MiNUTE STEM
This Calendar item No. <u>C18</u>
was approved as Minute Item
No. <u>C18</u> by the State Lands
Commission by a vote of <u>S</u>
to <u>C111190</u>
meeting.

CALENDAR ITEM

A 34

C 1 8

06/11/90 W 23158 Chatfield

S 25

ACCEPTANCE OF CLEAR LIST FROM BUREAU OF LAND MANAGEMENT

PARTY:

State Lands Commission

1807 13th Street

Sacramento, California 95814

AREA, TYPE LAND AND LOCATION:

A 20-acre parcel of lieu land at Owens Lake,

Inyo County.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

- 1. The indemnity selection of this 20-acre parcel of school lands may permit it to be joined with other State sovereign lands in a possible combined lease to Lake Minerals Corp. as part of its existing trona extraction project at Owens Lake. Lake Minerals is proposing to build a trona processing plant on the shore of the Lake where it will process trona mined from the lake bed which is owned by the State. The proposed plant area is included in this parcel of federal land.
- The formal acceptance, by the State, of the federal lands is necessary for recordation of the Clear List (the document transferring title in the Indemnity Selection process).
- 3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines

(ADDED 06/08/90)

-1-

CALENDAR PARE 103 MINUTE PARE 1083

# CALENDAR ITEM NO ( 1 ) (CONT'D)

(14 Cal. Code Regs. 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Code Regs. 15378.

EXHIBITS:

A. Land Description.

B. Location Map.

C. Clear List.

## IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. CODE REGS. 15378.
- 2. AUTHORIZE ACCEPTANCE OF CLEAR LIST NO. 358 FROM THE BUREAU OF LAND MANAGEMENT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

(ADDED 06/08/90)

-2-

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| CALENDAR PAGE    | .1084 |
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# EXHIBIT "A" LAND DESCRIPTION

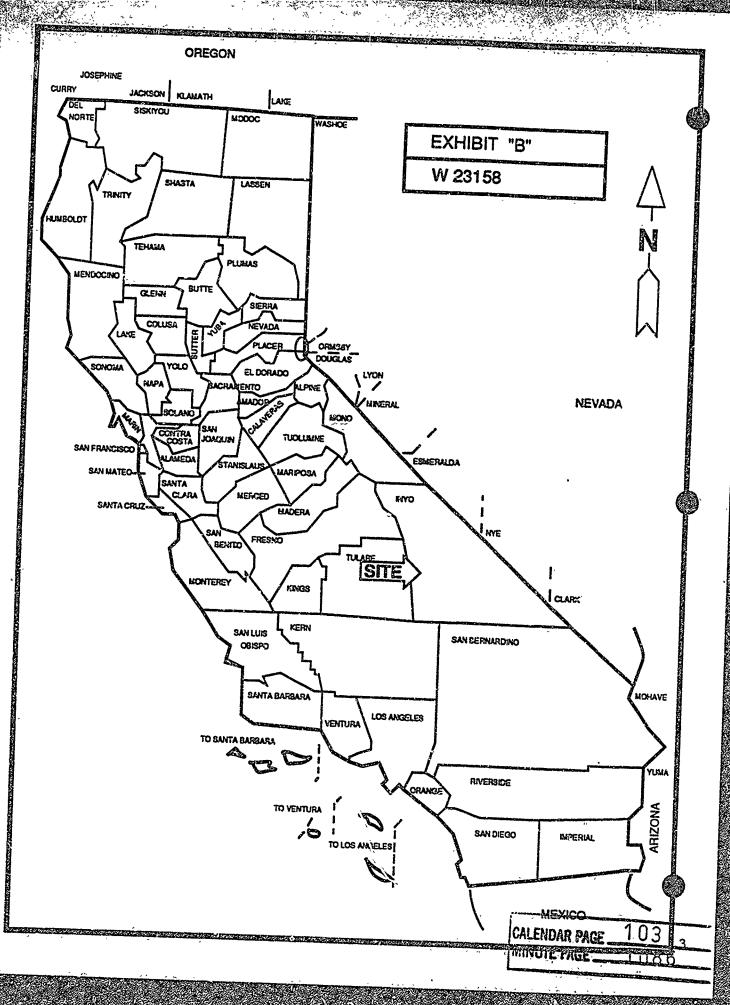
W 23158

A parcel of land in Inyo County, California, described as follows: W 1/2 of the SW 1/4 of the SE 1/4 of Section 6, T18S, R37E, MDM.

END OF DESCRIPTION

PREPARED MAY 16, 1990 BY SAS.

CALENDAR PAGE 103, MINUTE PAGE 1085



#### EXHIBIT "C"

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

## SACRAMENTO, CALIFORNIA

## CALIFORNIA INDEMNITY SELECTION

It is hereby certified that the lands described in this List No. 358 are embraced in the original list on file in this Bureau, of lands selected by the State of California, pursuant to the laws of the State, in the Bakersfield Land District, as indemnity for losses in the sections and townships named, which school land indemnity selections are authorized by the acts of Congress cited.

It is further certified that the description of lands reported lost or deficient in this list and those selected in lieu thereof have been examined and compared with the township plats and tract books in the State Office; that the indemnity lands claimed have been found to be properly due the townships for which they were selected, and the selected lands are shown to be subject to such selection, being surveyed public lands within the meaning of 43 U.S.C. 851 and 852 and within the limits of the State and free from adverse claims of record. Reports have been received indicating that the selected lands are not valuable for minerals either metalliferous or nonmetalliferous.

