

MINUTE ITEM
This Calendar Item No. 30
was approved as Minute Item
No. 30 by the State Lands
Commission by a vote of 2
to 0 at its 9/14/88
meeting

CALENDAR ITEM

30

09/14/88
W 24192 SA 5693
Reese

A 2

S 2

AUTHORIZATION, AS BOTH STATE LANDS COMMISSION AND
SCHOOL LAND BANK TRUSTEE, TO SELL AND
SUBSEQUENTLY ISSUE A PATENT TO THE UNITED STATES
FOR A 3.2+-ACRE PARCEL OF STATE LIEU LAND
FOR ROAD PURPOSES IN N1/2E1/4 SECTION 24,
T19N, R12W, M.D.M., MENDOCINO COUNTY

APPLICANT: United States Department of Agriculture,
Pacific Southwest Region Forest Service
420 E. Laurel Street
Willows, California 95988

AREA, TYPE LAND AND LOCATION:
A 3.2-acre parcel of State lieu land in
N1/2E1/4 Section 24, T19N, R12W, M.D.M.,
Mendocino County.

LAND USE: Construction of an access road for a salvage
timber harvest.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 7.7;
Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of
authority and the State CEQA Guidelines
(14 Cal. Adm. Code 15061), the staff has
determined that this activity is exempt
from the requirements of the CEQA as a

CALENDAR ITEM NO. 30 (CONT'D)

statutorily exempt project. The project is exempt because it involves an action taken pursuant to the School Land Bank Act, P.R.C. 8700, et seq.

Authority: P.R.C. 8710.

2. In August and September 1987, the Mendehall wildfire burned 38,900 acres of Mendocino National Forest. The proposed right-of-way to be purchased by the Forest Service will facilitate in a salvage timber harvest, road construction and reconstruction, and reforestation of the burned areas.
3. Staff has reviewed and approved the appraisal submitted by the Forest Service, as to fair market price.
4. The consideration of \$750, plus accrued interest, will be deposited in the School Land Bank Fund to facilitate the management of school land for the purpose of generating revenue and carrying out the goals of the School Land Bank Act, the State Lands Commission will be acting as trustee for the School Land Bank Fund pursuant to Division 7.7 of the P.R.C.
5. Staff has filed a General Plan for this activity with the Legislature pursuant to P.R.C. 6373.

EXHIBITS:

- A. Land Description.
- B. General Plan.
- C. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A STATUTORILY EXEMPT PROJECT PURSUANT TO P.R.C. 8710, AN ACTION TAKEN PURSUANT TO THE SCHOOL LAND BANK ACT, P.R.C. 8700, ET SEQ.

CALENDAR ITEM NO. 30 (CONT'D)

2. AUTHORIZE THE SALE AND SUBSEQUENT ISSUANCE OF A PATENT TO THE UNITED STATES FOR THE LAND DESCRIBED IN EXHIBIT "A" SUBJECT TO APPLICABLE STATUTORY AND CONSTITUTIONAL RESERVATION, INCLUDING, BUT NOT LIMITED TO, ALL MINERALS, RIGHT-OF-ENTRY, AND THE RIGHT OF THE PUBLIC TO FISH UPON.
3. AUTHORIZE THE DEPOSIT OF \$750 (PLUS ANY ACCRUED INTEREST) IN THE SCHOOL LAND BANK FUND FOR THE SALE OF LANDS TO FACILITATE MANAGEMENT OF SCHOOL LANDS FOR THE PURPOSE OF GENERATING REVENUE AND CARRYING OUT THE GOALS OF THE SCHOOL LAND BANK ACT.

CALNDAR PAGE	193
MINUTE PAGE	2780

EXHIBIT "A"

W 24192

LAND DESCRIPTION

A strip of land 46 feet wide across the N1/2 of the NE1/4 of Section 24, T19N, R12W, MDM, in Mendocino County, California, lying 33 feet right, and 13 feet left of the following described line.

BEGINNING at a point on the east section line of said Section 24, S00° 51'14"W, 913.02 feet from the NE corner of said section; thence S76°17'23"W 50.47 feet; thence S88°06'00"W 78.49 feet; thence S76°17'23"W 73.76 feet; thence S83°10'30"W 75.20 feet; thence N84°00'21"W 86.67 feet; thence N69°38'54"W 40.58 feet; thence N61°11'57"W 29.53 feet; thence N81°02'27"W 76.36 feet; thence N76°05'34"W 37.19 feet; thence N61°11'57"W 112.80 feet; thence N85°58'52"W 86.51 feet; thence N76°05'34"W 35.80 feet; thence N54°43'14"W 35.83 feet; thence N38°42'22"W 73.91 feet; thence N34°11'06"W 73.36 feet; thence N25°07'13"W 59.50 feet; thence N38°12'15"W 33.16 feet; thence N66°10'20"W 32.44 feet; thence S82°11'26"W 35.61 feet; thence S58°37'35"W 51.10 feet; thence S40°59'52"W 97.91 feet; thence S53°43'39"W 45.84 feet; thence S76°17'23"W 40.84 feet; thence N88°56'30"W 47.34 feet; thence N68°09'33"W 100.70 feet; thence N48°43'35"W 66.20 feet; thence N25°07'13"W 60.13 feet; thence N16°01'38"W 90.70 feet; thence N18°03'02"W 93.03 feet; thence N19°34'01"W 51.99 feet; thence N09°57'03"W 59.87 feet; thence N23°06'07"W 26.62 feet; thence N49°13'35"W 19.16 feet; thence N81°02'27"W 40.95 feet; thence S77°45'51"W 67.14 feet; thence S74°48'56"W 91.07 feet; thence S51°46'07"W 82.00 feet; thence S70°23'46"W 30.86 feet; thence S79°14'21"W 33.61 feet; thence N84°00'20"W 55.47 feet; thence N63°11'22"W 72.23 feet; thence N58°12'39"W 39.09 feet; thence N42°13'03"W 38.94 feet; thence N01°49'55"W 45.58 feet; thence N12°24'56"E 39.42 feet; thence N45°05'23"E 42.45 feet; thence N53°15'46"E 97.89 feet; thence N37°56'13"E 85.36 feet; thence N37°56'13"E 17.50 feet; thence N 26°41'58"E 18.29 feet; thence N26°41'58"E 10.12 feet; thence N26°41'58"E 24.77 feet; thence N26°41'58"E 56.17 feet; thence N35°00'25"E 3.15 feet more or less to the north section line of said Section 24, and the end of this line.

