

MINUTE ITEM
This Calendar Item No. 20
was approved as Minute Item
No. 20 by the State Lands
Commission by a vote of 4
to 0 at its 4-12-88
meeting.

CALENDAR ITEM

20

04/12/88
W 23953 PRC 7190
Fong

A 61

S 25

GRAZING LEASE

APPLICANT: Gary and Linda Overson
P.O. Box 5
Cima, California 92323

AREA, TYPE LAND AND LOCATION: Nineeen parcels (11,073± acres) of State school land in Lanfair Valley, San Bernardino County.

LAND USE: Livestock Grazing.

TERMS OF PROPOSED LEASE: Initial period: Ten years beginning October 1, 1987.

CONSIDERATION: \$634.50 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION: Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS: Applicant is lessee of adjacent land.

PREREQUISITE CONDITIONS, FEES AND EXPENSES: filing fee has been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

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AB 884:

06/01/88.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's Delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

2. This activity involves ten parcels of land identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

- EXHIBITS:
- A. Land Description.
 - B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.

3. AUTHORIZE ISSUANCE TO GARY AND LINDA OVERTON OF A TEN-YEAR GRAZING LEASE BEGINNING OCTOBER 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$634.50, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

W 23953

LAND DESCRIPTION

Nineteen parcels of California State school and lieu lands in San Bernardino County, California, described as follows:

SBM

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Subdivisions</u>
14N	15E	36	All
11N	16E	36 Tr. 47	All
12N	16E	36	All
13N	16E	16 & 36	All
14N	16E	16	N1/2, N1/2, S1/2, SW1/4 SW1/4, Lots 1, 2, 3 NE1/4 NE1/4
14N	16E	27	All
15N	16E	36	All
13N	17E	36	All
14N	17E	16 & 36	All
11N	18E	16 Tr. 41	N1/2, SW1/4
11N	18E	36 Tr. 46	All
12N	18E	16 & 36	All
9N	19E	16	All
10N	19E	36	E1/2 W1/2, W1/2 E1/2,
11N	19E	16 Tr. 41	All
10N	20E	16	All

END OF DESCRIPTION

PREPARED JUNE 9, 1987 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

0486b

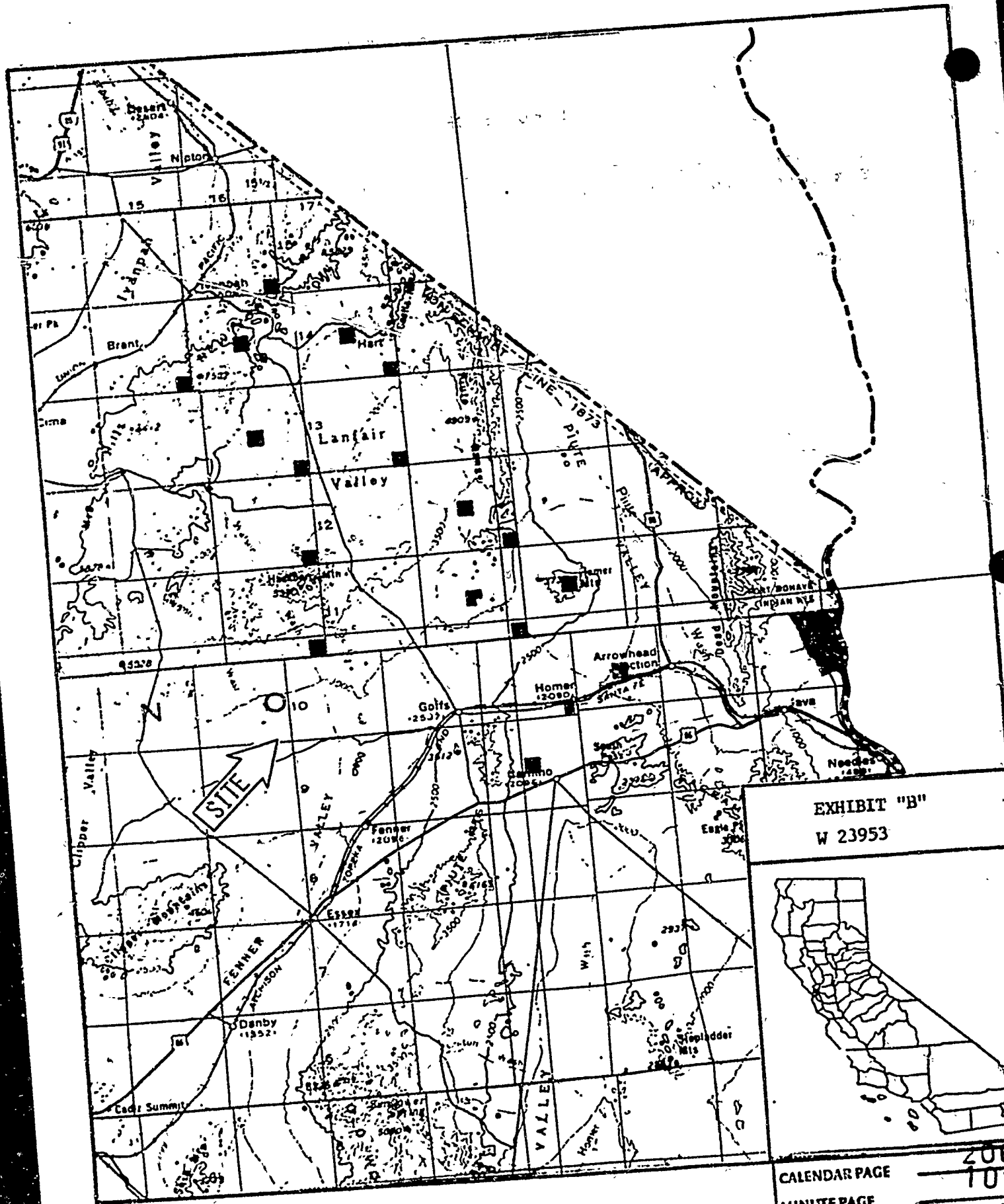


EXHIBIT "B"
W 23953



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