The selected lands are not affected by any withdrawal adverse to this selection.

Therefore, and pursuant to 200 DM 1.4E, this list embracing 20 acres is hereby approved subject to valid rights existing at date of selection; but excepting and reserving to the United Star's, rights-of-way over and across the lands for ditches and canals construct by the authority of the United States, as directed and required by the Act of Congress approved August 30, 1890 (26 Stat. 391; 43 U.S.C. 945). Subject to such rights for railroad purposes as the Los Angeles-Owens Valley Railroad may have under the Act of March 3, 1875 (formerly 43 U.S.C. 934-939), serial No. CAI 01187; subject to such rights for railroad purposes as the Central Pacific Railway may have under the Act of March 3, 1875 (formerly 43 U.S.C. 934-939), serial No. CAI 04178; and subject to such rights for railroad purposes as the Nevada and California Railroad Company may have under the Act of March 3, 1875 (formerly 43 U.S.C. 934-939).

Ed Hastey State Director Bureau of Land Management ME 2 - 52

Date

CALENDAR PAGE 103.4 MINUTE PAGE 1087 Form 2620-2 (August 1984)

### **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

### SCHOOL INDEMNITY LANDS APPROVAL LIST (TO BE USED WITH FORM 2620-2a)

Approved List Number

358



California

Bakersfield District Office Serial Number

|   |   |                                |   |   | <u></u>  | A 10039  |  |
|---|---|--------------------------------|---|---|--|--|--|
| EXHIBITING the tract losses to its grant for Act of Congress app Statutes, as amended | s selected by the above State and District the support of common schools, assign roved March 3, 1853 (10 States of August 27, | office, in day bases at . 224) | lieu of, or as<br>for the select<br>. (Sect<br>and Sept | indemnity<br>tions, which<br>ions 22<br>ember | for, the cor<br>were made<br>275 and<br>14, 1960 | responding school leunder the provision 2276 of the 1 (43 U.S.C. | ands, or<br>as of the<br>Revised<br>351, 852). |
|   | ·   |                                |   | }   |  |  | EA   |
| Cause of Loss   | description of bases  | SECTION                        | TOWNSHIP  | RANGE   | MERIDIAN   | (in`o  | cres)  |
|   |   |                                | -// 1   |   |  | TRACTS   | BASES (TOTA                                    |
| Withdrawn prior to<br>survey (Toiyabe<br>National Forest)                             | Deficiency  | <b>36</b>                      | 8 N.  | '24 E.  | M.D.   | 12.58  | 12.58  |
| Withdrawn prior to<br>survey (Inyo<br>National Forest)                                | NEWSWY<br>Portion of SEVSWY   | 36                             | 1 S.  | 32 E.   | M.D.   | 40.00<br>1.00  | 41.00  |
| Withdrawn prior to<br>survey (Death<br>Valley National<br>Monument)                   | All   | 36                             | 16 S.   | 45½ E.  | M.D.   | 81.00  | 81.00  |
| Withdrawn prior to<br>survey (Joshua<br>Tree National<br>Monument)                    | Portion NEWNER  | 16                             | 2 S.  | 9 E.  | S.B.   | 20.00  | 20_00  |
| Withdrawn prior to<br>survey (Joshua<br>Tree National<br>Monument)                    | Portion NEWNWS  TOTAL ACRES BASE LANDS -  TOTAL VALUE BASE LANDS -  | 16                             | 4 S.  | 11 E.   | S.B.   | 28.43  | 28.43<br>- 183.01<br>14,000.00                 |
| School Indemnity Land   | hat the value of the base<br>ds Approval List No. 358 f<br>e Supreme Court in <u>Andrus</u>                                   | all wit                        | hin the   | "rough<br>(446 U.                             | equival  | ent value" gu  | idelines                                       |
|   |   |                                |   |   |  |  |  |
| Ed Hastey   | _   |                                | Date  |   |  |  |  |
| State Director, Cali  |   |                                |   |   |  |  |  |
| Bureau of Land Manag  | ement   |                                |   |   |  |  |  |
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|   |   |                                |   |   |  | THE PERSON NAMED IN COLUMN 1981                                  | 03 <sub>.5</sub><br>88                         |
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# UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SCHOOL INDEMNITY LANDS APPROVAL LIST (CONTINUATION SHEET TO BE USED WITH FORM 2620-2)

Approved List Number.

358

State California
Bakersfield District Office
Serial Number

CACA 16096

|        | SERIAL<br>NUMBER | DESCRIPTION OF TRACTS SELECTED | SECTION | TOWNSHIP | RANGE | MÉRIDIAN |                       | (Cies)   |
|--------|------------------|--------------------------------|---------|----------|-------|----------|-----------------------|----------|
| 4/1985 | CACA 16096       | WŁSWŁSEŁ                       | 6       | 18 S.    | 37 E. | M.D.     | 20.00                 | 20.00    |
|        |                  | TOTAL VALUE SELECTED           |         |          |       |          |                       | 20.00    |
|        |                  | TOTAL VALUE SEEDOLES           | مرسوس   | ·        | , i   |          | , Şi                  | 4,000.00 |
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|        |                  | ,                              |         |          |       |          | NDAR PAGE<br>ITE PAGE | 1036     |

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