

MINUTE ITEM
This Calendar Item No. 14
was approved as Minute Item
No. 14 by the State Lands
Commission by a vote of 2
to 0 at its 4-3-88
meeting.

CALENDAR ITEM

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04/12/88
PRC 5329
Fong

AMENDMENT OF LEASE PRC 5329

APPLICANT: James R. and Zetta H. Clark
and Paul M. Clark
P. O. Box 74
Litchfield, California 96117

AREA, TYPE LAND AND LOCATION: 2,723± acres of State school land, located near
Litchfield in Lassen County.

LAND USE: Livestock grazing.

TERMS OF ORIGINAL LEASE:
Initial period: Ten years beginning May 1,
1987.
Consideration: \$100 per annum; five-year
rent review.

TERMS OF PROPOSED AMENDMENT: Increase acreage from 1,642
acres to 2,723 acres

CONSIDERATION: \$114.62 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the lease.

BASIS FOR CONSIDERATION: Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS: Applicant is lessee of adjacent land.

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. Subject area of increase was previously leased by applicant. The area was deleted when applicant's lease came up for renewal and at that time there was a proposal to co-lease the area with J. S. Bixby (see W 23731). Subsequently, Bixby apparently lost interest in the leasing the area. Therefore, applicant wishes to re-include the area into his lease.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).
2. AUTHORIZE ISSUANCE TO JAMES R., ZETTA H., AND PAUL M. CLARK, OF A LEASE AMENDMENT TO LEASE PRC 5329, EFFECTIVE MAY 1, 1988; WHICH INCREASES THE LEASED ACRES TO 2,723± ACRES AND ANNUAL RENT TO \$114.62; FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 5329

Eleven parcels of California State school lands and lieu lands in Lassen County, California described as follows:

T31N, R15E, MDM

Section 24: SE 1/4 of SE 1/4
Section 25: NE 1/4 of NE 1/4
Section 34: That portion lying easterly of Highway 395 right-of-way.
Section 36: All.

T31N, R16E, MDM

Section 7: SE 1/4 and E 1/2 of SW 1/4
Section 16: All.
Section 17: SW 1/4 of NW 1/4
Section 18: E 1/2 of NW 1/4, NE 1/4 of SW 1/4, W 1/2 of SE 1/4 and the NE 1/4.
Section 19: Lot 4, NE 1/4 and SE 1/4 of NW 1/4.
Section 20: W 1/2 of NW 1/4
Section 30: Lot 1

END OF DESCRIPTION

REVISED DECEMBER 4, 1987 BY BIU 1.

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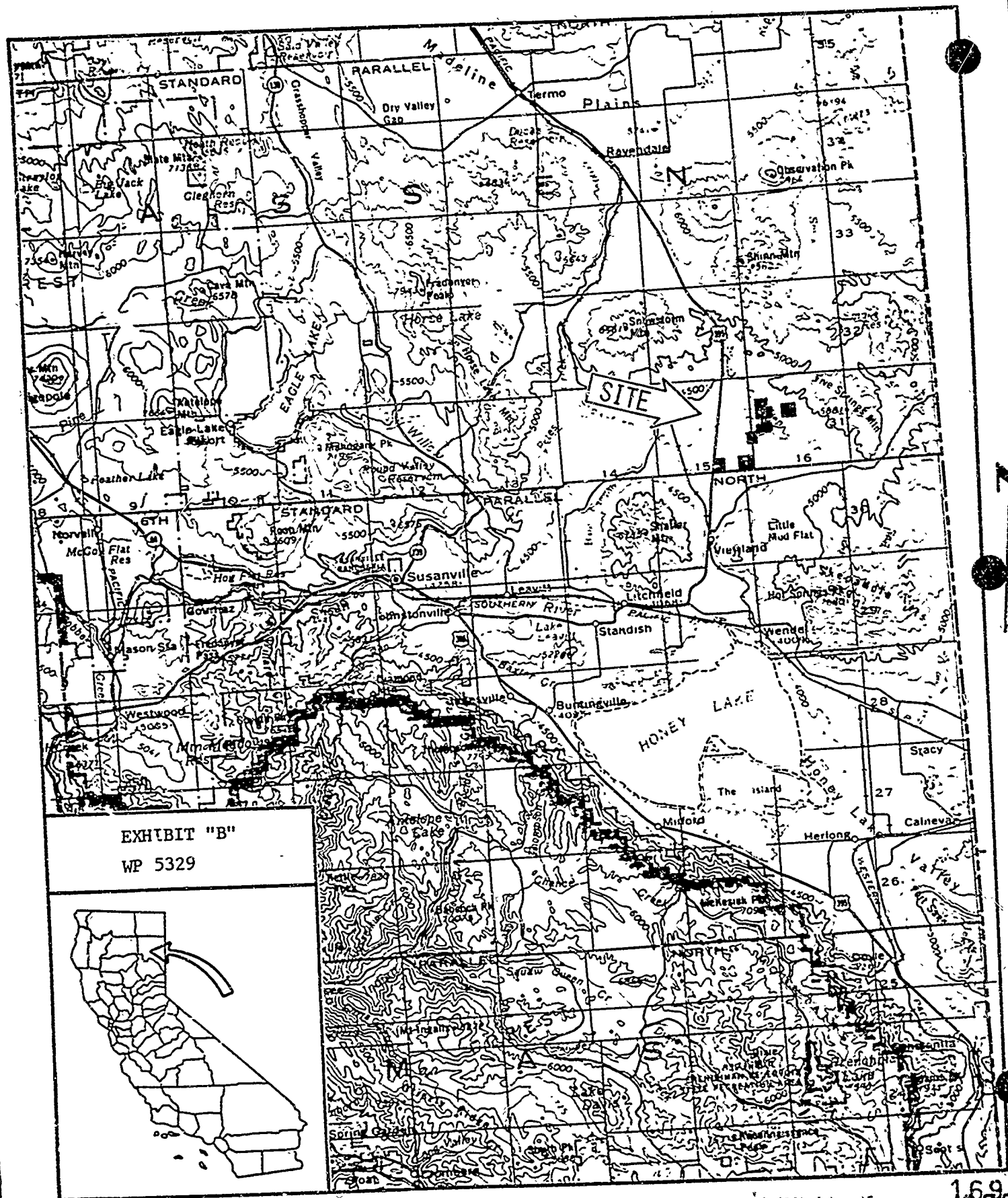


EXHIBIT "B"

WP 5329



SCALE 1:50,000
 ANNOTATED

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