

MINUTE ITEM

This Calendar Item No. C11
was approved as Minute Item
No. 11 by the State Lands
Commission by a vote of 2
to 0 at its 3-2-88
meeting.

CALENDAR ITEM

A 68

C11

03/02/88

SA 5685

N. Smith

S 36

AUTHORIZATION, AS SCHOOL LAND BANK TRUSTEE, TO ISSUE
A PATENT TO SOUTHERN CALIFORNIA GAS COMPANY

APPLICANT: Southern California Gas Company
P.O. Box 3249, Terminal Annex
Los Angeles, California 90051

AREA, TYPE LAND AND LOCATION:
A 12.19+-acre parcel of State school land,
located ten (10) miles west of Blythe,
San Bernardino County.

LAND USE: Right-of-Way for two 30 inch natural gas
pipelines.

CONSIDERATION: \$3,352.00

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. F.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

(CALENDAR ITEM NO. C 11 CONT'D.)

OTHER PERTINENT INFORMATION:

1. The State Lands Commission has patented the majority of lands in the Section, reserving fee title to several right-of-way easements to the State. The subject right-of-way parcel has been leased by the applicant from 1946 to 1976. After re-entering negotiations this past year, it was determined that purchase of the subject parcel would be in the best interest of both parties.
2. Staff of the State Lands Commission has determined the back rent for the period 1977-87 amounted to be \$2,735.70, which has been received from applicant.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a statutory exempt project. The project is exempt because it involves an action taken pursuant to the School Land Bank Act. P.R.C. 8700, et seq.

Authority: P.R.C. 8710

4. The consideration of \$3,352 will be deposited in the School Land Bank Fund to facilitate the management of school lands for the purpose of generating revenue and carrying out the goals of the School Land Bank Act, the State Lands Commission will be acting as Trustee for the School Land Bank Fund, pursuant to Division 7.7 of the P.R.C.
5. Staff has filed a General Plan for this activity with the Legislature, pursuant to P.R.C. 6373.

EXHIBITS:

- A. Land Description.
- B. Location Map.
- C. General Plan

(CALENDAR ITEM NO. C 11 CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A STATUTORY EXEMPT PROJECT PURSUANT TO P.R.C. 8711, AN ACTION TAKEN PURSUANT TO THE SCHOOL LAND BANK ACT, P.R.C. 8700, ET SEQ.
2. FIND THAT A GENERAL PLAN FOR THIS ACTIVITY WAS PREPARED BY COMMISSION STAFF AND FILED WITH THE LEGISLATURE PURSUANT TO P.R.C. 6373.
3. AUTHORIZE THE SALE AND SUBSEQUENT ISSUANCE OF A PATENT TO SOUTHERN CALIFORNIA GAS COMPANY OF THE LANDS DESCRIBED IN EXHIBIT "A" SUBJECT TO APPLICABLE STATUTORY AND CONSTITUTIONAL RESERVATIONS, INCLUDING, BUT NOT LIMITED TO, ALL MINERALS, RIGHT OF ENTRY, AND RIGHT OF THE PUBLIC TO FISH.
4. AUTHORIZE THE DEPOSIT OF \$3,352 IN THE SCHOOL LAND BANK FUND.

EXHIBIT "A"

LAND DESCRIPTION

SA 5685

A strip of California State school land, 100 feet wide, situated in Riverside County, California, said strip lying 50 feet on each side of the following described centerline:

BEGINNING at a point from which the east quarter section corner of Section 36, T6S, R20E, SBM bears S 00°08'00" W, 383.57 feet; thence from said point of beginning N 89°55'25" W, 5308.03 feet to a point on the west line of said Section 36, from which the northwest corner of said Section 36 bears N 00°08' 40" E, 2250.20 feet.

SUBJECT TO five access easements for road purposes issued to Mildred G. Lambert, Lillian Magid and E. G. Junge by lease number PRC 1858.9 and more particularly described as follows to wit:

Strips of land 50 feet in width . . . adjacent to the east and west boundaries of the said north 1/2 of Section 36, and 25 feet on each side of the north-south midsection line and 25 feet on each side of the north-south quarter quarter lines.

END OF DESCRIPTION

REVIEWED DECEMBER 7, 1987, BY BIU 1.