END OF DESCRIPTION

PREPARED AUGUST 12, 1988 BY BIU 1.

0866b

SEARCH PAGE	194
INDEX PAGE	2781

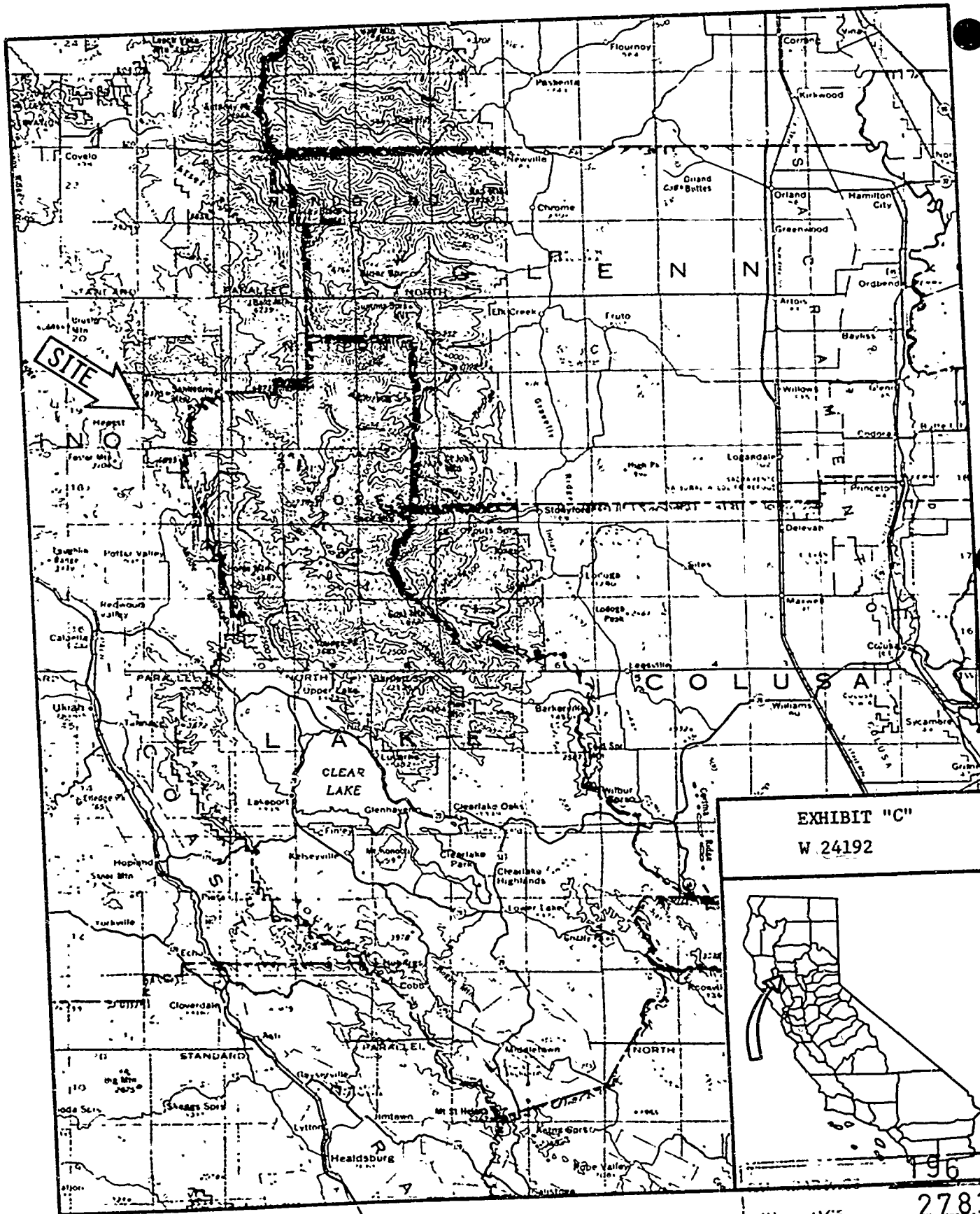
EXHIBIT "B"

GENERAL PLAN
W 24192

The State Lands Commission proposes to sell a 3.2 acre parcel of State land within the N 1/2 of the NE 1/4 of Section 24, T19N, R12W, MDM, Mendocino County. The land will be developed into a road right-of-way to facilitate a salvage timber sale and reforestation of burned areas caused by 1987 Mendenhall Fire in the Mendocino National Forest.

64201

CALNDAR PAGE	195
MINUTE PAGE	2782



SITE

EXHIBIT "C"
W 24192



To Santa Rosa 15 Miles

MINUTE PAGE

2783