

MINUTE ITEM

This Calendar Item No. 020
was approved as Minute Item
No. 20 by the State Lands
Commission by a vote of 3
0 at its 9/23/91
meeting.

CALENDAR ITEM

A 2
S 2

020

09/23/91
W 24673 PRC 7573
N. Smith

GENERAL PERMIT - RIGHT-OF-WAY USE

APPLICANT:

American Telephone and Telegraph Company
4430 Rosewood Drive, Room 3696
Pleasanton, California 94588

AREA, TYPE LAND AND LOCATION:

A .31-acre parcel of tide and submerged land in the Russian
River near Windsor, Sonoma County.

LAND USE:

Construction and maintenance of a fiber optic cable for
telecommunications signals.

TERMS OF PROPOSED PERMIT:

Initial period:
Continuous use plus one (1) year beginning October 1,
1991.

CONSIDERATION:

Exempt by Law, Section 7901, Public Utilities Code.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee, processing costs, and environmental analysis
costs have been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Code Regs.: Title 3, Div. 3; Title 14, Div. 6.

AB 884:

03/14/92

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority
and the State CEQA Guidelines (14 Cal. Code

CALENDAR ITEM NO. C 20 (CONT'D)

Regs. 15025), the staff has prepared a Proposed Negative Declaration identified as EIR ND 568, State Clearinghouse No. 91073096. Such Proposed Negative Declaration was prepared and circulated for public review pursuant to the provisions of CEQA.

Based upon the Initial Study, the Proposed Negative Declaration, and the comments received in response thereto, there is no substantial evidence that the project will have a significant effect on the environment. (14 Cal. Code Regs. 15074(b))

2. As part of a long distance telephone system, the Applicant proposes to install fiber optic cable from San Francisco to Point Arena. The crossing at the Russian River is the only portion of this project located on State-owned sovereign lands.
3. The annual rental value of the site is estimated to be \$100 which is the minimum rental for this type of lease.
4. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

EXHIBITS:

- A. Land Description
- B. Location Map
- C. Negative Declaration

IT IS RECOMMENDED THAT THE COMMISSION:

1. CERTIFY THAT A NEGATIVE DECLARATION, EIR ND 568, STATE CLEARINGHOUSE NO. 910703096, WAS PREPARED FOR THIS PROJECT PURSUANT TO THE PROVISIONS OF THE CEQA AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.
2. ADOPT THE NEGATIVE DECLARATION AND THE MITIGATION MONITORING PLAN AND DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.

CALENDAR ITEM NO. 020 (CONT'D)

3. AUTHORIZE ISSUANCE TO AMERICAN TELEPHONE AND TELEGRAPH COMPANY OF A CONTINUOUS USE PLUS ONE (1) YEAR GENERAL PERMIT - RIGHT-OF-WAY USE BEGINNING OCTOBER 1, 1991, PURSUANT TO THE PROVISIONS OF SECTION 7901 OF THE PUBLIC UTILITIES CODES FOR THE CONSTRUCTION AND MAINTENANCE OF A FIBER OPTIC CABLE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

W 24673

LAND DESCRIPTION

A strip of tide and submerged land 20.00 feet wide, in the bed of the Russian River, Sonoma County, California, said strip being 10.00 feet on each side of the following described centerline:

COMMENCING at a point, described in a deed recorded, Book 2940, page, 621, on March 11, 1975, said point being located at the westerly end of the northwesterly wing wall of the West Side Road bridge, crossing Storey Creek; thence N 67° 50' 20" E, 48.04 feet, to a point lying 5.0 feet more or less easterly of the easterly edge of the pavement of West Side Road; thence N 75° 02' 31" E, 215.49 feet; thence N 27° 13' 58" E, 70.68 feet; thence S 40° 52' 53" E, across Storey Creek, 151.04 feet; thence S 82° 46' 28" E, 201.66 feet; thence S 71° 24' 30" E, 533.40 feet; thence S 54° 41' 07" E, 162.59 feet; thence S 32° 36' 43" E, 41.97 feet; thence S 10° 03' 14" E, 140.05 feet; thence S 01° 28' 28" E, 175.26 feet; thence S 03° 31' 47" W, 156.32 feet; thence S 07° 11' 08" E, 110.79 feet; thence S 00° 28' 25" W, 168.31 feet, to and angle point at a bore site; thence N 88° 51' 36" E, 1531.94 to the westerly high bank of the Russian River, and the TRUE POINT OF BEGINNING of said strip of land; thence continuing N 88° 51' 36" E, 670.14 feet to the easterly high bank of said Russian River and the end of said strip of land; thence continuing N 88° 51' 36" E, 522.02 feet; thence S 89° 07' 56" E, 2123.94 feet more or less to the westerly right-of-way of East Side Road.

