

MINUTE ITEM  
This Calendar Item No. 14  
was approved as Minute Item  
No. 14 by the State Lands  
Commission by a vote of 3  
to 0 at its 1-21-88  
meeting

CALENDAR ITEM

A 44

14

01/21/88

S 18

W 23506 PRC 6888  
Grimmett

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: Los Angeles County Flood Control District  
P.O. Box 4089  
Los Angeles, California 90051

AREA, TYPE LAND AND LOCATION:  
A 0.90-acre parcel of tide and submerged land  
waterward of and adjacent to Topanga State  
Beach, Los Angeles County.

LAND USE: Placement of sediments from erosion control  
facilities for dispersion by ocean wave action.

TERMS OF PROPOSED PERMIT:  
Initial period: Ten years beginning  
November 1, 1985.

CONSIDERATION: The public use and benefit; with the State  
reserving the right at any time to set a  
monetary rental if the Commission finds such  
action to be in the State's best interest.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:  
Applicant is permittee of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:  
Filing fee and processing costs have been  
received.

(Non-substantive revision 7-22-88)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

OTHER PERTINENT INFORMATION:

1. The Los Angeles County Flood Control District requested issuance of a permit to allow the placement of sediments from erosion control facilities on tide and submerged lands at Topanga State Beach for dispersion by ocean wave action. The use area is between The Charthouse Restaurant and Will Rogers State Beach. A Negative Declaration has been circulated for this project. A six-month temporary permit was concurred in by the Commission at its August 29, 1985 meeting due to the then urgency of the proposed project. The proposed lease/permit was executed by Los Angeles County on October 20, 1987, and received by staff in December 1987.

The Department of Parks and Recreation has approved a permit for this work beginning September 3, 1985.

2. The annual rental value of the site is estimated to be \$11,700.
3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
4. A Negative Declaration was prepared and adopted for this project by Los Angeles County Department of Public Works. The State Lands Commission's staff has reviewed such document and believes that it complies with the requirements of the CEQA.

APPROVALS OBTAINED:

Coastal Commission, Corps of Engineers.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT A NEGATIVE DECLARATION WAS PREPARED AND ADOPTED FOR THIS PROJECT BY LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.
2. DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. AUTHORIZE ISSUANCE TO LOS ANGELES COUNTY FLOOD CONTROL DISTRICT OF A TEN-YEAR GENERAL PERMIT - PUBLIC AGENCY USE BEGINNING NOVEMBER 1, 1985; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE PLACEMENT OF SEDIMENTS FROM EROSION CONTROL FACILITIES FOR DISPERSION BY OCEAN WAVE ACTION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W23506

A strip of land 75 feet wide at Topanga State Beach, Los Angeles County, California, the northerly line of said strip being described as follows:

BEGINNING at a point on the southerly right-of-way line of the Pacific Coast Highway, said point being the true point of beginning of that parcel described in the Grant Deed recorded August 10, 1953, as Document Number 1621, Official Records of Los Angeles County; thence from said point of beginning, easterly along said right-of-way 1300 feet to the end of said northerly line.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Pacific Ocean.

END OF DESCRIPTION

PREPARED DECEMBER 13, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

CALENDAR PAGE	103
MINUTE PAGE	117

