This Calendar item No. <u>CO</u> was opproved as Minute Item No. <u>CD</u> by the State Lands mmission by a vote of <u>2</u> ot its <u>117</u> <u>49</u> meeting.

CALENDAR ITEM

c 0 3

A 9

S 3

01/17/90 PRC 4495 Bancroft

GENERAL PERMIT - RECREATIONAL USE

APPLICANT:

Louis J. and Norma Geissberger 1341 South Eliseo Drive Greenbrae, California 94904

AREA, TYPE LAND AND LOCATION: A 0.02-acre parcel of tide and submerged land in the Corte Madera Canal, Marin County.

LAND USE: Maintenance of an existing dock and ramp for recreational purposes.

TERMS OF ORIGINAL PERMIT:

Initial period:

Ten years beĝinning June 1, 1980.

Public liability insurance: Combined single limit coverage of \$100,000.

Consideration:

\$125.06 per annum; five-year rent review.

TERMS OF PROPOSED PERMIT: Initial period:

Ten years beginning June 1, 1990.

Public liability insurance: Combined single limit coverage of \$100,000.

CONSIDERATION: \$134.68 per annum, with the State reserving the right to fix a different rental on each fifth anniversary of the permit.

-1-

CALENDAR PAGE	11
MINUTE PAGE	20

CALENDAR ITEM NO . 9 3 (CONT.'D)

BASIS FOR CONSIDERATION: Pursuant to 2 Cal. Code Regs. 2003.

APPLICANT STATUS: Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES: Filing fee has been received.

STATUTORY AND OTHER REFERENCES: A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

> B. Cal. Code Regs.: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION: 1. The original docks were replaced September 8, 1989.

 Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Code Regs. 15061), the staff has determined the this activity is exempt from the requirements of the CEQA as a categorically exempt project. The project is exempt under Class 2, Replacement or Reconstruction, 14 Cal. Code Regs 15302.

Authority: P.R.C. 21084, 14 Cal. Code Regs. 15300.

 The original permit expires May 30, 1990
with no provisions for renewal; permittees desire to continue the existing uses.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. CODE REGS. 15061 AS A CATEGORICALLY EXEMPT PROJECT, CLASS 2, REPLACEMENT OR RECONSTRUCTION, 14 CAL. CODE REGS. 15302.

> CALENDAR PAGE _______ 12 MINUTE PAGE ______ 21

CALENDAR ITEM NO. C O SCONTID)

2. AUTHORIZE ISSUANCE TO LOUIS J. AND NORMA GEISSBERGER OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL USE, BEGINNING JUNE 1, 1990, IN CONSIDERATION OF ANNUAL RENTAL IN THE AMOUNT OF \$134.68, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR MAINTENANCE OF AN EXISTING DOCK AND RAMP FOR RECREATIONAL PURPOSES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

-3-

01-742

13

22

CALENDAR PAGE

MINUTE PAGE

ЕХНІВГГ "А"

PRC 4495.1

LAND DESCRIPTION

A strip of submerged land of varying widths in the bed of Corte Madera Canal, County of Marin, State of California. The initial portion of said strip is 4 feet in width, the centerline of which is more particularly described as follows:

COMMENCING at the most northerly angle point in the northwesterly line of Lot 121 of "Bon Air Subdivision No. 6", as recorded in Book 12 of Maps, page 60 in the Office of the County Recorder of said County; thence S 50° 15' 40" E 45 feet along the boundary line of said Lot 121 to the TRUE POINT OF BEGINNING; thence S 39° 44' 20" W 158.60 feet to the southwesterly line of said Lot 121, at which point the succeeding width becomes 3 feet; thence continuing S 39° 44' 20" W 26 feet, at which point the succeeding width becomes 52 feet; thence continuing S 39° 44' 20" W 17 feet to the end of the herein described centerline.

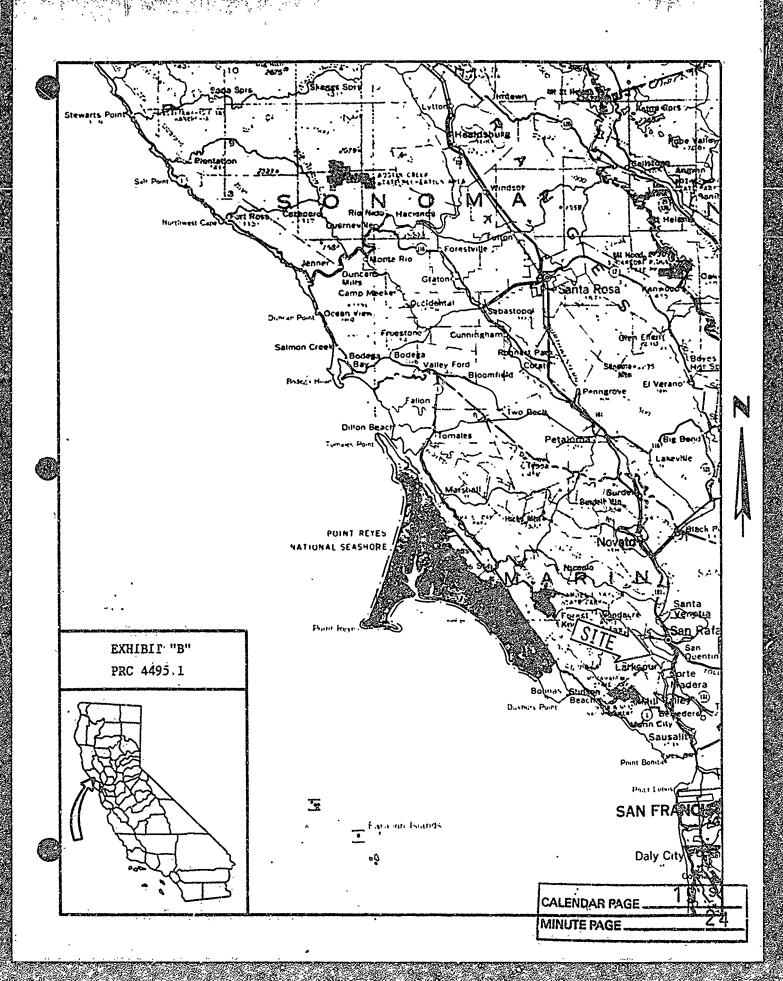
EXCEPTING THEREFROM any portion lying landward of Corte Madera Canal Line as set forth in the Marin County Superior Court Case No. 14851.

END OF DESCRIPTION

PREPARED OCTOBER 17, 1989 BY BIU 1.

0.750

	11
CALENDAR PAGE	23
MINUTE PAGE	



a stand in the Car

- 73

12752