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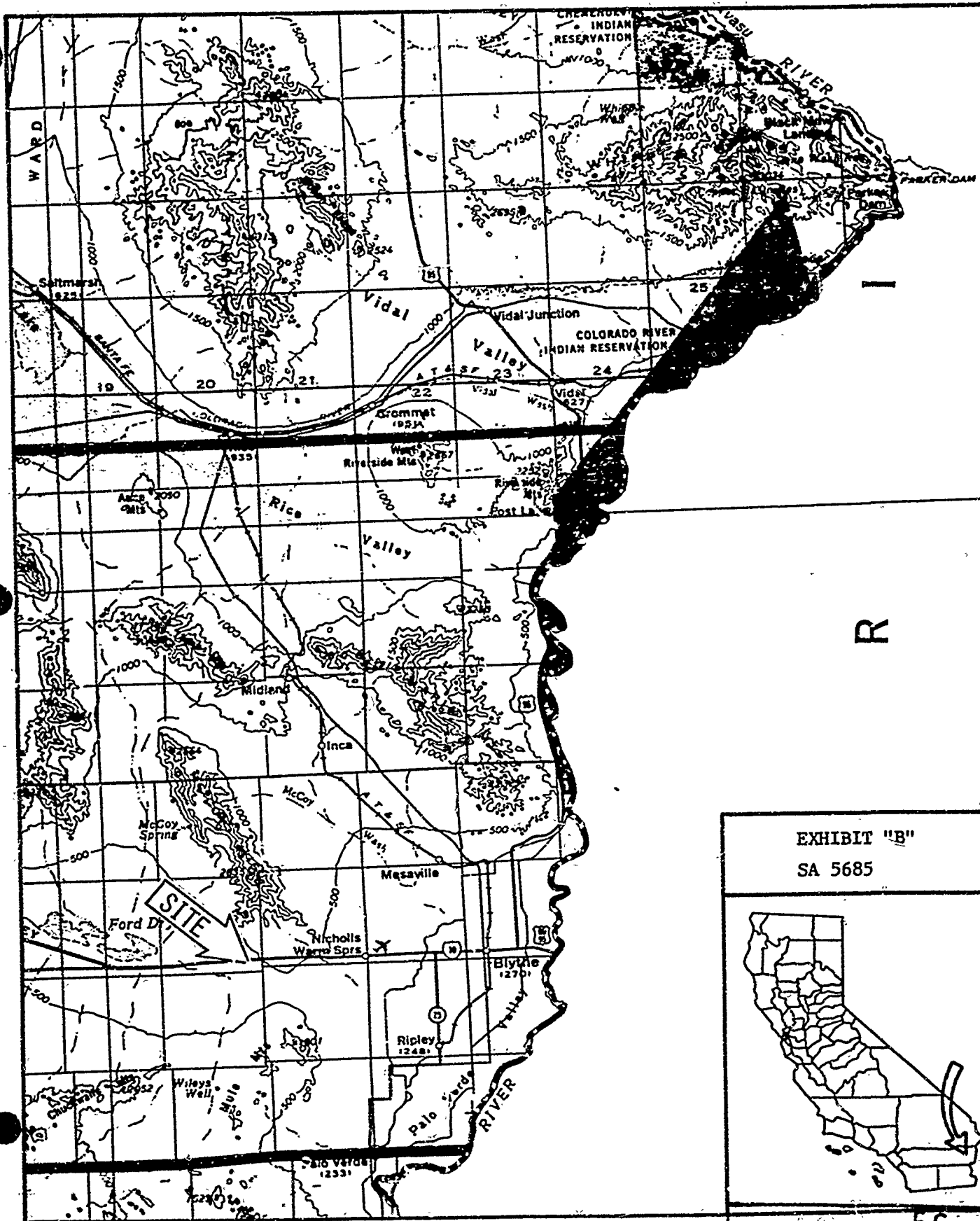


EXHIBIT "B"

SA 5685



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EXHIBIT "C"

GENERAL PLAN

SA 5685

The State Lands Commission proposes to sell a right of way across State school land located in the N 1/2 of Section 36, Township 6 South, Range 20 East, SBM, about 10 miles west of Blythe. The purpose of this sale to Southern California Gas Company is for two existing natural gas pipelines.

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