEASE<br>NUMBER | Lessee  | AND COUNTY  | PER ANNUM | PER ANNUM | CEANGE                      | DATE      | NEGOTIATOR |
| F<br>PRC 7110   | Charles G. Patmon III &<br>Cheryl Lynn Patmon<br>1919 Grand Canal Boulevard,<br>Suite A-1<br>Stockton, CA 95207 | San Joaquin River at<br>Atherton Cove,<br>Stockton, San Joaquin<br>County | \$59.22   | \$92.21   | Fair<br>market<br>appraisal | 08/01/92  | Fong       |
|                 |   |   |           |           |                             |           |            |
|                 |   |   |           |           |                             |           |            |

O.