Note: The basis of all bearings are based on the California Coordinate System, Zone 2, and a field survey using Global Position Satellites.

END OF DESCRIPTION

REVISED SEPTEMBER, 1991 BY LLB

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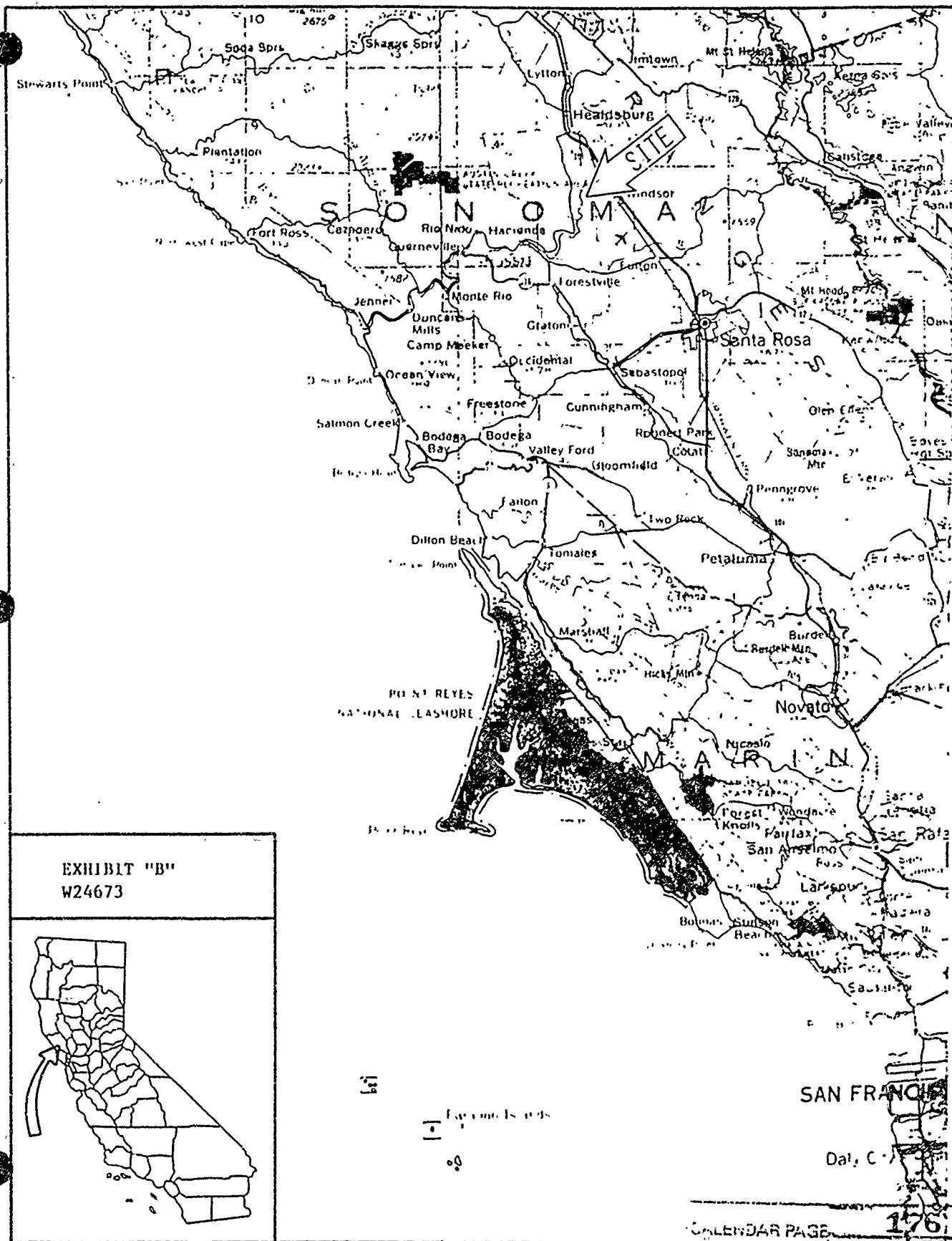


EXHIBIT "B"
W24673

STATE LANDS COMMISSION

LEO T. McCARTHY, *Lieutenant Governor*
GRAY DAVIS, *Controller*
THOMAS W. HAYES, *Director of Finance*

EXECUTIVE OFFICE
1807 - 13th Street
Sacramento, CA 95814

CHARLES WARREN
Executive Officer

August 28, 1991
File Ref.: W 24673
EIR ND: 568
SCH No. 91073096

NOTICE OF PUBLIC REVIEW OF A PROPOSED NEGATIVE DECLARATION
(SECTION 15073 CFR)

A Negative Declaration has been prepared pursuant to the requirements of the California Environmental Quality Act (Section 21000 et seq., Public Resources Code), the State CEQA guidelines (Section 15000 et seq., Title 14, California Code Regulations), and the State Lands Commission Regulations (Section 2901 et seq., Title 2, California Code Regulations) for a project currently being processed by the staff of the State Lands Commission.

The document is attached for your review. Comments should be addressed to the State Lands Commission office shown above with attention to the undersigned. All comments must be received by September 21, 1991.

Should you have any questions or need additional information, please call the undersigned at (916) 322-7813.



TED T. FUKUSHIMA

Division of Environmental Planning
and Management

Attachment

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STATE LANDS COMMISSION

LEO T. McCARTHY, Lieutenant Governor
RAY DAVIS, Controller
THOMAS W. HAYES, Director of Finance

EXECUTIVE OFFICE
1807 - 13th Street
Sacramento, CA 95814

CHARLES WARREN
Executive Officer

PROPOSED NEGATIVE DECLARATION

EIR ND: 568
File: W 24673
SCH No. 91073096

Project Title: WESTERN TERRITORY LIGHTGUIDE PROJECTS:
FIBER OPTIC CABLE PROJECT

Proponents: American Telephone and Telegraph Company

Project Location: A linear project from Point Arena, Mendocino County to City
and County of San Francisco.

Project Description: Installation and operation of a fiber optic telecommunication
system -- a telephone system.

Contact Person: Ted T. Fukushima Telephone: 916/322-7813

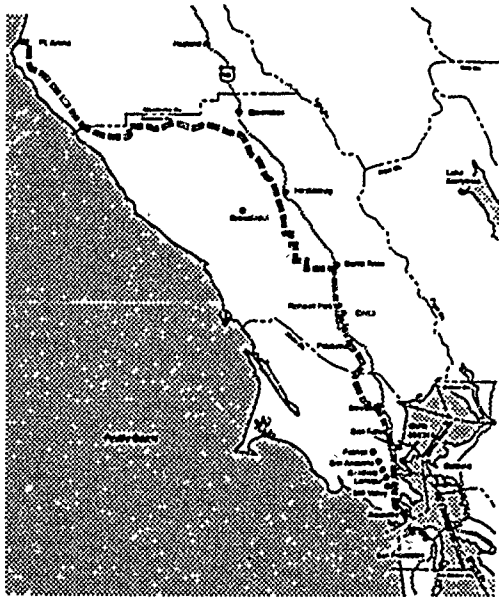
This document is prepared pursuant to the requirements of the California Environmental Quality Act (Section 21000 et seq., Public Resources Code), the State CEQA Guidelines (Section 15000 et seq., Title 14, California Code Regulations), and the State Lands Commission regulations (Section 2901 et seq., Title 2, California Code Regulations).

Based upon the attached Initial Study, it has been found that:

this project will not have a significant effect on the environment.

mitigation measures included in the project will avoid potentially significant effects.

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American Telephone and
Telegraph Company

Western Territory Lightguide Projects: Fiber Optic Cable Project - Point Arena to San Francisco

Negative Declaration

SCH # 91073096

California State Lands Commission

August 1991

EIP Associates



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AMERICAN TELEPHONE AND TELEGRAPH COMPANY (AT&T)
WESTERN TERRITORY LIGHTGUIDE PROJECTS
FIBER OPTIC CABLE PROJECT
POINT ARENA TO SAN FRANCISCO

INITIAL STUDY

August 1991

Prepared for:
CALIFORNIA STATE LANDS COMMISSION

Prepared by:
EIP Associates
150 Spear Street, Suite 1500
San Francisco, California 94105

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THE COMPLETE AT&T NEGATIVE DECLARATION

IS ON FILE AT THE

STATE LANDS COMMISSION,

1807 - 13TH STREET, SACRAMENTO, CALIFORNIA

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